

## PRAYER AFTER COMMUNION

Archbishop Let us pray.

Almighty ever-living God, who have restored us to life by the blessed Death and Resurrection of your Christ, preserve in us the work of your mercy, that, by partaking of this mystery, we may have a life unceasingly devoted to you.

Through Christ our Lord.

**All Amen.**

## PRAYER OVER THE PEOPLE

Archbishop The Lord be with you.

**All And with your Spirit.**

Deacon Bow down for the blessing.

Archbishop May abundant blessing, O Lord, we pray, descend upon your people, who have honoured the Death of your Son in the hope of their resurrection: may pardon come, comfort be given, holy faith increase, and everlasting redemption be made secure.

Through Christ our Lord.

**All Amen.**

*All depart in SILENCE. A Retiring Collection is taken up for the Holy Places.*

*The third and final part of the Paschal Triduum, the Resurrection of Our Lord, commences at 7pm tomorrow evening (Holy Saturday). All are welcome.*

### Acknowledgements

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**SACRED PASCHAL TRIDUUM 2022**

# **GOOD FRIDAY: THE LORD'S PASSION**



**Principal Celebrant:**  
**Most Reverend Mark Coleridge**  
*Archbishop of Brisbane*

15 April 2022 | 3:00pm

**Cathedral of St Stephen, Brisbane**

The ceremony begins in SILENCE.  
 The Archbishop, and Sacred ministers, wearing red vestments,  
 go to the altar. There they make a reverence and prostrate themselves.  
All kneel and pray silently for a while.

## OPENING PRAYER

Archbishop Let us pray.

Remember your mercies, O Lord,  
 and with your eternal protection sanctify your servants,  
 for whom Christ your Son,  
 by the shedding of his Blood,  
 established the Paschal Mystery.  
 Who lives and reigns for ever and ever.

All Amen.

## THE LITURGY OF THE WORD

## FIRST READING

*Isaiah 52:13-53:12*

*He surrendered himself to death, while bearing the faults of many.*

## RESPONSORIAL PSALM

*Psalm 30*



## SECOND READING

*Hebrews 4:14-16, 5:7-9*

*He learned obedience and became the source of eternal salvation for all who obey him.*

**ALL SING** Praise to the Holiest in the height,  
 And in the depth be praise:  
 In all his words most wonderful;  
 Most sure in all his ways.

O loving wisdom of our God,  
 When all was sin and shame,  
 A second Adam to the fight  
 And to the rescue came.

O wisest love! that flesh and blood  
 Which did in Adam fail,  
 Should strive afresh against the foe,  
 Should strive and should prevail.

And that a higher gift than grace  
 Should flesh and blood refine,  
 God's presence, and his very self  
 And essence all-divine.

O generous love! that he, who smote  
 In man for man the foe,  
 The double agony in man  
 For man should undergo.

And in the garden secretly,  
 And on the cross on high,  
 Should teach his brethren, and inspire  
 To suffer and to die.

Praise to the Holiest in the height,  
 And in the depth be praise:  
 In all his words most wonderful;  
 Most sure in all his ways.

Text: St John Henry Newman (1801-1890)

Archbishop Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**ALL For the kingdom, the power and the glory are yours,  
now and forever.**

#### FRACTION RITE

**KNEEL**

Archbishop Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those called to the Supper of the Lamb.

**All Lord, I am not worthy that you should enter under my  
roof, but only say the word, and my soul shall be healed.**

#### HOLY COMMUNION

*Please follow the directions given for the distribution of Holy Communion.  
During the Communion, the choir sings:*

Verily, verily I say unto you, except ye eat the flesh of the Son of Man and  
drink His blood, ye have not life in you. Whoso eateth my flesh and drinketh  
my blood hath eternal life, and I will raise him up at the last day. For my  
flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh  
and drinketh my blood dwelleth in me, and I in him. [John 6:53-56]

Music: Thomas Tallis (1505-1585)

Salvator mundi, salva nos,  
qui per crucem et sanguinem  
redemisti nos, auxiliare nobis,  
te deprecamur, Deus noster.

*O Saviour of the world, save us,  
who by thy cross and blood hast  
redeemed us, help us, we pray thee,  
O Lord our God.*

Music: Thomas Tallis (1505-1585)

#### GOSPEL ACCLAMATION

*Philippians 2:8-9*



*v. Christ became obedient for us even to death, dying on the cross.  
Therefore God raised him on high, and gave him a name above all other names.*

#### GOSPEL

*John 18:1-19:42*

*The Passion of Our Lord Jesus Christ, according to John.*

#### HOMILY

The Archbishop

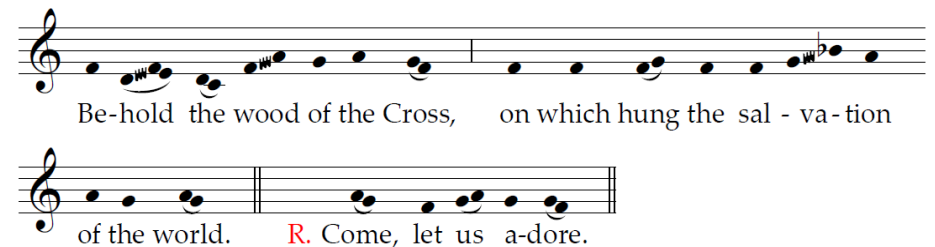
#### THE SOLEMN INTERCESSIONS

- |                                                    |                                                |
|----------------------------------------------------|------------------------------------------------|
| I. For Holy Church                                 | VI. For the Jewish people                      |
| II. For the Pope                                   | VII. For those who do not believe in<br>Christ |
| III. For all orders and degrees<br>of the faithful | VIII. For those who do not believe in God      |
| IV. For catechumens                                | IX. For those in public office                 |
| V. For the unity of Christians                     | X. For those in tribulation                    |

## VENERATION OF THE HOLY CROSS

#### THE SHOWING OF THE HOLY CROSS

*The ministers carry the cross in procession through the Cathedral.  
Three times, the cross is raised and the cantor sings:*



*After each response, all kneel silently.*

THE VENERATION OF THE HOLY CROSS

The Archbishop, Sacred Ministers and the Faithful all come forward to venerate the cross with an appropriate gesture. Please follow the directions given.

During the veneration the choir sings:

Caligaverunt oculi mei a fletu meo: quia elongatus est a me, qui consolabatur me: Videte, omnes populi, si est dolor similis sicut dolor meus. O vos omnes, qui transitis per viam, attendite, et videte si est dolor similis sicut dolor meus.

*My eyes are darkened by my tears: For he is far from me that comforted me: See, O all ye people, if there be any sorrow like unto my sorrow. O all ye that pass by, behold and see if there be any sorrow like unto my sorrow. [Lamentations 1:12]*

Music: Tomas Luis de Victoria (1548-1611)

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

*Christ became obedient for us even unto death, death on the cross. Therefore God has exalted Him, and given Him a name which is above all other names. [Phil 2:8-9]*

Music: Felice Anerio (1560-1614)

Popule meus, quid feci tibi? Aut in quo contristavi te? Responde mihi. Quia eduxi te de terra Aegypti parasti Crucem Salvatori tuo. Hagios o Theos. Sanctus Deus. Hagios Ischyros. Sanctus fortis. Hagios Athanatos, eleison himas. Sanctus immortalis, miserere nobis.

*O my people, what have I done to you? Or how have I offended you? Answer me! Because I led you out of Egypt, you have prepared a Cross for your Saviour. Holy is God! Strong is God! Holy and Strong! Holy and immortal One, have mercy upon us.*

Text: 'The Improperia' / Divine Praises  
Music: Tomas Luis de Victoria (1548-1611)

HYMN DURING THE VENERATION

**ALL SING** When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
Save in the death of Christ my God;  
the vain delights that charm me most,  
I sacrifice them to his blood.

See from his head, his hands, his feet,  
What grief and love flow mingling down!  
When did such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

**HOLY COMMUNION**

All Stand in SILENCE as the Blessed Sacrament is brought forward from the Altar of Repose by the Sacred Ministers.

THE LORD'S PRAYER

SUNG

Archbishop At the Saviour's command, and formed by divine teaching, we dare to say:

**All** Our Father, who art in heaven, hallowed be thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.