



TWENTY-FIRST SUNDAY IN ORDINARY TIME

Year A — 23rd August 2020

The community of the Cathedral of St. Stephen acknowledges the traditional custodians of the land on which our parish stands.

*Embracing
Villa Maria Centre
and
St Patrick's
Fortitude Valley*



**Most Reverend
Mark Coleridge**
Archbishop of Brisbane

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Readings for today: Isaiah 22:19-23; Romans 11:33-36; Matthew 16:13-20

Dear friends,

Questions of identity seem to pervade our modern world. *Who am I? Who am I supposed to be? What am I meant to be doing?* In our search for personal freedom, everybody wants to be an individual and to be free enough to be themselves. This search for freedom is an ironic freedom. People want to be themselves to the extent they are like the other people whom they look up to. And the strange thing is, our unique person identity comes to look like other people whom we admire and imitate. In the end, we don't want to be ourselves at all. We want to be someone else. This all becomes disguised in the search for freedom. It seems that much of the time, we human beings tend to run away from ourselves.

We had lived in an age where the focus was on our individual freedom until the coronavirus came along. Now, in our Covid-19 world, the focus has turned towards the community and our need to forego our individual freedoms for the common good. "We are all in this Together" has become the common

refrain. Jesus is making a similar point today. When Jesus asks the question, "Who do you say I am?" he is in truth asking a question about how *we* understand *our* identity. It is Simon Peter who speaks up firstly and then, in the conversation that follows, Jesus calls him two names: "Simon" and then gives him another name, "Peter," meaning "rock". Simon doesn't say, "From now on, I want to be known as 'Peter'". It is Jesus who gives him that name. All this happens within the context of establishing a new community: "On you I will build my church. On your faith and friendship, I will establish my new community of love and life." This is why community is so indispensable. It is only in relationship with others that we can discover our true identity. The question is not only about who we think Jesus is, but Jesus is also prompting us to think about who we are and our identity. In discovering who God is and who we are, we also come to realise that we are all in this together, working as partners and friends of Jesus. *Fr. Anthony*



"But you," Jesus said, "who do you say I am?" Then Simon Peter spoke up, "You are the Christ," he said, "the Son of the living God." Jesus replied, "You are Peter and on this rock I will build my Church."



**Cathedral of
St. Stephen**
249 Elizabeth St
Brisbane



St. Patrick's
58 Morgan St
Fortitude Valley



Villa Maria Chapel
171 St Pauls Tce
Spring Hill
*No public Masses
until further notice.*

Cathedral Parish Mass Times this week

Monday to Friday 8:00am (also live-streamed); 10:00am; 12:30pm; 5:10pm (Chapel)

Saturday 11:30am (also live-streamed)

Sunday

Cathedral of St Stephen **St Patrick's Church** **Sunday:** 9:00am & 11:00am

Saturday: 6:00pm

Sunday: 8:00am; 10:00am; 12 noon & 5:00pm
(8am & 10am also live-streamed)

Reconciliation: Monday to Friday: 10:30-11:30am; 1:00-1:30pm; 4:30-5:00pm

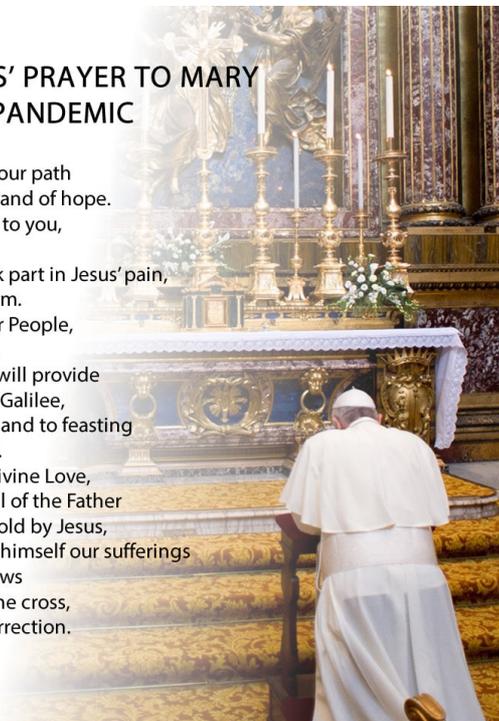
Saturday: 10:00am-11:00am; 4:30-5:30pm

Exposition: Monday to Friday 10:30am – 12:15pm

Benediction: Monday to Friday 12:15pm

POPE FRANCIS' PRAYER TO MARY DURING THE PANDEMIC

O Mary,
you always shine on our path
as a sign of salvation and of hope.
We entrust ourselves to you,
Health of the Sick,
who at the cross took part in Jesus' pain,
keeping your faith firm.
You, Salvation of Your People,
know what we need,
and we are sure you will provide
so that, as in Cana of Galilee,
we may return to joy and to feasting
after this time of trial.
Help us, Mother of Divine Love,
to conform to the will of the Father
and to do as we are told by Jesus,
who has taken upon himself our sufferings
and carried our sorrows
to lead us, through the cross,
to the joy of the resurrection.
Amen.



Restrictions for places of worship

It is **essential** that you register for all Masses (especially the Sunday Masses) via the Cathedral website. **Registration for Sunday Mass closes at midday on Friday.** If you do not have the resources to register on-line, please contact us on 3324 3030. **Please ensure you arrive for Mass in plenty of time to check-in at the registration table. If you have registered, but have not checked-in by the end of the Processional Hymn, your place may be re-allocated.** If you arrive late, and your place has been re-allocated, it will depend on available space as to whether you will be admitted into the Cathedral for that Mass. If you are admitted, you will be directed to available seating, or if the Cathedral is full, you may have the option to register for another Mass.

Physically distanced seats in the Cathedral have been marked with **green dot**. People from the same household may sit together. Other attendees must be physically distanced by 1.5m.

The following guidelines remain in place:

- If you are feeling unwell, please stay home and participate in Mass on-line via the Cathedral website;
- Physical distancing of 1.5m, whilst standing in the queue to check-in, during Mass and whilst in the Communion procession, is essential;
- Hand hygiene (sanitising your hands before entering the church and when exiting);
- Respiratory hygiene (coughing/sneezing into elbow);
- The number of people in our churches at any one time must be strictly adhered to.

Thank you for your co-operation.

Resumption of 7.30pm Mass

The 5.00pm Sunday Mass at the Cathedral, which has been celebrated during the winter months, will cease on the last Sunday in September. The 7.30pm Sunday evening Mass will resume on **Sunday 4th October 2020.**

Social Justice Sunday

Social Justice Sunday will be celebrated on **30 August**. The Bishops' 2020 – 2021 Social Justice Statement is titled "To Live Life to the Full: Mental Health in Australia To-day." The Statement is available electronically on the ACBC Office for Social Justice page along with liturgy resources, a prayer card and podcasts. A spoken word version is available as 3 podcasts. All resources are available at: <https://socialjustice.catholic.org.au/2020/07/03/social-justice-statement-2020-21/#content>

Healing Mass

Are you in need of healing? Do you need a prayer? Come to a healing Mass at St. Mary Magdalene's Church, Cecil Road, Bardon on Friday, **4th September 2020**, at 7.30pm. Celebrant will be Fr. Neville Yun. Sponsored by CCR Bardon. Enquiries : Len 0421977849.

Organ Maintenance

Commencing **Monday 31st August**, the Cathedral Jubilee Pipe Organ will undergo major maintenance. To enable maintenance to proceed as smoothly and quickly as possible, the Cathedral will be closed from approx. 2.00pm each afternoon Monday to Friday. Private prayer, 4.30pm Reconciliation and 5.10pm Mass will be held in St Stephen's Chapel.

Golden Wedding Anniversary Mass

COVID restrictions are preventing the celebration of our Golden Wedding Anniversary Mass in the usual way. However, on **Saturday 26th September at the 11.30am Mass**, Archbishop Mark will celebrate Mass for the special intentions of all couples celebrating 50 years or more of marriage. The Mass will be live-streamed. Whilst numbers will be restricted, if however you are in good health and wish to attend the Mass in person, please contact the Cathedral office on 3324 3030 or register on-line via the Cathedral website:

<https://www.cathedralofststephen.org.au/mass--reconciliation-times.html>

The Birth of the Church: Why the loser won A podcast series on St Paul

This podcast series, hosted by Archbishop Mark Coleridge, explores the fascinating story of St Paul. As we enter a change of era it is opportune to reflect on St Paul's role during a previous change of era and reflect on learnings that may help the church blaze a trail into new territory. The link to the podcast is available on the Archdiocesan website, or follow the link: https://youtu.be/jkxllM_ydRY

Cathedral Choral Scholarships 2021

'A Musical Education Like No Other'

The Cathedral of St Stephen's rich musical history is a celebrated facet of the life of the Cathedral, Archdiocese, and the city of Brisbane. Choral Scholarships are available for boys entering years 4-7 in 2021 to join the Cathedral Choir. Excellent training is offered (comprising mid-week rehearsals and regular Sunday commitments) with generous scholarships provided at St Lawrence's College. Applications are currently being received, with auditions to be held in late September.

All enquiries to Christopher Trikilis (Director of Music) on 3324 3030 or cathedral.music@bne.catholic.net.au

ENTRANCE SONG

Psalm 86

At the conclusion of the Introit, a bell is sounded. The assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

Incline your ear, O Lord, and listen when I pray:
Preserve your servant who confides in you all day.
Have mercy, Lord, and hear my plight,
My soul cries out by day and night.

Lord, make my soul rejoice, I lift it up to you;
For you are full of kindness and of mercy true.
With tender heart you treat the same
who call on your immortal name.

Give answer to my prayer, and listen to my plight.
When I am ill distressed, I call you day and night.
Because I know with certainty
That you will always answer me.

KYRIE & GLORIA

Missa O Quam Gloriosum T.L. de Victoria (1548-1611)

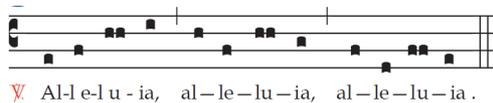
RESPONSORIAL PSALM

Psalm 137



GOSPEL ACCLAMATION

Mt 16:18



You are Peter and on this rock I will build my Church;
And the gates of the underworld can never hold out against it.

OFFERTORY MOTET

Matthew 16:18

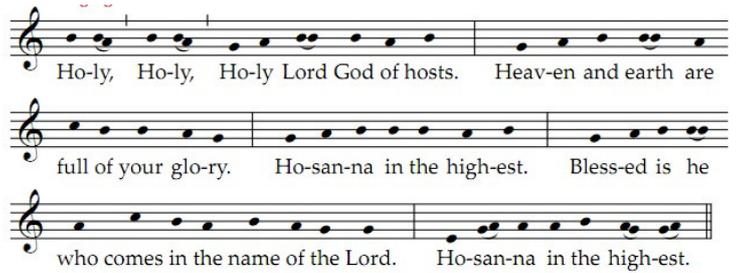
Tu es Petrus,
et super hanc petram
aedificabo ecclesiam meam.

You are Peter,
And upon this Rock
I will build my church.

Music: Gabriel Fauré (1845-1924)

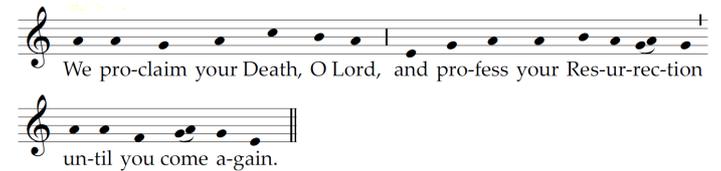
HOLY HOLY

Mass XVIII



MEMORIAL ACCLAMATION

ICEL #1



LORD'S PRAYER

AGNUS DEI

Missa O Quam Gloriosum T.L. de Victoria (1548-1611)

COMMUNION ANTIPHON

Psalm 103

De fructu operum tuorum,
Domine, satiabitur terra: ut
educas panem de terra, et
vinum laetificet cor hominis:
ut exhilaret faciem in oleo, et
panis cor hominis confirmet.

The earth will be satisfied by
the work of your hands, O
Lord, as you bring forth bread
from the land and wine to
gladden the heart of man; oil to
make his face shine, and bread

COMMUNION HYMN

CWB 616

The kingdom of God is justice and joy;
for Jesus restores what sin would destroy.
God's power and glory in Jesus we know
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share;
and hope is awakened in place of despair.

The kingdom of God is challenge and choice:
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross:
our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal;
in Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call;
and all things cry 'Glory!' to God all in all.

ORGAN VOLUNTARY

Preludij i Fuga G-dur – Franjo Dugan (1874-1948)

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this mass is inside this bulletin.

The 12:00pm Mass is usually led by the Cathedral Schola. All other Masses are led by a cantor.

Processional Hymn Praise to the Lord, the Almighty

Kyrie Mass Shalom
(12pm mass) *Missa Papae Marcelli – Palestrina*

Gloria Mass Shalom
(12pm mass) *Missa Papae Marcelli – Palestrina*

Responsorial Psalm Psalm 137

Roger Heagney

Gospel Acclamation Matthew 16:18

*You are Peter and on this rock I will build my Church
And the gates of the underworld can never hold out against it.*

Offertory Motet *Tu es Petrus – Palestrina*
(12pm only)

Sanctus Mass Shalom

Memorial We proclaim your death, O Lord,
Acclamation and profess your resurrection,
(ICEL #1): until you come again.

Agnus Dei Mass of St Francis
(12pm Mass) *Missa Papae Marcelli – Palestrina*

Communion Motet *Oculi Ominum – Wood*
(12pm only)

Communion Hymn Godhead here in hiding

Recessional Hymn Filled with the Spirit's power

(Translation) OFFERTORY MOTET, 12pm Mass

Tu es Petrus, et super hanc
petram aedificabo ecclesiam
meam. Et portae inferi non
prevalerunt et tibi dabo
claves regni caelorum.

*You are Peter, And upon this
rock I will build my church.
And the gates of the underworld
shall not hold out against it, and
the keys of heaven be given you.*

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him for he is your health and salvation.
All you who hear, now to his altar draw near;
join in profound adoration.

Praise to the Lord, let us offer our gifts at the altar.
Let not our sins and transgressions now cause us to falter.
Christ the high priest bids us all join in his feast,
victims with him on the altar.

Praise to the Lord, who will prosper our work and defend us;
surely his goodness and mercy here daily attend us;
ponder a new what the Almighty can do,
who with his love will befriend us.

Praise to the Lord! O let all that is in us adore him!
All that has life and breath, come now in praises before him!
Let the Amen sound from his people again,
now as we worship before him.

Godhead here in hiding, whom I do adore,
masked by these bare shadows, shape and nothing more.
See, Lord, at thy service low lies here a heart
lost, all lost in wonder at the God thou art.

Seeing, touching, tasting, are in thee deceived;
how says trusty hearing? That shall be believed:
what God's Son has told me take for truth I do,
Truth himself speaks truly, or there's nothing true.

On the cross thy Godhead made no sign to men;
here thy very manhood steals from human ken:
both are my confession, both are my belief,
and I pray the prayer of the dying thief.

I am not like Thomas, wounds I cannot see,
but can plainly call thee Lord and God as he;
this faith each day deeper be my holding of,
daily make me harder hope and dearer love.

Filled with the Spirit's power with one accord
the infant Church confessed its risen Lord:
O Holy Spirit, in the Church today,
no less your power of fellowship display.

Now with the mind of Christ set us on fire,
that unity may be our great desire:
give joy and peace, give faith to hear your call,
and readiness in each to work for all.

Widen our love, good Spirit, to embrace
in your strong care all those of ev'ry race:
like wind and fire with life among us move
till we are known as Christ's, and Christians prove.

**PLEASE TAKE THIS COPY OF THE BULLETIN
WITH YOU AT THE CONCLUSION OF MASS TODAY.**