



FOURTEENTH SUNDAY IN ORDINARY TIME

Year A — 5th July 2020

The community of the Cathedral of St. Stephen acknowledges the traditional custodians of the land on which our parish stands.

*Embracing
Villa Maria Centre
and
St Patrick's
Fortitude Valley*



**Most Reverend
Mark Coleridge**
Archbishop of Brisbane

Cathedral Office
07 3324 3030

Cathedral Email
cathedral@bne.catholic.net.au

Cathedral Website
cathedralofststephen.org.au

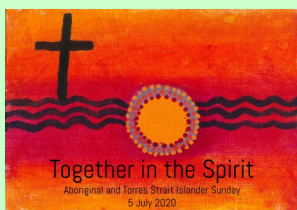
Cathedral Staff
Fr Anthony Mellor (Dean)
Fr Odinaka Nwadike
(Associate Pastor)
Fr Thomas Ismoyo
Deacon Chad Hargrave

Director of Music
Mr Christopher Trikilis

Sacristan
Mr Hayden Kennedy

**Cathedral Office
Co-Ordinator**
Ms Carmel Devery

**Local Safeguarding
Representative**
Mrs Jane Cameron
(ph: 0418 401 609)



*Learn from me for
I am Gentle and
Humble in Heart...
Matt 11:29*

Readings for today: Zechariah 9:9-10, 14-16; Romans 8:9, 11-13; Matthew 11:25-30

'I bless you Father, Lord of heaven and of earth...'

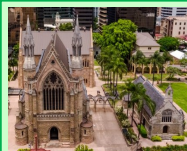
What does Jesus' prayer tell us about God and about our relationship with him? It tells us that God is both Father and Lord of the earth as well as heaven. He is both the Creator and Author of all that he has made; the first origin of everything. His authority, wisdom, and gracious care extends to every living thing, and his boundless love and goodness is directed to the welfare of each person made in his image and likeness. He is the source of all human life. That is why all fatherhood and motherhood is ultimately derived from him (Eph. 3:14-15).

Jesus' prayer contrasts the "wisdom of the world" with the wisdom which comes from above - from the Father of heaven who is all wise and good. Jesus' prayer contains an implicit warning that pride can keep us from the love and knowledge of God. Pride is the root of all vice and evil and the strongest influence propelling us to sin against God and to do wrong to our neighbour. Sinful pride first vanquishes the heart, making it cold and indifferent towards God. It also closes the mind to God's truth and wisdom for our lives. What is pride's flaw? It is the inordinate love of oneself at the expense of others and the exaggerated estimation of one's own knowledge, power, importance and position over others.

Jesus contrasts pride with child-like simplicity and humility. The simple of heart are like "little children" in the sense that they see purely and simply without any pretence or falsehood. They instinctively recognize their utter dependence and reliance on others - especially those who can teach and form them to live strong, healthy, mature lives. No one can grow in wisdom and maturity unless they are willing to be taught and formed in how to live wisely and to distinguish between good and evil, truth and falsehood.

Simplicity of heart is closely linked with humility - the queen of virtues that forgets oneself in order to love and serve others for their sake. The humble of heart are the freest of all - emptied of vanity and self-concern they can single-mindedly focus on the welfare of others. The Lord Jesus is our model. He proclaimed to his disciples, "I am gentle and humble of heart" (Matt. 11:29). Jesus came "not to be served, but to serve and to give his life as a ransom for the many" (Matt. 20:28). Jesus' "gentleness" is not weakness or powerlessness. It is "strength under control" which is at the service of good rather than evil. Lord, give us a child-like simplicity and purity of faith to gaze upon your face with joy and confidence in your all-merciful love.

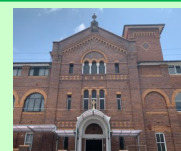
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**Cathedral of
St. Stephen**
249 Elizabeth St
Brisbane



St. Patrick's
58 Morgan St
Fortitude Valley



Villa Maria Chapel
171 St Pauls Tce
Spring Hill
*No public Masses
until further notice.*

Cathedral Parish Mass Times this week

Monday to Friday 8:00am (also live-streamed); 10:00am; 12:30pm; 5:10pm
Saturday 11:30am — Mass (also live-streamed)

Sunday

Cathedral of St Stephen

Saturday: 6:00pm
Sunday: 8:00am; 10:00am; 12 noon & 5:00pm
(8am & 10am also live-streamed)

St Patrick's Church

Sunday:

9:00am & 11:00am

Reconciliation: Monday to Friday: 10:30-11:30am; 1:00-1:30pm; 4:30-5:00pm
Saturday: 10:00am-11:00am; 4:30-5:30pm

Exposition: Monday to Friday 10:30am — 12:15pm

Benediction: Monday to Friday 12:15pm

PRAYER IN THIS TIME OF CRISIS

Almighty and all-merciful God,
lover of the human race, healer of all our wounds,
in whom there is no shadow of death,
save us in this time of crisis;
grant wisdom and courage to our leaders;
watch over all medical people
as they tend the sick and work for a cure;
stir in us a sense of solidarity beyond all isolation;
if our doors are closed, let our hearts be open.
By the power of your love destroy the virus of fear,
that hope may never die
and the light of Easter, the triumph of life,
may shine upon us and the whole world.
Through Jesus Christ, the Lord risen from the dead,
who lives and reigns for ever and ever.
Amen.

Holy Mary, health of the sick, pray for us.
St Joseph, guardian of us all, pray for us.



ARCHDIOCESE
OF BRISBANE

Annual NAIDOC Mass

Today Sunday 5 July at 12noon, we welcome you the annual NAIDOC Mass with Bishop Ken Howell. The theme for this year's Mass is "Together in the Spirit".

Mass schedule

In our constantly changing environment, we will re-examine our Sunday evening schedule towards the end of August. Please continue to monitor our Cathedral website for any future changes or adjustments.

Registration to attend Mass

It is essential to register to attend weekday and Sunday Masses (including St Patrick's) while the current restrictions are limited to 100. Register on-line via the Cathedral website: www.cathedralofststephen.org.au. **Registration for Sunday Mass closes at midday on Friday.** If you do not have the resources to register on-line, please contact us on 3324 3030.

Communion Procession

Please come to Communion in a single file and remember to keep physical distance (1.5m) between the person in front of you whilst standing in the Communion procession.

Volunteering to assist with checking in Mass attendees on Sunday

Parishioners who are currently registered volunteers with the Archdiocese of Brisbane are invited to assist with the checking-in of Sunday Mass Attendees. If you are available, shifts times would be:

8am Mass— 7.30am until 9.30am

10am Mass— 9.30am until 11.30am

12 noon Mass— 11.30am— 1.30pm

We do not require volunteers for 6pm or 5pm Masses.

If you would like to volunteer for this, please contact the Cathedral office on cathedral@bne.catholic.net.au with your name and the Mass you usually attend.

Sacramental Programme: For Young People in Grade 3, 4 and above - Parent Information Session

Sacraments are sacred events, in which we enter more fully into the mysteries of our Catholic faith. They are community events, which remind us of the role of the community in our faith life. Based upon the sacramental guidelines of the Archdiocese, the sacramental preparation is a collaborative process that is parish based and family centred.

Here is a wonderful opportunity for parents to **contact the Cathedral Parish office** at cathedral@bne.catholic.net.au to enroll their children into the sacramental program for this year. Please nominate which Sacrament your child will be enrolling in, ie, **Confirmation for those in grade 3, First Holy Communion for those in grade 4.**

On **Saturday 22 August @ 9.00am** and **Wednesday 26 August @ 6.00pm** in the Hanly Room, there will be a parent information session for those who will be enrolled in our Sacramental Program for this year. In this session, preparation process will be outlined and questions answered.

On Saturday morning, **17 October**, there is a mini retreat that brings the preparation to an end and the Sacrament of Reconciliation is celebrated.

On Sunday, **18 October**, we celebrate the sacrament of **Confirmation for those in grade 3**, and on Sunday, **October 25**, we celebrate the **First Holy Communion for those in grade 4** who have prepared for that sacrament.

There is a contribution of \$50 for the booklets and administration charges.

Sea Sunday

Next week is Sea Sunday, when the church prays for those who live and work at sea. There will be a national Appeal for Stella Maris, Apostleship of the Sea, the official maritime welfare agency of the Catholic Church. Donations will provide practical and spiritual support to seafarers in these challenging times of COVID-19. Please give generously. Go to: bit.ly/seasundayaustralia

ENTRANCE SONG

Psalm 47

At the conclusion of the Introit, a bell is sounded. The assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

1. Within your temple, mighty Lord,
We ponder and receive your love.
Your name and praise surround the earth,
And your right hand does what is just.

2. Mount Zion, centre of the earth,
On you shall royalty endure;
Within its citadels is God.
Our stronghold and defence is sure.

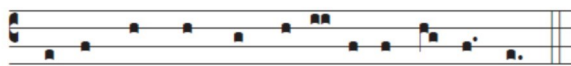
3. Great is the Lord, and to be praised
In his most awesome holy place;
His sacred mountain is the joy
Of every land and every race.

KYRIE & GLORIA

Missa Brevis G. P. da Palestrina (1525 – 1594)

RESPONSORIAL PSALM

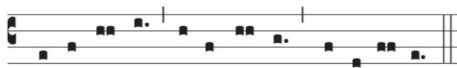
Psalm 144



✠ I will bless your name for ev-er, O God my King.

GOSPEL ACCLAMATION

Mt. 11:25



✠ Al-le- lu- ia, al-le- lu- ia, al-le-lu- ia.

Blessed are you, Father, Lord of heaven and earth,
for revealing the mysteries of the kingdom to mere children.

OFFERTORY MOTET

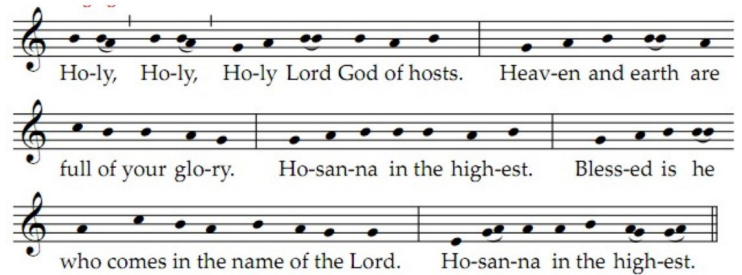
Psalm 17:28, 32

Populum humilem salvum facies, Domine, et oculos superborum humiliabis. Quoniam non est Deus praeter te, Domine.	You will save the humble nation, O Lord, and bring down the eyes of the proud. For none is God other than you, Lord.
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Music: Giovanni Battista Martini (1706 – 1784)

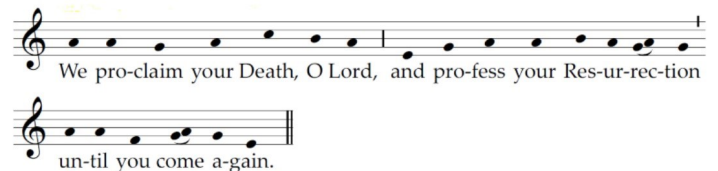
HOLY HOLY

Mass XVIII



MEMORIAL ACCLAMATION

ICEL #1



LORD'S PRAYER

AGNUS DEI

Missa Brevis G. P. da Palestrina (1525 – 1594)

COMMUNION ANTIPHON

Psalm 33

Gustate et videte, quoniam suavis est Dominus:	Taste and see the goodness of the Lord; blessed is he who hopes in God.
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COMMUNION HYMN

CWB 470

“Come to me all you who labour;
come, and I will give you rest.”
So we hear your invitation
to each soul to be your guest;
and we answer with deep longing,
while our sinfulness we see,
“Jesus, Lord, I am not worthy, yet in mercy come to me”.

Here, among your pilgrim people
is the home of your true love,
where we praise you, Lord and Master,
reigning from your throne above;
life without you would be lonely,
so our prayer must ever be:
“Jesus, Lord, I am not worthy, yet in mercy come to me”.

All is joy when you are with us,
earth can never joy impart
like the peace and holy splendour
of your visit to each heart;
all forgotten grief and sorry,
as with trust we make our plea,
“Jesus, Lord, I am not worthy, yet in mercy come to me”.

ORGAN VOLUNTARY

Toccatà per ‘Il Deo Gratias’ – G. B. Martini (1706 – 1784)

Acknowledgements:

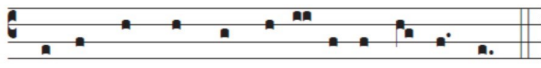
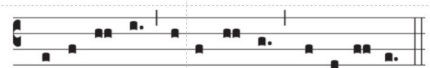
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MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Quartet, the music for this mass is inside this bulletin.

The 12:00pm Mass is usually led by the Cathedral Schola. All other Masses are led by a cantor.

Processional Hymn	I heard the voice of Jesus Say
Kyrie	Mass of St Francis
Gloria	Mass of St Francis
Responsorial Psalm	<i>Psalm 144</i>
 <p>☩ I will bless your name for ev-er, O God my King.</p>	
Gospel Acclamation	<i>Mt. 11:25</i>
 <p>☩ Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.</p>	
<p><i>Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children.</i></p>	
Offertory Motet (12pm only)	<i>Organ Music</i>
Sanctus	Mass of St Francis
Memorial Acclamation (ICEL #1):	We proclaim your death, O Lord, and profess your resurrection, until you come again.
Agnus Dei	Mass of St Francis
Communion Motet (12pm only)	<i>Organ Music</i>
Communion Hymn	Come to me, all you who labour
Recessional Hymn	Now thank we all our God

I heard the voice of Jesus say, "Come unto me and rest;
lay down, O weary one, lay down your head upon my breast."
I came to Jesus as I was, so weary and worn and sad;
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
the living water; thirsty one, stoop down and drink, and live."
I came to Jesus, and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's Light;
look unto me, your morn shall rise, and all your days be bright."
I looked to Jesus and I found in him my Star, my Sun;
and in that light of life I'll walk, 'til trav'ling days are done.

"Come to me all you who labour;
come, and I will give you rest."
So we hear your invitation
to each soul to be your guest;
and we answer with deep longing,
while our sinfulness we see,
"Jesus, Lord, I am not worthy, yet in mercy come to me".

Here, among your pilgrim people
is the home of your true love,
where we praise you, Lord and Master,
reigning from your throne above;
life without you would be lonely,
so our prayer must ever be:
"Jesus, Lord, I am not worthy, yet in mercy come to me".

All is joy when you are with us,
earth can never joy impart
like the peace and holy splendour
of your visit to each heart;
all forgotten grief and sorrow,
as with trust we make our plea,
"Jesus, Lord, I am not worthy, yet in mercy come to me".

Now thank we all our God, with heart and hands and voices,
Who wondrous things has done, in Whom this world rejoices;
Who from our mothers' arms has blessed us on our way
With countless gifts of love, and still is ours today.

Oh, may this bounteous God through all our life be near us,
With ever joyful hearts and blessed peace to cheer us;
And keep us in His grace, and guide us when perplexed;
And guard us through all ills in this world, till the next.

All praise and thanks to God who reigns in highest heaven,
to Father and to Son and Spirit now be given:
The one eternal God, Whom heav'n and earth adore,
who ever was, is now, and shall be evermore.

**PLEASE TAKE THIS COPY OF THE BULLETIN
WITH YOU AT THE CONCLUSION OF MASS TODAY.**

PLEASE NOTE: Current COVID-19 Legislation has placed many restrictions on how we gather to worship at present. In the interest of the safety of all attending mass today, due to government regulations there is no communal singing. If you are feeling unwell please participate in mass viewing via live streaming from home.