

Embracing Villa Maria Centre and St Patrick's Fortitude Valley



Most Reverend Mark Coleridge

Archbishop of Brisbane

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Cathedral Organist Mr Dominic Perissinotto

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Jesus cried out in a loud voice and breathed his last.

PALM SUNDAY of the PASSION of the LORD **Year C — 10th April 2022**

The community of the Cathedral of St. Stephen acknowledges the traditional custodians of the land on which our parish stands.

Readings for today: Isaiah 50:4-7; Philippians 2:6-11; Luke 22:14-23:56

Dear friends,

We need Easter more than ever this year. Those women who came early on that first Feeling like small boats caught in rough seas seeking safe harbour, these last few years have provided us with little reprieve from the constant whirl of disaster in one shape or another. The uncertainty of these times can reduce our energies, lower our expectations and narrow our focus—a kind of dying. Even our best efforts to find our way out of the complex maze of unexpected events and never-ending disasters, and re-discover the healing power of clear air, seem regularly thwarted by the stinging rebuke of reality.

Whether it is the pile of bodies in war or the ailing bodies in wards, whether it is a flood of battered refugees or a flood of muddy waters, we have become accustomed to the look of despair on the face of our neighbours next door and strangers on the other side of the world. This Easter, we don't need a mindless distraction or another hallow celebration. We need hope. Real hope. The sort of hope that reaches deep down into the earth, and explodes all the decay and demise; the sort of rare hope which creates something astonishingly new. We need Easter.

We know the story. We know what's coming. And that's the problem. We need to experience something that we don't expect; something more than the story that we think we know. What we need now is an Easter like that first one, back when a tomb was a tomb.

fresh morn knew exactly what to expect. Presumably, they had played this part before. Death was death; neatly wrapped, carefully oiled, securely stowed. Why would this death be any different? Why indeed? In almost every way bar one, this death was no different from any other death. He died, people saw his final breath and those few who remained close to him, cared enough to bury him, along with every hope they had. It was the end of a life, and the end of the brave new world. Until...

This is why we need Easter; like that first one and not a routine repeat of an old one. The times that we live in are simply too outrageous to mindlessly go through the motions yet again. Maybe, as others have suggested, the knock we hear on the door of our heart is the Resurrection Light longing to burst out, rather than get in. This eruption of Light, exploding all the decay and demise, is the promise and gift of Easter. This is why we need an Easter like that first one. Our world desperately needs this true Easter Light; arriving unannounced, unimagined, unanticipated. Perhaps even "unprecedented"; but such a usage would be too clumsy because the Easter that we need has already happened. And happens again and again and again because the God of Light and Life knows that we need Easter. In these days, may we know it too. *Fr. Anthony*



Cathedral of St. Stephen 249 Elizabeth St Brisbane



St. Patrick's 58 Morgan St Fortitude Valley



Villa Maria Age Care Chapel 171 St Pauls Tce Spring Hill No public Masses until further notice.

Cathedral Parish Mass Times this week

Monday* to Friday 8:00am (live-streamed); 10:00am; 12:30pm; 5:10pm** (see note inside) Saturday 11:30am (live-streamed)

Sunday

St Patrick's Church Cathedral of St Stephen Sunday 11:00am

Saturday 6:00pm

Sunday 8:00am; 10:00am; 12 noon & 7:30pm (8am & 10am live-streamed)

Reconciliation Monday* to Friday 10.30-11.30am; 1:00-1:30pm; 4.30-5.00pm ** (see note inside)

> Saturday 10:00am-11:00am; 4:30-5:30pm

Exposition Monday to Friday 10:30am to 12:15pm

Benediction Monday to Friday 12:15pm



Palm Sunday of the Passion of the Lord

PROJECT COMPASSION
FOR ALL FUTURE
O GENERATIONS

Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water.

With your generosity, Caritas Australia has been able to help millions of vulnerable people around the world, through Project Compassion appeal.

Please donate to Project Compassion 2022 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations**. You can donate through Project Compassion donation boxes and envelopes available from your Parish, or visit <u>lent.caritas.org.au</u> or phone 1800 024 413.

St Vincent de Paul Society – Cathedral Conference

April 10th - Palm Sunday of the Passion of the Lord

Today is Palm Sunday and the beginning of the holiest of Christian weeks. Let us pray for the grace to take up our own cross and to follow Jesus through death to new life.

If you would like to be sign of God's love and help someone carry their cross of suffering and pain, have you considered joining our St Vincent de Paul group? Call Trish on 0417 913 439 or email membership.bris@svdpqld.org.au to talk to someone about how you can help.

2nd Rite of Reconciliation – Monday 11th April 2022

The 2nd Rite of Reconciliation will be held on **Monday 11th April @ 5.10pm.** The 4.30pm Reconciliation and the 5.10pm Mass will not be celebrated on Monday. The car park will be available from 4.30pm.

Sunday Mass Collections



Sunday collections during Mass have returned. At the Preparation of the Gifts ONLY the collection plates will be passed. You may still "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code which will direct you to the donation page on the Cathedral

website. If you give regularly via direct debit, please remember to check the expiry date of your card, and update our records as needed.



Holy Land Collection – Good Friday 15th April 2022

The annual collect for the support of the church in the Holy Land will take place on Good Friday. This retiring collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing.

Run Army Fun Run - Sunday 24 April

The Australian Army is committed to improving the health and well-being of its personnel. This initiative aims to support current serving members who are recovering from injury, struggling physically or mentally, or are seeking assistance in enhancing their physical and mental resilience. Funds raised from Run Army will go toward Legacy.

Whilst road closures will be in place, the Cathedral has been specifically accounted for with traffic being able to flow through to the car park. QPS officer, Traffic Control and a coned roadway will allow cars access to the car park. www.runarmy.org.au

ANZAC Day Mass - Monday 25 April at 8.00am

All are welcome to celebrate this solemn day in the life of our Country through the Annual ANZAC Day Mass which will be celebrated by Archbishop Mark Coleridge. There will be road closures in the CBD, however entry to the Cathedral car park via Charlotte Street, will **not** be blocked. From the northside, entry to Charlotte Street will be via Eagle Street, and from the southside via Margaret Street. *This Mass will be livestreamed*.



EASTER SUNDAY of the RESURRECTION of the LORD

Mass 9:00am; 11:00am

EASTER SUNDAY

17 April

Music at the 10.00am Solemn Mass

Celebrant: The Archbishop

OPENING ANTIPHON

Hosanna filio David, Benedictus qui venit in nomine Domini. Rex Israel, Hosanna in excelsis. Hosanna to the son of David, blessed is He who comes in the name of the Lord. King of Israel: Hosanna in the highest.

Psalm 117

BLESSING OF PALMS

PROCESSIONAL HYMN

Refrain

All glory, laud, and honour to you, Redeemer, King, to whom the lips of children made sweet hosannas ring.

 You are the King of Israel, and David's royal Son, now in the Lord's Name coming, the King and Blessed One.

Refrain

The company of angels are praising you on high; as we and all creation exultant, make reply.

Refrain

3. The people of the Hebrews, with palms before you went; our praise and prayers and anthems before you we present.

Refrain

4. To you before your passion they sang their hymns of praise; to you, now high exalted, our melody we raise.

Refrain

Their praises you accepted, accept the prayers we bring, rejoicing in all goodness, Our Saviour and our King.

Refrain

Ps 21

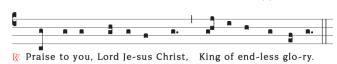
RESPONSORIAL PSALM

My God, my God, why

have you a - ban - doned me?

GOSPEL ACCLAMATION

Philippians 2:8-9



Christ was humbler yet, even to accepting death, death on a cross.

But God raised him high

and gave him a name above all other names.

OFFERTORY MOTET

Philippians 2:8-9

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne Christ became obedient for us even unto death, death on the cross. Therefore God has exalted Him, and given Him a name which is above all other names.

Music: Felice Anerio (1560 – 1614)

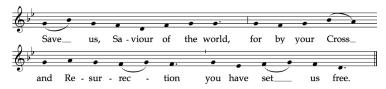
HOLY HOLY

Mass XVIII



MEMORIAL ACCLAMATION

ICEL #3



LORD'S PRAYER

AGNUS DEI

Mass XVIII

COMMUNION MOTET

Lamentations 1:12

Caligaverunt oculi mei a fletu meo: quia elongatus est a me, qui consolabatur me: Videte, omnes populi, si est dolor similis sicut dolor meus. My eyes are darkened by my tears: For he is far from me that comforted me: See, O all ye people, if there be any sorrow like unto my sorrow.

Music: Tomas Luis de Victoria (1548 – 1611)

COMMUNION HYMN

CWB 330

O sacred head surrounded by crown of piercing thorn. O bleeding head, so wounded, reviled and put to scorn. The pow'r of death comes o'er you, the glow of life decays, yet angel hosts adore you, and tremble as they gaze.

In this your bitter passion, Good Shepherd, think of me with your most sweet compassion, unworthy though I be: beneath your cross abiding for ever would I rest, in your dear love confiding, and with your presence blest.

Christ Jesus, we adore you, our thorn-crowned Lord and King. We bow our heads before you, and to your cross we cling. Lord, give us strength to bear it with patience and with love, that we may truly merit a glorious crown above.

The Sacred Ministers and Faithful depart in SILENCE

Acknowledgements: .

Responsorial Psalm 'My God, My God' © Roger Heagney AM. Chant Mass notation © ICEL, 2010. Reproduced with permission. ONE LICENSE #A-640361

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this mass is inside this bulletin.

The 12:00pm Mass is usually led by the Cathedral Schola. All other Masses are led by a cantor.

Antiphon at the Blessing of the Palms

Hosanna to the Son of David

he Palms (CWBII 302)

12pm Mass Hosanna to the Son of David – Orlando

Gibbons (1583-1625)

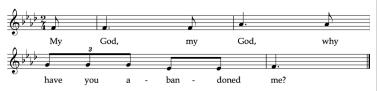
Processional Hymn

All glory, laud and honour

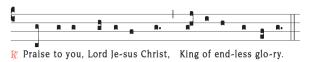
(CWBII 303)

Responsorial Psalm

Ps 21



Gospel Acclamation *Philippians* 2:8-9



Christ was humbler yet, even to accepting death, death on a cross.

But God raised him high

and gave him a name above all other names.

Offertory Motet

Christus factus est

12pm Mass

- Anton Bruckner (1824-1896)

Sanctus

ICEL Chant Mass (CWBII 11a)

Memorial Acclamation (ICEL #3): Save us, Saviour of the world, for by your Cross and Resurrection,

you have set us free. (CWBII 12c)

Agnus Dei

ICEL Chant Mass (CWBII 17a)

Communion Motet 12pm Mass

Adoramus te, Christe

– Gesualdo

Communion Hymn

O Sacred Head

Recessional Hymn

SILENCE

(CWBII 330)

COMMUNION MOTET, 12pm Mass

Adoramus te, Christe, et benedicimus tibi: quia per sanctam crucem tuam redemisti mundum. We adore thee, O Christ, and we bless thee: because by thy holy cross thou hast redeemed the world.

Music: Carlo Gesualdo (1566-1613)

Refrain All glory, laud, and honour to you, Redeemer, King,

to whom the lips of children made sweet hosannas ring.

1. You are the King of Israel, and David's royal Son, now in the Lord's Name coming, the King and Blessed One.

Refrain

2. The company of angels are praising you on high; as we and all creation exultant, make reply.

Refrain

3. The people of the Hebrews, with palms before you went; our praise and prayers and anthems before you we present.

Refrain

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Refrain

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Christ Jesus, we adore you, our thorn-crowned Lord and King. We bow our heads before you, and to your cross we cling. Lord, give us strength to bear it with patience and with love, that we may truly merit a glorious crown above.

PLEASE TAKE THIS COPY OF THE BULLETIN WITH YOU AT THE CONCLUSION OF MASS TODAY.