

**Most Reverend Mark Coleridge**

**Archbishop of Brisbane**

**Fr Anthony Mellor; Fr Odinaka Nwadike; Fr Thomas Ismoyo; Deacon Joshua Whitehead**

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**Mass Times this Week**

Monday to Friday 8.00am Chapel; 10.00am Cathedral; 12.30pm Cathedral;

5.10pm Chapel

Morning Prayer Included in the 8.00am Mass on Friday in the Chapel

Saturday 9.30am Villa Maria; 11.30am Cathedral

**Sunday**

**Cathedral of St Stephen** Saturday 6.00pm (Vigil Mass)

Sunday 8.00am; 10.00am (Solemn Mass); 12 noon; 7.30pm

**St Patrick's, Fortitude Valley** Sunday 9.00am; 12 noon

**Villa Maria, Spring Hill** Sunday 9.30am

**Reconciliation**

Monday to Friday 10.30-11.30am; 1.00-1.30pm; 4.30-5.00pm

Saturday 10.00-11.00am; 4.30-5.30pm

**Exposition** Monday to Friday 10.30am – 12.15pm

**Benediction** Monday to Friday 12.15pm



THE CATHEDRAL OF  
**ST STEPHEN**  
*Embracing Villa Maria and  
St Patrick's Fortitude Valley*

# WEEKDAY PRAYER SHEET

**14 – 19 JANUARY 2019**

**FIRST WEEK IN ORDINARY TIME  
YEAR C**

Dear sisters and brothers,

The feast of the Baptism of the Lord marks the end of the Christmas season. This festive season does not leave Jesus as a baby lying in a manger. By the end of the Christmas season, Jesus is an adult who calls us to follow him. The baptism of Jesus is the prototype for our own baptism.

Through baptism of water and the Holy Spirit, we come to share in the life of the Father and Son. Gracious words were spoken to Jesus: "You are my Son, the Beloved; my favour rests on you". These same words are spoken to us at the time of our baptism, and continue to be spoken to us in every moment of every day: "You are my son or daughter, the Beloved; my favour rests on you". Imagine if we were able to hear these words clearly; imagine how different we might be. To see ourselves as "the Beloved" is not to puff ourselves up with pride or arrogance. Nor does it leave us untouched by the need for conversion because each of us must

face up to the ways in which we are unfaithful as "God's Beloved". To recognise ourselves as "God's beloved sons and daughters" is simply to recognise the claim that God makes on us through our baptism. This is not a claim we make about ourselves. It is the claim of the seal of love that God places on us and within us.

In the baptismal rite, there is a little ritual called the "Ephphatha Rite" in which we touch the ears and eyes of the newly-baptised. "Ephphatha" means "be open". It was a word that Jesus used when he open the ears of the deaf man. When we pray this prayer, we are praying that all the baptised – even those of us who cannot remember their baptism – will be open to "hearing" and "seeing" the mystery of God. This feast day challenges us to listen to a voice that is deeper than all our false images of God, deeper than all our destructive images about ourselves, and deeper than our feelings of alienation or

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distance from God. Because of our baptism, there is a constant inner voice that says to us, "You are my son or daughter, the Beloved; my favour rests on you". We are called to listen to this voice.

We probably rarely think of our baptism. But if we are to be truly who we are called to be, then we need to see our own baptism as God's fundamental mark of ownership on us. Baptism is not something that happened to us once upon a time. Baptism is something that lives in us, and continues to unfold through all the events of life – through everything that we experience. The waters of baptism are the waters of everyday living. We bob along in the currents of life, we can be taken by the ebb and flow; we sometimes swim hard, we sometimes feel as though we are drowning; and we often enough enjoy the cool and freshness of the waters of life, and feel like new again. Our baptism is the sign that claims us – like Jesus – as God's Beloved. Through baptism, we become God's daughters and sons. And our baptism is lived out every time we wake-up, and we live a new day, and we face whatever comes, living with a sense of abiding trust, and seek to act as lovingly, compassionately and justly as we can, befitting a true daughter or son of God.

*Fr Anthony Mellor, Dean*



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## MONDAY 14 JANUARY 2019

*Monday of the First Week in Ordinary Time*

### **ENTRANCE ANTIPHON:**

Upon a lofty throne, I saw a man seated,  
whom a host of angels adore,  
singing in unison:  
Behold him, the name of whose empire is  
eternal.

**FIRST READING:** Hebrews 1:1-6

### **RESPONSORIAL PSALM:**

Ps 96:1-2, 6-7, 9

The Lord is king, let earth rejoice,  
the many coastlands be glad.  
Cloud and darkness are his raiment;  
his throne, justice and right.

The skies proclaim his justice;  
all peoples see his glory.  
All you spirits, worship him.

For you indeed are the Lord  
most high above all the earth  
exalted far above all spirits.

### **GOSPEL ACCLAMATION:**

Alleluia, alleluia!

The kingdom of God is near:  
repent and believe the Good News!  
Alleluia!

**GOSPEL:** Mark 1:14-20

### **COMMUNION ANTIPHON:**

With you, O Lord, is the fountain of life,  
and in your light we see light.

## TUESDAY 15 JANUARY 2019

*Tuesday of the First Week in Ordinary Time*

### **ENTRANCE ANTIPHON:**

Upon a lofty throne, I saw a man seated,  
whom a host of angels adore,  
singing in unison:  
Behold him, the name of whose empire is  
eternal.

**FIRST READING:** Hebrews 2:5-12

### **RESPONSORIAL PSALM:**

Ps 8:2, 5-9

How great is your name, O Lord our God,  
through all the earth!  
What is man that you should keep him in  
mind,  
mortal man that you care for him?

Yet you have made him little less than a god;  
with glory and honour you crowned him,  
gave him power over the works of your hand,  
put all things under his feet.

All of them, sheep and cattle,  
yes, even the savage beasts,  
birds of the air, and fish  
that make their way through the waters.

### **GOSPEL ACCLAMATION:**

Alleluia, alleluia!

Receive this message not as human words,  
but as truly the word of God.  
Alleluia!

**GOSPEL:** Mark 1:21-28

### **COMMUNION ANTIPHON:**

I have come that they may have life,  
and have it more abundantly, says the Lord.

## CATHEDRAL GUIDES & WELCOMERS

Cathedral Guides & Welcomers invite you to an information session on **Thursday 7 February 2019 at 10.30am** to discover the delights of volunteering with the Cathedral Guides & Welcomers. The meeting will be held in the Hanly Room of the Francis Rush Centre.

If you enjoy meeting people; love your Cathedral and revel in good art and juicy history, the rewards of becoming a volunteer with the Cathedral Guides and Welcomers is beyond measure. A comprehensive training program is offered.

If this ministry appeals to you, please contact the Cathedral on 3324 3030 or email [deveryc@bne.catholic.net.au](mailto:deveryc@bne.catholic.net.au), by Friday 25 January 2019.

### LIVE STREAMING

A reminder that every Sunday the 10am Solemn Mass is broadcast live via our Archdiocesan YouTube channel [archbne.org/bzt](http://archbne.org/bzt). If you can't make it to Mass or you know someone who is housebound, why not invite them to join us via this marvellous technology!

### BAPTISM PREPARATION

On the first Saturday of every month in the Francis Rush Centre we hold a baptismal preparation meeting. At this short meeting we go through the symbols used in the sacrament, answer any questions and complete the necessary paperwork. The next baptismal preparation meeting will take place on Saturday morning, 9:30am on February 2nd.

## BAPTISM INTO CHRIST

With joy we welcome **Harrison Clark** who was baptised at the Cathedral and **Florence Dyer** baptised at St Patrick's this weekend.

### PLENARY COUNCIL POSTCARDS

At the entrance to the church you will discover the Plenary Council postcards. They are provided so that your voice can be part of the Plenary Council journey as we discern what the Spirit is saying to us here in Australia. Take a postcard home and either post it back or simply drop it off at the Plenary Council post box located outside the priest's sacristy. It is important that we are all part of the journey that leads to the Plenary Council in 2020 that is why Your Voice Matters!



**Your Voice Matters**

[www.plenarycouncil.catholic.org.au](http://www.plenarycouncil.catholic.org.au)

Plenary Council 2020

What do you think God is asking of us in Australia at this time?

Do you have something to say?

Then get involved & submit a response

Simply use your mobile phone's camera to scan the QR code to link straight to a submission page - **QUICK & EASY!**

# Benediction Hymns and Prayer

## **O SAVING VICTIM**

O saving victim opening wide  
The gate of heaven to us below.  
Our foes press on from every side  
Thy strength supply, thine aid bestow.

All praise and thanks to thee ascend  
For evermore blest three in one,  
O grant us life that shall not end  
In our true native land with thee  
AMEN.

## **HYMN OF ADORATION**

Down in adoration falling,  
This great sacrament we hail;  
Ancient types have long departed  
Newer rites of grace prevail  
Faith for all defects supplying  
Where the feeble senses fail.

Glory let us give and blessing  
To the Father and the Son,  
honour, might and praise addressing  
while eternal ages run;  
Equal praise to him confessing  
who proceeds from both as one.  
AMEN

V. You have given them bread from heaven  
R. Having in itself all delight.

## **SWEET SACRAMENT DIVINE**

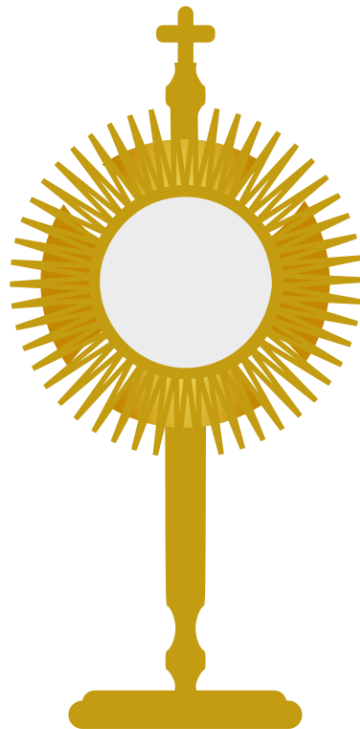
Sweet Sacrament Divine,  
hid in thy earthly home,  
Lo! Round thy lowly shrine,  
with suppliant hearts we come.  
Jesus, to thee our voice we raise  
in songs of love and heartfelt praise,  
Sweet Sacrament Divine.

Sweet Sacrament of Peace,  
dear home of every heart,  
where restless yearnings cease,  
and sorrows all depart.  
There in thine ear, all trustfully  
We tell our tale of misery  
Sweet Sacrament of Peace.

## **PRAYER FOR CHRISTIAN UNITY**

*Lord Jesus Christ at your last supper  
you prayed to the Father  
that all should be one.  
Send your Holy Spirit  
upon all who bear your name  
and seek to serve you.*

*Strengthen our faith in you, and make us  
love one another in humility.  
May we, who have been reborn in one  
baptism, be united in one faith under one  
shepherd.  
Amen*



**WEDNESDAY 16 JANUARY 2019**  
*Wednesday of the First Week in Ordinary Time*

## **ENTRANCE ANTIPHON:**

Upon a lofty throne, I saw a man seated,  
whom a host of angels adore,  
singing in unison:  
Behold him, the name of whose empire is  
eternal.

**FIRST READING:** Hebrews 2:14-18

## **RESPONSORIAL PSALM:**

Ps 104:1-4, 6-9  
Give thanks to the Lord, tell his name,  
make known his deeds among the peoples.  
O sing to him, sing his praise;  
tell all his wonderful works!

Be proud of his holy name,  
let the hearts that seek the Lord rejoice.  
Consider the Lord and his strength;  
constantly seek his face.

O children of Abraham, his servant,  
O sons of the Jacob he chose.  
He, the Lord, is our God:  
his judgements prevail in all the earth.

He remembers his covenant for ever,  
his promise for a thousand generations,  
the covenant he made with Abraham,  
the oath he swore to Isaac.

## **GOSPEL ACCLAMATION:**

Alleluia, alleluia!  
My sheep listen to my voice, says the Lord;  
I know them, and they follow me.  
Alleluia!

**GOSPEL:** Mark 1:29-39

## **COMMUNION ANTIPHON:**

With you, O Lord, is the fountain of life,  
and in your light we see light.

**THURSDAY 17 JANUARY 2019**  
*St Anthony*

## **ENTRANCE ANTIPHON:**

The just will flourish like the palm tree,  
and grow like a Lebanon cedar,  
planted in the house of the Lord,  
in the courts of the house of our God.

**FIRST READING:** Hebrews 3:7-14

## **RESPONSORIAL PSALM:**

Ps 94:6-11  
Come in; let us bow and bend low;  
let us kneel before the God who made us  
for he is our God and we  
the people who belong to his pasture,  
the flock that is led by his hand.

O that today you would listen to his voice!  
'Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your fathers put me to the test;  
when they tried me, though they saw my  
work.

For forty years I was wearied of these people  
and I said: "Their hearts are astray,  
these people do not know my ways."  
Then I took an oath in my anger:  
"Never shall they enter my rest."

## **GOSPEL ACCLAMATION:**

Alleluia, alleluia!  
Jesus preached the Good News of the  
kingdom  
and healed all who were sick.  
Alleluia!

**GOSPEL:** Mark 1:40-45

## **COMMUNION ANTIPHON:**

If you would be perfect,  
go, sell what you have, give to the poor,  
and follow me, says the Lord.

**FRIDAY 18 JANUARY 2019**

*Friday of the First Week in Ordinary Time*

**ENTRANCE ANTIPHON:**

Upon a lofty throne, I saw a man seated,  
whom a host of angels adore,  
singing in unison:  
Behold him, the name of whose empire is  
eternal.

**FIRST READING:** Hebrews 4:1-5, 11

**RESPONSORIAL PSALM:**

Ps 77:3-4, 6-8  
The things we have heard and understood,  
the things our fathers have told us  
we will not hide from their children  
but will tell them to the next generation:  
the glories of the Lord and his might  
and the marvellous deeds he has done.

They too should arise and tell their sons  
that they too should set their hope in God  
and never forget God's deeds  
but keep every one of his commands.

So that they might not be like their fathers,  
a defiant and rebellious race,  
a race whose heart was fickle,  
whose spirit was unfaithful to God.

**GOSPEL ACCLAMATION:**

Alleluia, alleluia!  
A great prophet has appeared among us;  
God has visited his people.  
Alleluia!

**GOSPEL:** Mark 2:1-12

**COMMUNION ANTIPHON:**

I have come that they may have life,  
and have it more abundantly, says the Lord.

**SATURDAY 19 JANUARY 2019**

*Saturday of the First Week in Ordinary Time*

**PROCESSIONAL HYMN: CWBII 411**  
**Mary, Mother of Good Counsel**

**FIRST READING:** Hebrews 4:12-16

**RESPONSORIAL PSALM:**

Ps 18:8-10, 15  
**R. Your words, Lord,  
are spirit and life.**  
The law of the Lord is perfect,  
it revives the soul.  
The rule of the Lord is to be trusted,  
it gives wisdom to the simple. R.

The precepts of the Lord are right,  
they gladden the heart.  
The command of the Lord is clear,  
it gives light to the eyes. R.

The fear of the Lord is holy,  
abiding for ever.  
The decrees of the Lord are truth  
and all of them just. R.

May the spoken words of my mouth,  
the thoughts of my heart,  
win favour in your sight, O Lord,  
my rescuer, my rock! R.

**GOSPEL ACCLAMATION:**

Alleluia, alleluia!  
The Lord sent me to bring Good News to  
the poor  
and freedom to prisoners.  
Alleluia!

**GOSPEL:** Mark 2:13-17

**COMMUNION HYMN: CWBII 593**  
**See us, Lord, about your altar**

**RECESSIONAL HYMN: CWBII 414**  
**Servant of the Word**

**SATURDAY MORNING**

Marian Prayer

Holy Virgin,  
turn a look of kindness,  
upon those who are in suffering,  
who are in the midst of difficulties,  
and who struggle against the misfortunes of this life.

Have pity on those who love and are separated.

Have pity on the feebleness of our faith,  
have pity on the objects of our tenderness.

Have pity on those who weep,  
on those who pray,  
on those who fear.

Give us the hope of peace in this troubled world of ours.  
Amen

**RCIA ANNOUNCEMENT**

The First session for the RCIA (Rite of Christian Initiation of Adults) program this year will be on Wednesday 16 January 2019. Per usual, the RCIA program runs every Wednesday from 6-8pm at the Hanly Room.

The parish has been journeying with some candidates (those already baptised in another Christian church who wishes to become Catholics), and some catechumens (unbaptised adults wishing to become Catholics).

In the next coming Sundays, we will together as a parish, during the 10am Mass, celebrate the first step of the RCIA program – Acceptance into the order of Catechumens.

This is the liturgical rite, usually celebrated to officially mark the beginning of the catechumenate proper, as the catechumens express and the church accepts their intention to respond to God's call to follow the way of Christ. We will also welcome the candidates; already baptised Christians wishing to join the Catholic Church.

We look forward to welcoming anyone who wishes to be part of the RCIA program either as a candidate, catechumen or as a sponsor. The sponsor must be in full communion with the church; Baptised, Confirmed and receives Communion.

Please let us keep these candidates and catechumens in our prayers.

*At our Masses on Friday we have a collection to allow weekday parishioners to support the Cathedral.  
Thank you for your contribution.*