Word made flesh, the bread of nature by his word to flesh he turns; wine into his blood he changes: what though sense no change discerns? only be the heart in earnest, faith her lesson quickly learns.

On reaching the Altar of Repose in the Chapel of St Stephen, the Archbishop kneels and censes the Sacrament, while the following final verses are sung by the Choir:

Tantum ergo Sacramentum Veneremur cernui: Et antiquum documentum Novo cedat ritui: Praestet fides supplementum Sensuum defectui.

Genitori, Genitoque Laus et jubilatio, Salus, honor, virtus quoque Sit et benedictio: Procedenti ab utroque Compar sit laudatio. Amen. Down in adoration falling, This great Sacrament we hail, O'er ancient forms of worship Newer rites of grace prevail; Faith will tell us Christ is present, When our human senses fail.

To the Everlasting Father, And the Son who made us free And the Spirit, God proceeding From them Each eternally, Be salvation, honour, blessing, Might and endless majesty. Amen.

Text: St Thomas Aquinas (1227-1274) Music: Maurice Duruflé (1902-1986)

After a period of prayer, the Archbishop, Sacred Ministers and Choir return to the Sacristy in silence. All remain kneeling in silent adoration.

Adoration and private devotion will conclude at 9:30pm in the Chapel.

The Second part of the Sacred Triduum, the Passion of Our Lord commences at 3pm in the Cathedral. All are welcome.

Acknowledgements

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SACRED PASCHAL TRIDUUM 2022 HOLY THURSDAY Mass of the Lord's Supper

14 April 2022 | 7:00pm Cathedral of St Stephen, Brisbane



THE SACRED PASCHAL TRIDUUM 2022

Principal Celebrant

The Most Reverend Mark Coleridge Archbishop of Brisbane

Concelebrants

Very Reverend Anthony Mellor Dean of St Stephen's Cathedral Reverend Thomas Ismoyo

Deacon

Deacon Chad Hargrave

Master of Ceremonies

Reverend Francis Fernandes Mr Jamie Wardle Mr Matthew Siveter

Servers

St Stephen's Cathedral Altar Serving Ministry

Musicians

St Stephen's Cathedral Choir St Stephen's Cathedral Schola directed by Christopher Trikilis Organist: Dominic Perissinotto

NOTE:

Please ensure you have switched your mobile phone off or on to silent so that the sacred nature of our worship is not disturbed.

PRAYER AFTER COMMUNION

Archbishop Let us pray.

Grant, almighty God, that, just as we are renewed by the Supper of your Son in this present age,

so we may enjoy his banquet for all eternity.

Who lives and reigns for ever and ever.

All Amen.

TRANSFER OF THE MOST BLESSED SACRAMENT

The Blessed Sacrament is left on the altar after Communion. Following the Prayer after Communion, all KNEEL when the Blessed Sacrament is censed. The Blessed Sacrament is carried in procession to the Altar of Repose (in the Chapel of Saint Stephen, adjacent to the Cathedral). During the Procession, ALL sing:

> Sing, my tongue, the Saviour's glory, of his flesh the mystery sing; of the blood, all price exceeding, shed by our immortal King, destined, for the world's redemption, from a noble womb to spring.

Of a pure and spotless Virgin born for us on earth below, he, as man, with man conversing, stayed, the seeds of truth to sow; then he closed in solemn order wondrously his life of woe.

On the night of that last supper, seated with his chosen band, he the paschal victim eating, first fulfils the Law's command; then, as food for his apostles, gives himself with his own hand. (continued over) St Thomas Aquinas

I Corinthians 11: 24

INTROIT

GAL 6:14, PSALM 66

Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum, in mortis examine. Amen.

Hail, true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: be a foretaste for us (of the heavenly banquet) in the trial of death.

Music: William Byrd (1543-1623)

Nos autem gloriari oportet, in cruce Domini nostril Iesu Christi: in quo est salus, vita, et ressurectio nostra: per quem salvati, et liberati sumus. Let our glory be in the cross of Our Lord Jesus Christ; for in him we have salvation, life and the resurrection; through him we are rescued and set free.

COMMUNION ANTIPHON

Hoc Corpus, quod pro vobis tradetur: hic calix novi testament est in meo sanguine, dicit Dominus: hoc facite, quotiescumqe sumitis, in meam commemorationem. 'This is my body which is given up for you; this is the cup of the new covenant in my blood' says the Lord. 'Each time you partake thereof, do it in memory of me'.

COMMUNION HYMN

CWBII 462

ALL SING

Refrain

By your priestly power, O risen Lord, all we lost and needed is restored. God in our communion be adored.

- 1. At your hands, Lord, we are fed, hands that guide and do not falter, wounded hands that broke the bread on this altar.

 Refrain
- 2. At your hands we seek release from the evils that assail us, for we know the Bread of Peace will not fail us.

 Refrain
- 3. In the world that we have known; selfish, loud, vain passions riot; Lord, with you, with you alone is deep quiet. *Refrain*
- 4. To that world we must return sharing in its hope and labour, bringing to it Christ's concern for our neighbour. *Refrain*

ENTRANCE HYMN

CWBII 310

ALL SING

The glory of the cross we sing, the cross of Jesus Christ, our Lord, who died and rose to set us free, our way from death to life secured.

As once God's people rested safe, protected by a lamb's own blood, so we acclaim the sacrifice of Jesus, the Lamb of God.

As once the chosen People passed from pain to freedom through the sea, so now baptismal water saves the chosen, called to liberty.

At Passover before he died Christ Jesus broke the bread and wine: 'This is my body, this my blood, do this as my memorial sign.

What once by Jesus was achieved we celebrate with heart and soul, recalling and effecting now the saving work that makes us whole.

INTRODUCTORY RITES

Archbishop In the name of the Father, and of the Son,

and of the Holy Spirit.

All Amen.

Archbishop Peace be with you.

All And with your Spirit.

PENITENTIAL RITE

Archbishop Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred mysteries.

All I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned

in my thoughts and in my words,

in what I have done,

and in what I have failed to do; through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters, to pray for me to the Lord our God.

Archbishop May Almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life.

All Amen.

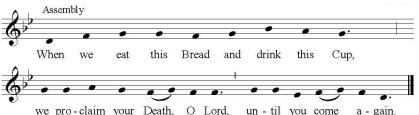
KYRIE ELEISON

The Choir sings the Kyrie Eleison from Missa Quarti Toni
- Tomas Luis de Victoria (1548-1611)

Kyrie Eleison. Lord, have mercy.
Christe Eleison. Christ, have mercy.
Kyrie Eleison. Lord, have mercy.

MEMORIAL ACCLAMATION

ICEL #2



AMEN

THE LORD'S PRAYER

SUNG

KNEEL.

AGNUS DEI

The Choir sings the Agnus Dei from Missa Quarti Toni
- Tomas Luis de Victoria (1548-1611)

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

FRACTION RITE

Archbishop Behold the Lamb of God.

Behold him who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.

All Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

HOLY COMMUNION

THE LITURGY OF THE EUCHARIST

During the Preparation of the Offerings, the Choir sings '<u>Ubi Caritas et Amor'</u> - <u>Maurice Duruflé (1902-1986)</u>

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus, et in ipso iucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Amen.

Where charity and love are, God is there. The love of Christ has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. May we love each other with a sincere heart. Where charity and love are, God is there. Amen.

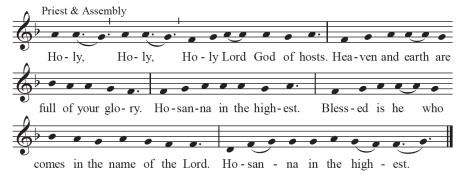
All **STAND** for the censing of the people

PRAYER OVER THE OFFERINGS

PREFACE

SANCTUS MASS XVIII

ALL SING



EUCHARISTIC PRAYER

THE GLORIA

MASS VIII 'De Angelis'

ALL SING



Archbishop Let us pray.

O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

SIT

FIRST READING

Exodus 12: 1-8, 11-14

Commandments concerning the Passover meal.

RESPONSORIAL PSALM

Psalm 115



SECOND READING

1 Corinthians 11:23-26

When we eat this bread, we proclaim the death of the Lord.

STAND

GOSPEL ACCLAMATION

to you, Lord Je - sus Christ, King_ of end-less glo - ry.

v. I give you a new commandment: Love one another, as I have loved you.

John 13:1-15 GOSPEL.

He loved them to the end.

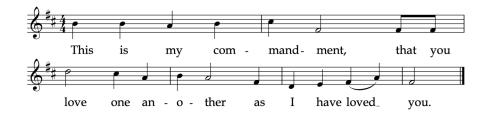
SIT

The Archbishop **HOMILY**

THE WASHING OF THE FEET

Following the example of Christ who washed the feet of his disciples, the Archbishop washes the feet of Cathedral parishioners. Meanwhile, ALL join in the singing of the following Antiphon:

ANTIPHON Iohn 13:34



THE UNIVERSAL PRAYER

John 13:34