



# THE EPIPHANY OF THE LORD

## Year C – 2<sup>nd</sup> January 2022

The community of the Cathedral of St. Stephen acknowledges the traditional custodians of the land on which our parish stands.

Embracing  
Villa Maria Centre  
and  
St Patrick's  
Fortitude Valley



**Most Reverend  
Mark Coleridge**  
Archbishop of Brisbane

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Mr Allan James

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**Wedding Coordinator**  
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**Local Safeguarding  
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**Readings for today: Isaiah 60:1-6; Ephesians 3:2-3, 5-6; Matthew 2:1-12**

While Christmas Day and other important feast days are fixed in the liturgical calendar each year, many of the important feasts of the Church year, such as Easter, are moveable, and based upon the cycle of the lunar calendar each year. That is why the date of Easter changes every year. Easter Sunday falls on the first Sunday after the "Paschal Full Moon," which varies between March 22 and April 25 (the first full moon after the autumn equinox).

In ancient times, before calendars were common, most people did not know the dates for the upcoming liturgical year and their associated sacred holidays. In those times, on Epiphany Sunday (today) each year, the moveable dates for the approaching year were "proclaimed" to the gathered assembly after the gospel in this way:

*Dear brothers and sisters, the glory of the Lord has shone upon us,  
and shall ever be manifest among us, until the day of his return.  
Through the rhythms of times and seasons  
let us celebrate the mysteries of salvation.*

*Let us recall the year's culmination, the **Easter Triduum** of the Lord:  
his last supper, his crucifixion, his burial, and his rising celebrated  
between the evening of the **Fourteenth day of April**  
and the evening of the **Sixteenth day of April**.*

***Easter Sunday** being on the **Seventeenth day of April**.*

*Each Easter — as on each Sunday — the Holy Church makes present the  
great and saving deed by which Christ has for ever conquered sin and  
death. From Easter are reckoned all the days we keep holy.*

***Ash Wednesday**, the beginning of Lent,  
will occur on the **Second day of March**.*

***The Ascension** of the Lord will be commemorated on Sunday,  
the **Twenty-ninth day of May**.*

***Pentecost**, the joyful conclusion of the season of Easter,  
will be celebrated on the **Fifth day of June**.*

*And, this year the **First Sunday of Advent** will be on  
the **Twenty-Seventh day of November**.*

*Likewise the pilgrim Church proclaims the passover of Christ  
in the feasts of the holy Mother of God,  
in the feasts of the Apostles and Saints, and in the commemoration of the  
faithful departed. To Jesus Christ, who was, who is, and who is to come,  
Lord of time and history, be endless praise, for ever and ever. **Amen.***



Cathedral of  
St. Stephen  
249 Elizabeth St  
Brisbane



St. Patrick's  
58 Morgan St  
Fortitude Valley



Villa Maria Age  
Care Chapel  
171 St Pauls Tce  
Spring Hill  
No public Masses until  
further notice.

### **Cathedral Parish Mass Times this week**

**Monday** 8:00am only  
**Tuesday to Friday** 8:00am (live-streamed); 12.30pm  
**Saturday** 11:30am

**Sunday** **St Patrick's Church** **Sunday:** 9:00am & 11:00am

**Cathedral of St Stephen**

**Saturday:** 6:00pm  
**Sunday:** 8:00am; 10:00am; 12 noon & 7:30pm (8am & 10am live-streamed)

**Reconciliation:** Tuesday to Friday 1.00-1.30pm  
Saturday: 10:00am-11:00am; 4:30-5:30pm



*We saw His star in the East, and  
have come to worship Him (Mt.2)*

# MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

All masses are led by a cantor.

**Processional Hymn** We three kings of Orient are  
(CWBII 281)

**Kyrie** Mass of St Francis (CWBII 22a)

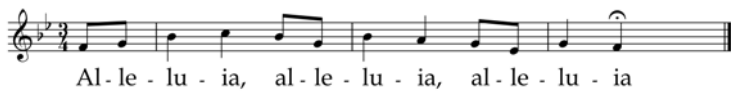
**Gloria** Mass of St Francis (CWBII 22b)

**Responsorial Psalm** Ps 71:1-2, 7-8, 10-13



☩ All na-tions shall fall pro-strate be-fore you, O God.

**Gospel Acclamation** Matthew 2:2



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

*We have seen his star in the East;  
and have come to adore the Lord.*

**Offertory Music** Organ music

**Sanctus** Mass of St Francis (CWBII 22c)

**Memorial  
Acclamation  
(ICEL #1):** We proclaim your death, O Lord,  
and profess your resurrection,  
until you come again. (CWBII 12a)

**Agnus Dei** Mass of St Francis (CWBII 22h)

**Communion Hymn** Earth has many a noble city  
(CWBII 276)

**Recessional Hymn** Joy to the world  
(CWBII 265)

We three kings of Orient are, bearing gifts, we travel afar  
field and fountain, moor and mountain Following yonder star.

**Refrain** *O star of wonder, star of night,  
Star with royal beauty bright,  
Westward leading, still proceeding,  
Guide us to the perfect Light.*

Born a King on Bethlehem's plain, gold I bring to crown him again;  
King forever, ceasing never, over us all to reign.

Frankincense to offer have I; incense owns a deity nigh,  
prayer and praising gladly raising, worshipping God on high.

Myrrh is mine: its bitter perfume breathes a life of gath'ring gloom;  
sorrowing, sighing, bleeding, dying, sealed in the stone-cold tomb.

Glorious now behold him arise, King and God and sacrifice:  
Heav'n sings "Alleluia!" "Alleluia!" the earth replies.

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Earth has many a noble city,  
Bethlehem, alone excels;  
from it came the Lord from Heaven,  
came to rule his Israel.

Fairer than the sun at morning  
was the star that told his birth,  
to the world its God announcing,  
seen in human form on earth.

Eastern sages at his cradle  
make their off'rings rich and rare;  
see them give in deep devotion,  
gold and frankincense and myrrh.

Sacred gifts of mystic meaning:  
frankincense doth God disclose,  
gold the King of kings proclaiming,  
myrrh His sepulchre foreshows.

Jesus, whom the gentiles worshipped  
at your glad Epiphany,  
now to you with God the Father  
and the Spirit glory be.

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Joy to the world! The Lord is come:  
let earth receive her King;  
let ev'ry heart prepare him room,  
and heaven and nature sing, and heaven and nature sing,  
and heaven, and heaven and nature sing.

He rules the world with truth and grace,  
let us our songs employ;  
while fields and floods, rocks, hills and plains  
repeat the sounding joy, repeat the sounding joy,  
repeat, repeat the sounding joy.

He rules the world with truth and grace,  
and makes the nations prove  
the glories of his righteousness  
and wonders of his love, and wonders of his love,  
and wonders, wonders of his love.

## Acknowledgements:

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**PLEASE TAKE THIS COPY OF THE BULLETIN  
WITH YOU AT THE CONCLUSION OF MASS TODAY.**