



# EIGHTH SUNDAY in ORDINARY TIME

## Year C – 27<sup>th</sup> February 2022

*The community of the Cathedral of St. Stephen acknowledges the traditional custodians of the land on which our parish stands.*

*Embracing  
Villa Maria Centre  
and  
St Patrick's  
Fortitude Valley*



**Most Reverend  
Mark Coleridge**  
*Archbishop of Brisbane*

*Cathedral Office  
(07) 3324 3030*

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*Fr Francis Fernandes  
(Associate Pastor)*  
*Fr Thomas Ismoyo*  
*Deacon Chad Hargrave*

**Director of Liturgy**  
*Sr Kari Hatherell OSU*

**Director of Music**  
*Mr Christopher Trikili*

**Assistant Director of Music**  
*Ms Annika Hinrichs*

**Cathedral Organist**  
*Mr Dominic Perissinotto*

**Sacristan**  
*Mr Allan James*

**Cathedral Office  
Coordinator**  
*Ms Carmel Devery*

**Wedding Coordinator**  
*Mrs Lauren Beck*

**Local Safeguarding  
Representative**  
*0418 401 609*



**Readings for today:** *Sirach 27:4-7; 1 Corinthians 15:54-58; Luke 6:39-45*

Dear friends,

The Gospels tell us that Jesus is led by the Spirit into the desert where he fasts for forty days. The same Spirit now leads the Church into the forty days of Lent as we prepare for Easter when the desert becomes a garden as “death is swallowed up in victory”. The Spirit can take us to some strange places, even to places we would rather not go, but always for the sake of love’s transformation.

In 2016 the same Spirit led the Church in Australia to begin a journey to a new place. This was when the Bishops Conference, after years of uncertainty, decided for a Plenary Council in order to chart a course into the future. The Council was to have not one but two assemblies, taking its cue from the two Synods on marriage and the family convened by Pope Francis in 2014-2015.

It was the Spirit who prompted the Conference’s decision, and the Spirit has accompanied us at every point since then. It has been a time of testing and a time of deep listening to the word of God rather than to other voices, not unlike Jesus in the desert. The journey of the Plenary Council was to have three phases – preparation, celebration and implementation. Now we are in the middle of the celebration phase, between the two assemblies. This is not a vacant time when we take a breather after the first assembly and before the second.

On the contrary: through this time of fermentation a huge amount of work is being done to process all the raw material from the first assembly and to prepare an agenda for the second.

Structures like Councils and Synods are important, but they need to produce cultural change in the Church, a kind of conversion. The need for change was made clear by the Royal Commission into Institutional Responses to Child Sexual Abuse; and in a different way it has been made clear by COVID-19. Nothing can be quite the same as it was after the Royal Commission; nor will it be after the pandemic.

This is no time for turning inwards and looking just to our own institutional interests. It is no time to be a judgmental Church which never notices the plank in our own eye but makes a fuss about the splinter in the eyes of others. We need instead to be a humble and compassionate Church that looks outwards, asking how we might be more like Jesus who “came not to be served but to serve”. That will require a practical, evangelical imagination. This is the kind of Church to which both the Plenary Council and the global Synod are looking. This is what the Spirit is now saying to the Church, speaking to all of us in these desert days of Lent.

*Archbishop Mark Coleridge*



*Cathedral of  
St. Stephen  
249 Elizabeth St  
Brisbane*



*St. Patrick's  
58 Morgan St  
Fortitude Valley*



*Villa Maria Age  
Care Chapel  
171 St Pauls Tce  
Spring Hill  
No public Masses until  
further notice.*

### **Cathedral Parish Mass Times this week**

**Monday to Friday** 8:00am (*live-streamed*); 10:00am; 12:30pm; 5:10pm \* *see note re Wednesday & Thursday*  
**Saturday** 11:30am (*live-streamed*)

**Sunday  
Cathedral of St Stephen**

**Saturday** 6:00pm

**Sunday** 8:00am; 10:00am; 12 noon & 7:30pm (*8am & 10am live-streamed*)

**St Patrick's Church**

**Sunday** 9:00am & 11:00am  
**Ash Wednesday** – 7.00am

**Reconciliation** Monday to Friday 10.30-11.30am; 1:00-1:30pm; 4.30-5.00pm \*\* *see note re Wednesday*

Saturday 10:00am-11:00am; 4:30-5:30pm

**Exposition** Monday to Friday 10:30am to 12:15pm;

**Benediction** Monday to Friday 12:15pm

## Ash Wednesday Mass Times – Wednesday 2nd March 2022

St Patrick's – 7.00am

Cathedral of St Stephen

8:00am; 10:00am; 12:30pm & 5:30pm

*The Sacrament of Penance is not celebrated on Ash Wednesday.*

## Infant Baptism Preparation at the Cathedral

The next Baptismal Preparation meeting will be held on **Saturday 5 March at 9.30am** in the Hanly Room. If you would like to have your child baptised at the Cathedral or St Patrick's, information and an application form can be obtained by contacting the Cathedral office on 3324 3030, or email [cathedral@bne.catholic.net.au](mailto:cathedral@bne.catholic.net.au). Baptismal enquiries can also be made on-line at the Cathedral website:

<https://www.cathedralofststephen.org.au/baptism.html>

## RACQ International Women's Day funrun

Sunday 6 March 2022



All money raised goes to breast cancer research and support services by the Mater Foundation. Some roads will be closing during the event and limited access will be granted. Please check out their website, [womensdayfunrun.com.au](http://womensdayfunrun.com.au) for a full list of road closures and plan your trip into the Cathedral and St Patrick's accordingly. *Access to the car park will be available at the check point on the cnr of Creek & Elizabeth Streets.*

## Electricity outages – Fortitude Valley

Energex has advised of maintenance works to be carried out which will interrupt the electricity supply to St Patrick's on **Sunday 6 March 2022**. If access to St Patrick's is not available via Morgan Street, the Berwick Street gates will be open. *Taking into account the funrun and the power outages, please plan your trip to St Patrick's accordingly.*

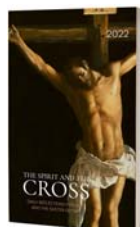
## Synod on Synodality

All Catholics are invited to have their say about their experiences of 'synodality' - of walking together as a Church. Responses will be received up until **13 March**. All submissions received nationally will help the Australian Bishops develop a report to support the global process leading to an international gathering in 2023. This is not to be confused with the Australian Plenary Council which is running concurrently with the Synod. The Plenary Council focus is on the Church in Australia. The Synod is focussed on the Church globally.

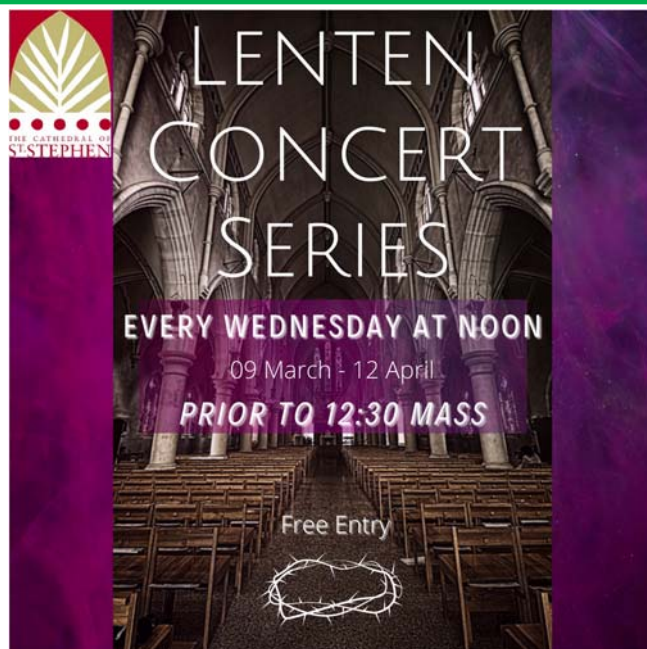
You can make your submission here:

<https://www.catholic.org.au/synodalchurch>

## Lent and the Easter Octave 2022



Developed by Evangelisation Brisbane, the Lent and Easter Octave reflection resource *The Spirit and the Cross* is written for busy individuals but easily adapted for groups. The reflection resource is available for purchase for \$5ea at the door or from Mercy House. Your \$5 may be placed in the Catholic Leader money box.



## Change to schedule on Wednesday's during Lent

With the Lenten Concert Series taking place in the Cathedral from Wednesday 9 March to 12 April, there is a *slight change to times for Adoration and Benediction, on Wednesday's only, during Lent*. Adoration will be held from 10.30-11.45am and Benediction will be held at 11.45am. The Lenten concert series will commence at 12noon.

## First Friday Vigil Mass

**Thursday 3 March**, the Order of Malta will host a First Friday Vigil Mass. This Mass will take place in St Stephen's Chapel, on the Thursday before First Friday, commencing at 6.00pm. The 5.10pm Mass will not be celebrated on Thursday 3 March.

## "Going Deeper"



An online series about the loving relationship with God at the heart of the Catholic faith. It explores some of the important aspects of what it means to live a Catholic life. Together we dive beneath the teachings and practices and instead ponder, 'what is this all for?' The second cohort of Going Deeper launched this week on (Monday February 21<sup>st</sup>) but to allow as many people to join up as possible, you can register and commence the program anytime between now and mid-March. As spaces are limited (250 max), we encourage you to get in quickly to register.

## Support of the Cathedral Parish

Your financial support of the Cathedral Parish is always appreciated.

Ways to financially support your Parish:

- The "Tap & Go" facility at the door of the church;
- Place your donation in the collection bags after Mass;
- Online donation, directly to the Cathedral

([www.cathedralofststephen.org.au/payments--donations.html](http://www.cathedralofststephen.org.au/payments--donations.html)) or

○ scan this QR code



ENTRANCE SONG

Psalm 18

At the conclusion of the Introit, a bell is sounded. The assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



**Antiphon:**

The Lord has become my protector and aid;  
He brought me from darkness to wide open space.  
He saved me because he delighted in me,  
Rewarded me, for I obeyed his decree.

I called on the Lord, "You are worthy indeed!"  
He saved me from anguish when I was in need;  
For death's mighty breakers encompassed me round,  
The torrents of evil and shame did abound.

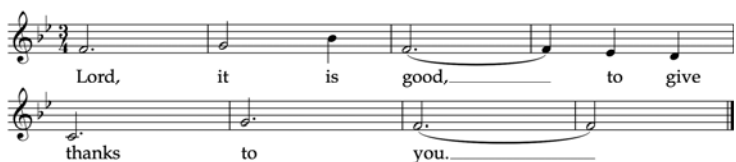
So let us adore God the Father and sing  
Our praise to the Son, who is Saviour and King.  
All praise to the Spirit, who loves and remains,  
And was from the first and will be for all days.

KYRIE & GLORIA

Short Mass in C R. R. Terry (1864-1938)

RESPONSORIAL PSALM

Ps 91



GOSPEL ACCLAMATION

Philippians 2:15-16



Shine on the world like bright stars;  
you are offering it the word of life.

OFFERTORY MOTET

O Saluatis Hostia

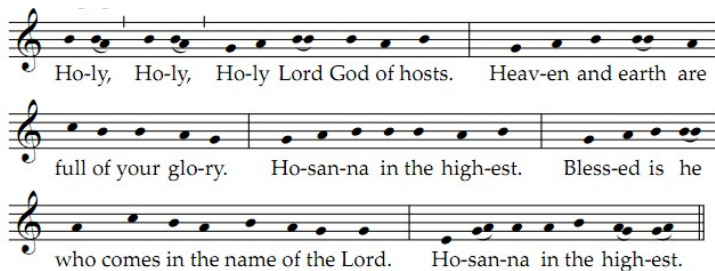
O salutaris hostia quae caeli  
pandis ostium, bella premunt  
hostilia: da robur, fer  
auxilium. Uni trinoque  
Domino sit sempiterna gloria,  
qui vitam sine termino nobis  
donet in patria.

O saving victim who opens the  
gate of heaven, hostile wars  
press on us: give strength,  
bring aid. To the Lord, three in  
one, be everlasting glory, for  
life without end he gives us in  
(his) Kingdom.

Music: Alfred Lefébure-Wély (1827-1869)

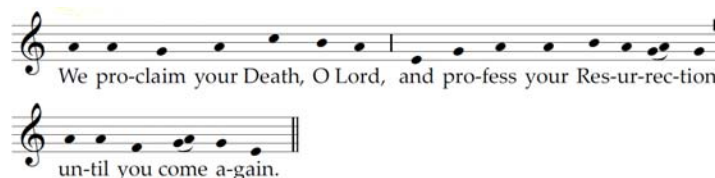
HOLY HOLY

Mass XVIII



MEMORIAL ACCLAMATION

ICEL #1



LORD'S PRAYER

AGNUS DEI

Short Mass in C R. R. Terry (1864-1938)

COMMUNION ANTIPHON

Ps 12

Cantabo Domino, qui bona  
tribuit mihi: et psallam  
nomini Domini altissimi. I will sing unto the Lord how  
has dealt bountifully with me;  
I will praise the name of the  
Lord, the Most High.

COMMUNION HYMN

CWB 602

Refrain: Sing praise to the Lord all our days.  
God's chosen people now bless his holy name.

Forgiving our offences  
you crown us with your love.  
From ev'ry depth you lift us,  
to share your life above.

Refrain

As far as earth from heaven,  
as far as east from west,  
you put our sins behind us,  
you comfort the oppressed.

Refrain

Lord, you are slow to anger,  
compassionate and kind,  
with tender love you guard us,  
as father treats his child.

Refrain

ORGAN VOLUNTARY

Sortie in Eb – Alfred Lefébure-Wély (1827-1869)

# MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this mass is inside this bulletin.

The 12:00pm Mass is usually led by the Cathedral Schola. All other Masses are led by a cantor.

**Processional Hymn** Praise, my soul, the King of heaven  
(CWBII 588)

**Kyrie** ICEL Chant Mass (CWBII 4b)  
(12pm Mass) Messe G-dur Op. 151 – Rheinberger

**Gloria** ICEL Chant Mass (CWBII 5)  
(12pm Mass) Messe G-dur Op. 151 – Rheinberger

**Responsorial Psalm** Ps 91

Lord, it is good, to give  
thanks to you.

**Gospel Acclamation** Philippians 2:15-16

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

*Shine on the world like bright stars;  
you are offering it the word of life.*

**Offertory Motet** Domine convertere – Orlandus Lassus  
(12pm Mass)

**Sanctus** ICEL Chant Mass (CWBII 11a)

**Memorial Acclamation** We proclaim your death, O Lord,  
(ICEL #1): and profess your resurrection,  
until you come again. (CWBII 12a)

**Agnus Dei** ICEL Chant Mass (CWBII 17a)  
(12pm Mass) Messe G-dur Op. 151 – Rheinberger

**Communion Motet** Do not be afraid –  
(12pm Mass) Philip Stopford (b.1977)

**Communion Hymn** Sing praise to the Lord all our days  
(CWBII 602)

**Recessional Hymn** O God, refine our faith  
(CWBII 569)

**OFFERTORY MOTET, 12pm Mass**

Convertere, Domine, et eripe animam meam; salvum me fac propter misericordiam tuam.	Turn to me, O Lord, and deliver my soul: O save me for thy mercy's sake.
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*Music: Orlando di Lasso (1532-1594)*

Praise, my soul, the King of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him! Praise him! Alleluia!  
Praise the everlasting King.

Praise him for his grace and favour  
to our fathers in distress;  
praise him still the same forever,  
slow to chide and swift to bless:  
Praise him! Praise him! Alleluia!  
Glorious in his faithfulness!

Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes.  
Praise him! Praise him! Alleluia!  
Widely as his mercy flows.

Angels, help us to adore him,  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
Praise him! Praise him! Alleluia!  
Praise with us the God of grace.

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*Refrain: Sing praise to the Lord all our days.  
God's chosen people now bless his holy name.*

Forgiving our offences  
you crown us with your love.  
From ev'ry depth you lift us,  
to share your life above.

*Refrain*

As far as earth from heaven,  
as far as east from west,  
you put our sins behind us,  
you comfort the oppressed.

*Refrain*

Lord, you are slow to anger,  
compassionate and kind,  
with tender love you guard us,  
as father treats his child.

*Refrain*

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O God, refine our faith,  
let all our words be true;  
then shall our daily lives proclaim  
the love for ever new.

Let truth and peace be found  
in each believer's heart,  
and every word your servants speak,  
a greater word impart.

From all our eyes remove  
our sight-impairing pride,  
for only when our sight is clear,  
each other may we guide.

Then help our tongues describe  
the vision that we see:  
the whole creation clothed,  
at last, in immortality.

**PLEASE TAKE THIS COPY OF THE BULLETIN  
WITH YOU AT THE CONCLUSION OF MASS TODAY.**