



TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

Year A – 11th October 2020

The community of the Cathedral of St. Stephen acknowledges the traditional custodians of the land on which our parish stands.

*Embracing
Villa Maria Centre
and
St Patrick's
Fortitude Valley*



**Most Reverend
Mark Coleridge**
Archbishop of Brisbane

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FOR THE
COMMON GOOD
- LOVE IS STRONGER
THAN DEATH



*Dying Peacefully –
No Euthanasia Sunday*

Readings for today: Isaiah 25:6-10; Philippians 4:12-14, 19-20; Matthew 22:1-10

Dear friends,

It is perplexing that governments have strongly supported the priority and care of the aged and frail during this pandemic, while at the same time raised the prospect of euthanasia laws. Something is amiss. With our own State election looming, Voluntary Assisted Dying (VAD) laws remain on the agenda. This would fundamentally change the nature of health care and the role of health care professionals. It is at odds with our communal efforts throughout this year to protect the elderly and most vulnerable from this deadly disease. Our societies are stronger, not weaker, because we have worked together in this way and defend those most susceptible. Imagine living in a society where the weakest among us are not our primary concern—and some nations have followed this path. But this hasn't been the course that we have chosen and of that we need to be proud.

As Archbishop Coleridge wrote not so long ago: "A person suffering intense pain can still love and be loved. In moments of the most intense suffering, love finds its deepest expression. It's the faithful wife at the

bedside, the daughter or son holding the hand of the sick mother, the lifelong friend staying in the hospital room while the sick friend sleeps, the priest who ministers the grace of the sacraments to the dying. It's this love that inspires the sufferer to endure pain in order to be with the beloved for just a while longer."

Collectively, the bishops of Queensland have stated: "People need assistance - not to end their lives *but at the end of their lives* - in ways that they feel fully recognises their autonomy and dignity. Finding ways to improve understanding, access, and assistance may also have the effect of delaying or preventing the legalisation of VAD. Even if VAD should be legalised, then this important service offered by the Church may help to ensure that VAD is seldom utilised.... We are challenged now to approach death and the dying differently, accompanying every person on the way to death and allowing them to love and to be loved to the very end and into eternity." Pope Francis urges us to guard against becoming a "throwaway" society, and so today we say "No" to euthanasia and "Yes!" to life.

Fr. Anthony



**Cathedral of
St. Stephen**
249 Elizabeth St
Brisbane



St. Patrick's
58 Morgan St
Fortitude Valley



Villa Maria Chapel
171 St Pauls Tce
Spring Hill
*No public Masses
until further notice.*

Cathedral Parish Mass Times this week

Monday to Friday 8:00am (*live-streamed*); 10:00am; 12:30pm; 5:10pm (Chapel)
Saturday 11:30am (*live-streamed*)

Sunday

Cathedral of St Stephen

St Patrick's Church

Sunday: 9:00am & 11:00am

Saturday: 6:00pm

Sunday: 8:00am; 10:00am; 12 noon & 7:30pm (*8am & 10am live-streamed*)

Reconciliation: **Monday to Friday:** 10:30-11:30am; 1:00-1:30pm; 4:30-5:00pm (Chapel)

Saturday: 10:00am-11:00am; 4:30-5:30pm

Exposition: Monday to Friday 10:30am – 12:15pm

Benediction: Monday to Friday 12:15pm

Mass Registration

The preferred way to register for Mass is on-line via the Cathedral website:

<https://www.cathedralofstephen.org.au/mass--reconciliation-times.html>. If you do not have access to register on-line, please telephone the Cathedral Office before 12noon on Friday. For administration purposes, registration closes at lunchtime on Friday.

When registering for Mass, please note the following:

- Do not register for more than one Sunday Mass. Please register only for the Mass you will attend. Registering for more than one Mass prevents other people from attending.
- We require the details for each individual person attending Mass, therefore, if you are registering for more than one person, please put all names in the registration. Multiple entries in the same name will be deleted, leaving only one entry.
- We understand that you may register for a Mass and then, on the day, not be able to attend, however please do not register on the off chance that you may attend.

Change to the Registration Process for Mass

We are in the process of exploring new ways to make registration for all Masses more streamlined and to avoid the regular occurrence of people registering for Mass and not honouring their registration with attendance, (or registering for two Sunday Masses).

One way we are exploring is using a QR code. It will be a simple process of scanning the QR code on your smartphone, entering your details and showing your confirmation to the marshal before entering the Cathedral, much like registering at a cafe.

We are also looking at other options, however, we will continue trialling the QR system at the weekday Masses and make a decision depending on the outcome of these trials.

Whatever system we decide on, there are sure to be teething problems however in the long term, and especially for Christmas Masses, we would like a system that will be easier for everyone. Your patience and cooperation is, as always, very much appreciated.

The following guidelines remain in place:

- If you are feeling unwell, please stay home and participate in Mass on-line via the Cathedral website;
- Physical distancing of 1.5m, whilst standing in the queue to check-in, during Mass and whilst in the Communion procession, is essential;
- Hand hygiene (sanitising your hands before entering the church and when exiting);
- Respiratory hygiene (coughing/sneezing into elbow);
- The number of people in our churches at any one time must be strictly adhered to.

Thank you for your co-operation.

Dying Peacefully – No Euthanasia Sunday

At the doors of the church today, are two documents for your consideration:

- Ten facts you may not know about euthanasia; and
- For the Common Good – Love is stronger than death.



We need to tread lightly and carefully in making laws about end of life. We must be careful not to cause more suffering under the illusion that we are ending it. Legislation around euthanasia or voluntary assisted dying will be considered in Queensland early next year, so this is an important issue to consider as we prepare for the state election on October 31. To explore a Catholic perspective on end-of-life visit <https://brisbanecatholic.org.au/life/dying-peacefully/>



When it comes to end of life, it's important for everyone to discuss their wishes in terms of care and their desire for interventions and to have this documented in an advanced care plan. Everyone should have access to quality palliative care. To explore a Catholic perspective on end-of-life and the need for quality palliative care, rather than 'assisting dying' visit [lovetotheend/ archbne](https://lovetotheend.com.au/archbne)

Ways to financially support your parish

- Direct debit via the online payment system on the Cathedral's website:
<https://www.bpoint.com.au/pay/ststephencathedralbrisbane>
- The "Tap & Go" facility at the door of the church;
- Place your donation in the collection bags during or after Mass;
- **The Parish Giving app**
Hover the camera on your smart phone over the QR code and tap on the link to the Parish Giving facility.



Organ Maintenance

The Cathedral Jubilee Pipe Organ is undergoing major maintenance. To enable maintenance to proceed as smoothly and quickly as possible, the Cathedral and Chapel will be closed from approx. 2.00pm each afternoon Monday to Friday. The Chapel will re-open at 4.00pm to enable the 4.30pm Reconciliation and 5.10pm Mass to be held in St Stephen's Chapel. Moving into the future, we may need to adjust the opening times of the Cathedral and Chapel depending upon the availability of volunteer marshals.

[Cathedral Choral Scholarships 2021](#) 'A Musical Education Like No Other' The Cathedral of St Stephen's rich musical history is a celebrated facet of the life of the Cathedral, Archdiocese, and the city of Brisbane. Choral Scholarships are available for boys entering years 5-7 in 2021 to join the Cathedral Choir. Excellent training is offered (comprising mid-week rehearsals and regular Sunday commitments) with generous scholarships provided at St Lawrence's College. All enquiries to Christopher Trikilis (Director of Music) on 3324 3030 or cathedral.music@bne.catholic.net.au



Consider the Common Good on October 31

Pope Francis appeals to us all to start 'a new dialogue about how we are shaping the future of our planet'. Climate change is a complex social and environmental problem that the Pope says demands 'an integrated approach to combating poverty, restoring dignity to the excluded and at the same time protecting nature.'

Will you use your Queensland State Election vote to benefit our planet and all people?

You can find out more about the issues you might reflect on when you cast your vote at <https://bit.ly/3bXbb7q>

ENTRANCE SONG

Psalm 129

At the conclusion of the Introit, a bell is sounded. The assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

If you should count each sinful deed,
Lord, who could stand when you appeared?
But with you is forgiveness found,
And therefore, Lord, you shall be feared.

Out of the depths I call to you,
Lord, hear my voice and heed my prayer.
Look with compassion on my plea;
Weigh my petition, Lord, with care.

More certainly than watchmen wait
To see the daylight first appear,
Does my soul wait upon the Lord;
I wait in trust and holy fear.

All glory to the Father, Son,
And to the Holy Spirit be;
As from the first it was, is now,
And will be for eternity.

KYRIE & GLORIA

Missa Quarti Toni Tomas Luis de Victoria (1548 – 1611)

RESPONSORIAL PSALM

Psalm 23



I shall live in the house of the Lord – all the days – of my life.

GOSPEL ACCLAMATION

Eph 1:17-18



☩ Al-l e-l u - ia, al - le - lu - ia, al - le - lu - ia .

May the Father of our Lord Jesus Christ
enlighten the eyes of our heart,
that we might see how great is the hope to which we are called.

OFFERTORY MOTET

St Thomas Aquinas

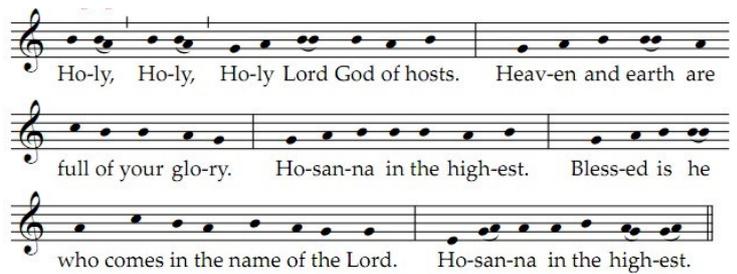
O sacrum convivium, in
quo Christus sumitur;
recolitur memoria passionis
ejus; mens impletur gratia;
et futurae gloriae nobis
pignus datur. Alleluia.

O sacred banquet, in which
Christ is received; the
memorial of his Passion is
renewed; the soul is filled with
grace; and a pledge of future
glory is given to us. Alleluia!

Music: Giovanni Croce (1557-1609)

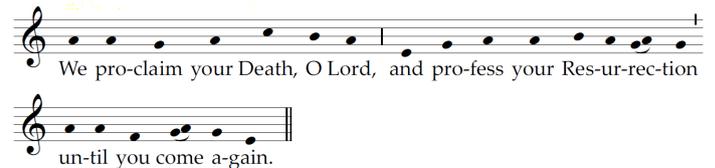
HOLY HOLY

Mass XVIII



MEMORIAL ACCLAMATION

ICEL #1



LORD'S PRAYER

AGNUS DEI

Missa Quarti Toni Tomas Luis de Victoria (1548 – 1611)

COMMUNION ANTIPHON

Psalm 118

<p>Aufer a me opprobrium et contemptum, quia mandata tua exquisivi, Domine: nam et testimonia tua meditation mea est.</p>	<p>Remove from me all scorn and contempt, for I have kept your commandments; for your law is the object of my meditations.</p>
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COMMUNION HYMN

CWB 466

Christ is the heavenly food that gives
to every famished soul,
new life and strength, new joy and hope,
and faith to make them whole.
We are all made for God alone,
without whom we are dead:
no food suffices for the soul
but Christ, the living bread.

Christ is the unity that binds
in one the near and far;
for we who share his life divine
his living body are.
On earth, and in the realms beyond,
one fellowship are we;
and at his table we are fed
in mystic unity.

ORGAN VOLUNTARY

Allegro Moderato from Sonata II Op. 65
– Felix Mendelssohn (1809 – 1847)

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this mass is inside this bulletin.

The 12:00pm Mass is usually led by the Cathedral Schola. All other Masses are led by a cantor.

Processional Hymn Praise to the Lord, the Almighty

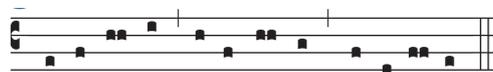
Kyrie Chant Mass
(12pm mass) 'Spatzenmesse' K.220 – Mozart

Gloria Chant Mass
(12pm mass) 'Spatzenmesse' K.220 – Mozart

Responsorial Psalm Psalm 23



Gospel Acclamation Matthew 24:42



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

May the Father of our Lord Jesus Christ
enlighten the eyes of our heart,

that we might see how great is the hope to which we are called.

Offertory Motet Recordare mei – Palestrina
(12pm only)

Sanctus Chant Mass

Memorial Acclamation We proclaim your death, O Lord,
(ICEL #1): and profess your resurrection,
until you come again.

Agnus Dei Chant Mass
(12pm Mass) 'Spatzenmesse' K.220 – Mozart

Communion Motet Panis Angelicus – Casciolini
(12pm only)

Communion Hymn See us, Lord, about your altar

Recessional Hymn Holy Father, God of Might

(Translation) COMMUNION MOTET, 12pm Mass

Panis angelicus fit panis
hominum; Dat panis coeli-
cus figuris terminum: O
res mirabilis! Manducat
Dominum pauper, servus
et humilis.

The Bread of Angels becomes
the Bread for Man, with all
shadows dost away. O wondrous
gift! The poor and lowly upon
their master feed.

Music: Claudio Casciolini (1697-1760)

Praise to the Lord, the Almighty, the King of creation!
O let my soul, praise him for he is your health and salvation.
All you who hear, now to his altar draw near;
join in profound adoration.

Praise to the Lord, let us offer our gifts at the altar.
Let not our sins and transgressions now cause us to falter.
Christ the high priest bids us all join in his feast,
Victims with him on the altar.

Praise to the Lord, who will prosper our work and defend us;
surely his goodness and mercy here daily attend us;
Ponder anew what the Almighty can do,
who with his love will befriend us.

Praise to the Lord! O let all that is in us adore him!
All that has life and breath, come now in praises before him!
Let the Amen sound from his people again,
now as we worship before him.

See us, Lord about your altar,
Though so many we are one;
Many souls by love united
In the heart of Christ, your Son.

Hear our prayers, O loving Father,
Hear in them your Son our Lord;
Hear him speak our love and worship
As we sing with one accord.

Wheat and grape contain the meaning:
Food and drink he is to all;
One in him, we kneel adoring,
Gathered by his loving call.

Hear us yet: so much is needful
In our frail, disordered life;
Stay with us and tend our weakness
Till that day of no more strife.

Members of his Mystic Body
Now we know our prayer is heard,
Heard by you because your children
Have received the eternal Word.

Go now you are sent forth, to live what you proclaim;
To show the world you follow Christ in fact, not just in name.

Go now, you are sent forth to walk the troubled earth.
To share your faith with all you meet And prove your real worth.

Go now, you are sent forth as God's ambassador;
By serving Christ in those we meet we love him more and more.

Go now, you are sent forth and Christ goes with you, too.
Today you help his kingdom come in everything you do.

PLEASE TAKE THIS COPY OF THE BULLETIN
WITH YOU AT THE CONCLUSION OF MASS TODAY.