

Most Reverend Mark Coleridge

Archbishop of Brisbane

Fr Anthony Mellor; Fr Odina Nwadike; Fr Thomas Ismoyo

Office Telephone: 3324 3030 Email: cathedral@bne.catholic.net.au

Website: www.cathedralofststephen.org.au

Cathedral Parish Mass Times this week

Monday to Friday 8:00am (also live-streamed); 10:00am; 12:30pm; 5:10pm

Saturday 11:30am – Mass (also live-streamed)

Sunday

Cathedral of St Stephen

Saturday: 6:00pm

Sunday: 8:00am; 10:00am; 12 noon & 5:00pm
(8am & 10am also live-streamed)

St Patrick's Church

Sunday: 9:00am & 11:00am

Reconciliation: Monday to Friday: 10:30-11:30am; 1:00-1:30pm; 4:30-5:00pm

Saturday: 10:00am-11:00am; 4:30-5:30pm

Exposition: Monday to Friday 10:30am – 12:15pm

Benediction: Monday to Friday 12:15pm

Stage 3 of easing of restrictions for places of worship

With a further easing of restrictions from this weekend, we are now able to accommodate 132 people in the congregation in the Cathedral, 90 in St Patrick's and 34 in the Chapel. When you come to Mass, you will see every second row is still to be left vacant, however, we have placed a green dot on the chairs you may sit in. People from the same household may sit together however other attendees must be physically distanced by 1.5m.

Registration to attend Mass via the Cathedral website is still essential. **Registration for Sunday Mass closes at midday on Friday.** If you do not have the resources to register on-line, please contact us on 3324 3030.

The following guidelines are still current:

- If you are feeling unwell, please stay home and participate in Mass on-line via the Cathedral website;
- Physical distancing of 1.5m, during Mass and whilst in the Communion procession;
- Hand hygiene (sanitizing your hands before entering the church and when exiting);
- Respiratory hygiene (coughing or sneezing into elbow).

As the numbers permitted in the Chapel have increased, the 5.10pm weekday Mass will return to being celebrated in the Chapel. The Chapel has also been clearly marked where to sit.

Donations and Financial Contributions

We are very grateful to the parishioners who have continued to financially support the Cathedral and St Patrick's through your weekly contributions either via direct debit or delivering your envelopes to the parish office. As the current restrictions continue, we are prevented from having the usual collections at Mass, and a retiring collection will be held at each Mass. You can also use the tap and go donation stand located in the church. We encourage everyone to consider Direct Debit payments. For details regarding other ways to financially support the parish, please visit our website:

www.cathedralofststephen.org.au

Volunteering to assist with checking in Mass attendees on Sunday

Whilst it is still a requirement for parishioners to register to attend Mass, you are invited to assist with the checking-in of Sunday Mass Attendees. If you are available, shifts times would be:

8am Mass – 7.30am until 9.30am

10am Mass – 9.30am until 11.30am

12 noon Mass – 11.30am – 1.30pm

We do not require volunteers for 6pm or 5pm Masses.

If you would like to volunteer for this, please contact the Cathedral office on cathedral@bne.catholic.net.au with your name and the Mass you usually attend. for the booklets and administration charges is requested.



THE CATHEDRAL OF
ST STEPHEN

*Embracing Villa Maria and
St Patrick's Fortitude Valley*

WEEKDAY PRAYER SHEET

13 – 18 JULY 2020

15TH WEEK IN ORDINARY TIME
YEAR A

The community of the Cathedral of St. Stephen acknowledges the traditional custodians of the land on which our parish stands.

The same seed in the different soils.

Sisters and brothers,

In this Sunday's Gospel, Jesus told His disciples the famous parable of the sower. The sower went out to sow some seeds that fell on different types of ground: on the path, on rocky ground, among thorns, and some on rich soil. Even though they were the same kind of seeds and thrown by the same sower, the amount of fruits produced were different. The richer the soil was, the better the results were. Undoubtedly, this parable did not focus on the seed nor the sower, but rather on the type of soil where the seeds grew. It was the rich soil that produced a hundred-fold of harvest.

For Matthew the evangelist, the image of rich soil might portray the importance of a community of the disciples. Faith grows and produces abundant fruits if nurtured and supported in a helpful environment, and encouraged by caring friends. Simply put, faith grows and becomes fruitful on rich soil.

By this parable, Jesus called His disciples to strive in becoming a "rich soil," a community that always provides love, care, and compassion to its members. Indeed, as said by Prophet Isaiah, it is God Himself that forms rich soil. He watered the land with rain and made it fertile and fruitful. However, human effort is also needed to preserve this land. God calls us to be His co-workers in maintaining this rich soil.

We, as a community, wish to be the "rich soil" - a community where God dwells. In so doing, we could spread His love and goodness to all. We desire to be His faithful disciples who courageously testify to the truth. And as Jesus pointed out, His disciples were enlightened to sense the presence of God: they will look and see, hear and listen, perceive and understand the mystery of the kingdom of heaven.

In the last few months, the tragedy of COVID-19 pandemic has brought many uncertainties in every aspect of our lives. It has also affected the life of the Church; for example the closing of public worship, the regular live streaming masses, the reopening of the Church for private prayer, the number of people who can attend physical Mass: from ten to a hundred, four to two meters square rules, online registration for attending Mass in person, etc. It is a stressful time for all of us. But we try to comply with all the rules and protocols. We work hard to ensure the safety of all, and we do this not because we were afraid of death, nor of the penalty the government might impose. We do this rather because first and foremost we are a community that strives to testify to the truth. And the truth is that we do care about our society and about each other. We want to stand and work together with the community to stop the spreading of the virus. This is our way to see, listen, and hopefully perceive the mystery of God's work.

Fr. Thomas Ismoyo



Telephone: 07 3324 3030 Mass Information: 07 3324 3011

Web: www.cathedralofststephen.org.au

MONDAY 13 JULY 2020

Monday of the 15th Week in Ordinary Time

ENTRANCE ANTIPHON:

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

FIRST READING: Isaiah 1:10-17

RESPONSORIAL PSALM:

Ps 49:8-9, 16-17, 21, 23

'I find no fault with your sacrifices, your offerings are always before me. I do not ask more bullocks from your farms, nor goats from among your herds.

'How can you recite my commandments and take my covenant on your lips, you who despise my law and throw my words to the winds?

'You do this, and should I keep silence? Do you think that I am like you? A sacrifice of thanksgiving honours me and I will show God's salvation to the upright.'

GOSPEL ACCLAMATION:

Alleluia, alleluia!

Happy are they who suffer persecution for justice' sake; the kingdom of heaven is theirs. Alleluia!

GOSPEL: Matthew 10:34 - 11:1

COMMUNION ANTIPHON:

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

TUESDAY 14 JULY 2020

Tuesday of the 15th Week in Ordinary Time

ENTRANCE ANTIPHON:

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

FIRST READING: Isaiah 7:1-9

RESPONSORIAL PSALM: Ps 47:2-8

The Lord is great and worthy to be praised in the city of our God. His holy mountain rises in beauty, the joy of all the earth.

Mount Zion, true pole of the earth, the Great King's city!

God, in the midst of its citadels, has shown himself its stronghold.

For the kings assembled together, together they advanced.

They saw, at once they were astounded; dismayed, they fled in fear.

A trembling seized them there, like the pangs of birth, or as the east wind destroys the ships of Tarshish.

GOSPEL ACCLAMATION:

Alleluia, alleluia!

If today you hear his voice, harden not your hearts. Alleluia!

GOSPEL: Matthew 11:20-24

COMMUNION ANTIPHON:

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

Benediction Hymns and Prayer

O SAVING VICTIM

O saving victim opening wide
The gate of heaven to us below.
Our foes press on from every side
Thy strength supply, thine aid bestow.

All praise and thanks to thee ascend
For evermore blest three in one,
O grant us life that shall not end
In our true native land with thee
AMEN.

HYMN OF ADORATION

Down in adoration falling,
This great sacrament we hail;
Ancient types have long departed
Newer rites of grace prevail
Faith for all defects supplying
Where the feeble senses fail.

Glory let us give and blessing
To the Father and the Son,
honour, might and praise addressing
while eternal ages run;
Equal praise to him confessing
who proceeds from both as one.
AMEN

V. You have given them bread from heaven
R. Having in itself all delight.

GOD WITH HIDDEN MAJESTY

(Gather Aust. 388)

God with hidden majesty, lies in presence here,
I with deep devotion my true God revere:
Whom this outward shape and form secretly contains,
Christ in his divinity manhood still retains.

All my other senses, cannot now perceive,
But my hearing, taught by faith, always will believe:
I accept whatever God the Son has said:
Those who hear the word of God, by the truth are fed.

Blest reminder of the death suffered for the world,
Sacrament of living bread, health to every mind,
Let my soul approach you, live within your grace,
Let me taste the perfect joys time shall not efface.

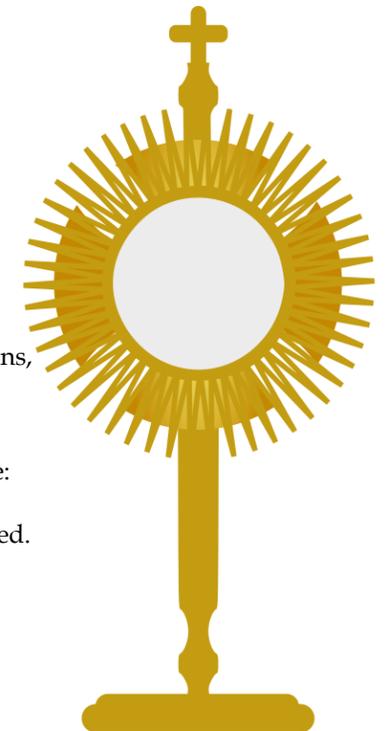
PRAYER FOR CHRISTIAN UNITY

*Lord Jesus Christ at your last supper
you prayed to the Father
that all should be one.
Send your Holy Spirit
upon all who bear your name
and seek to serve you.*

*Strengthen our faith in you, and make us
love one another in humility.*

*May we, who have been reborn in one
baptism, be united in one faith under one
shepherd.*

Amen



SATURDAY MORNING HYMNS

PROCESSIONAL HYMN: CWBII 416 RECESSIONAL HYMN: CWBII 406

Immaculate Mary, we praise God in you

1. Immaculate Mary, we praise God in you: his pow'r and his mercy, his grace giv'n to you.

*(R) Ave, Ave, Ave, Maria.
Ave, Ave, Ave Maria.*

2. Predestined for Christ by eternal decree, God willed you both virgin and mother to be.

3. To you, by an angel, the Father made known. the grace of his Spirit, the gift of his Son.

4. Most blest of all women, you heard and believed, Most blest in the fruit of your womb then conceived.

5. The angels rejoiced when you brought forth God's Son;
Your joy is the joy of all ages to come.

COMMUNION HYMN: CWBII 470

Come to me, all you who labour

"Come to me, all you who labour; come, and I will give you rest."

So we hear your invitation to each soul to be your guest; and we answer with deep longing, while our sinfulness we see,

*Refrain: "Jesus, Lord, I am not worthy,
yet in mercy come to me."*

Here, among your pilgrim people is the home of your true love, where we praise you, Lord and Master, reigning from your throne above; life without you would be lonely, so our prayer must ever be:

Salve Regina, Mater misericordia

Salve Regina, Mater misericordiae;
Vita, dulcedo, et spes nostra, salve.
Ad te clamamus, exules, filii Hevae.
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.

Eia ergo, advocata nostra,
Illos tuos misericordes oculos ad nos converte.

Et Jesum, benedictum fructum ventris tui,
nobis post hoc exilium ostende.

O clemens, O pia, O dulcis Virgo Maria.

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*For the latest news at the
Cathedral Parish,
please remember to
take home a newsletter.*

WEDNESDAY 15 JULY 2020

St Bonaventure

ENTRANCE ANTIPHON:

I will look after my sheep, says the Lord, and I will appoint a shepherd to pasture them, and I, the Lord, will be their God.

FIRST READING: Isaiah 10:5-7, 13-16

RESPONSORIAL PSALM:

Ps 93:5-10, 14-15

They crush your people, Lord, they afflict the ones you have chosen. They kill the widow and the stranger and murder the fatherless child.

And they say: "The Lord does not see; the God of Jacob pays no heed." Mark this. most senseless of people; fools, when will you understand?

Can he who made the ear not hear?
Can he who formed the eye not see?
Will he who trains nations not punish?
Will he who teaches men not have knowledge?

The Lord will not abandon his people nor forsake those who are his own: for judgement shall again be just and all true hearts shall uphold it.

GOSPEL ACCLAMATION:

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

Alleluia!

GOSPEL: Matthew 11:25-27

COMMUNION ANTIPHON:

It was not you who chose me, says the Lord, but I who chose you and appointed you to go and bear fruit, fruit that will last.

THURSDAY 16 JULY 2020

Thursday of the 15th Week in Ordinary Time

ENTRANCE ANTIPHON:

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

FIRST READING:

Isaiah 26:7-9, 12, 16-19

RESPONSORIAL PSALM: Ps 101:13-21

You, O Lord, will endure for ever and your name from age to age. You will arise and have mercy on Zion: for this is the time to have mercy, for your servants love her very stones, are moved with pity even for her dust.

The nations shall fear the name of the Lord and all the earth's kings your glory, when the Lord shall build up Zion again and appear in all his glory. Then he will turn to the prayers of the helpless; he will not despise their prayers.

Let this be written for ages to come that a people yet unborn may praise the Lord; for the Lord leaned down from his sanctuary on high. He looked down from heaven to the earth that he might hear the groans of the prisoners and free those condemned to die.

GOSPEL ACCLAMATION:

Alleluia, alleluia!

Come to me, all you that labour and are burdened, and I will give you rest, says the Lord.

Alleluia!

GOSPEL: Matthew 11:28-30

COMMUNION ANTIPHON:

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

FRIDAY 17 JULY 2020

Friday of the 15th Week in Ordinary Time

ENTRANCE ANTIPHON:

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

FIRST READING:

Isaiah 38:1-6, 21-22, 7-8

RESPONSORIAL PSALM:

Is 38:10-12, 16

I said, 'So I must go away, my life half spent, assigned to the world below for the rest of my years.'

I said, 'No more shall I see the Lord in the land of the living, no more shall I look upon men within this world.'

'My home is pulled up and removed like a shepherd's tent. Like a weaver you have rolled up my life, you cut it from the loom.'

'For you, Lord, my heart will live, you gave me back my spirit; you cured me, kept me alive, changed my sickness into health.'

GOSPEL ACCLAMATION:

Alleluia, alleluia!

My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!

GOSPEL:

Matthew 12:1-8

COMMUNION ANTIPHON:

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

SATURDAY 18 JULY 2020

Saturday of the 15th Week in Ordinary Time

ENTRANCE ANTIPHON:

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

FIRST READING:

Micah 2:1-5

RESPONSORIAL PSALM:

Ps 9B:1-4, 7-8, 14

R. Do not forget the poor, O Lord!

Lord, why do you stand afar off and hide yourself in times of distress? The poor man is devoured by the pride of the wicked: he is caught in the schemes that others have made. **R**

For the wicked man boasts of his heart's desires; the covetous blasphemes and spurns the Lord. In his pride the wicked says: 'He will not punish. There is no God.' Such are his thoughts. **R**

His mouth is full of cursing, guile, oppression, mischief and deceit under his tongue. He lies in wait among the reeds; the innocent he murders in secret. **R**

But you have seen the trouble and sorrow, you note it, you take it in hand.

The helpless trusts himself to you; for you are the helper of the orphan. **R**

GOSPEL ACCLAMATION:

Alleluia, alleluia!

God was in Christ, to reconcile the world to himself; and the Good News of reconciliation he has entrusted to us. Alleluia!

GOSPEL:

Matthew 12:14-21

COMMUNION ANTIPHON:

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

SATURDAY MORNING

Marian Prayer

Magnificat (Canticle of Mary)

My soul magnifies the lord
and my spirit rejoices in God my Saviour,
for he has been mindful
of the humble state of his servant.
From now on all generations will call me blessed,
for the Mighty One has done great things
for me - holy is his name.
His mercy extends to those who fear him,
from generation to generation.
He has performed mighty deeds with his arm;
he has scattered those who are proud in the inmost thoughts.
He has brought down rulers from their thrones
but has lifted up the humble.
He has filled the hungry with good things
but has sent the rich away empty.
He has helped his servant Israel,
remembering to be merciful
to Abraham and his descendants forever
even as he said to our fathers.

*At our Masses on Friday we have
a collection to allow weekday parishioners
to support the Cathedral.
Thank you for your contribution.*