



PALM SUNDAY of the PASSION of the LORD

Year C – 10th April 2022

The community of the Cathedral of St. Stephen acknowledges the traditional custodians of the land on which our parish stands.

Readings for today: Isaiah 50:4-7; Philippians 2:6-11; Luke 22:14-23:56

Embracing
Villa Maria Centre
and
St Patrick's
Fortitude Valley



Most Reverend
Mark Coleridge
Archbishop of Brisbane

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Jesus cried out in a
loud voice and
breathed his last.

Dear friends,

We need Easter more than ever this year. Feeling like small boats caught in rough seas seeking safe harbour, these last few years have provided us with little reprieve from the constant whirl of disaster in one shape or another. The uncertainty of these times can reduce our energies, lower our expectations and narrow our focus—a kind of dying. Even our best efforts to find our way out of the complex maze of unexpected events and never-ending disasters, and re-discover the healing power of clear air, seem regularly thwarted by the stinging rebuke of reality.

Whether it is the pile of bodies in war or the ailing bodies in wards, whether it is a flood of battered refugees or a flood of muddy waters, we have become accustomed to the look of despair on the face of our neighbours next door and strangers on the other side of the world. This Easter, we don't need a mindless distraction or another hallow celebration. We need hope. Real hope. The sort of hope that reaches deep down into the earth, and explodes all the decay and demise; the sort of rare hope which creates something astonishingly new. We need Easter.

We know the story. We know what's coming. And that's the problem. We need to experience something that we don't expect; something more than the story that we think we know. What we need now is an Easter like that first one, back when a tomb was a tomb.

Those women who came early on that first fresh morn knew exactly what to expect. Presumably, they had played this part before. Death was death; neatly wrapped, carefully oiled, securely stowed. Why would this death be any different? Why indeed? In almost every way bar one, this death was no different from any other death. He died, people saw his final breath and those few who remained close to him, cared enough to bury him, along with every hope they had. It was the end of a life, and the end of the brave new world. Until...

This is why we need Easter; like that first one and not a routine repeat of an old one. The times that we live in are simply too outrageous to mindlessly go through the motions yet again. Maybe, as others have suggested, the knock we hear on the door of our heart is the Resurrection Light longing to burst out, rather than get in. This eruption of Light, exploding all the decay and demise, is the promise and gift of Easter. This is why we need an Easter like that first one. Our world desperately needs this true Easter Light; arriving unannounced, unimagined, unanticipated. Perhaps even "unprecedented"; but such a usage would be too clumsy because the Easter that we need has already happened. And happens again and again and again because the God of Light and Life knows that we need Easter. In these days, may we know it too.

Fr. Anthony



Cathedral of
St. Stephen
249 Elizabeth St
Brisbane



St. Patrick's
58 Morgan St
Fortitude Valley



Villa Maria Age
Care Chapel
171 St Pauls Tce
Spring Hill
No public Masses until
further notice.

Cathedral Parish Mass Times this week

Monday* to Friday 8:00am (live-streamed); 10:00am; 12:30pm; 5:10pm** (see note inside)
Saturday 11:30am (live-streamed)

Sunday

Cathedral of St Stephen

St Patrick's Church

Sunday 11:00am

Saturday 6:00pm

Sunday 8:00am; 10:00am; 12 noon & 7:30pm (8am & 10am live-streamed)

Reconciliation Monday* to Friday 10.30-11.30am; 1:00-1:30pm; 4.30-5.00pm ** (see note inside)

Saturday 10:00am-11:00am; 4:30-5:30pm

Exposition Monday to Friday 10:30am to 12:15pm

Benediction Monday to Friday 12:15pm

Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water.

With your generosity, Caritas Australia has been able to help millions of vulnerable people around the world, through Project Compassion appeal.

Please donate to Project Compassion 2022 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty.



Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations**. You can donate through Project Compassion donation boxes and envelopes available from your Parish, or visit lent.caritas.org.au or phone 1800 024 413.

St Vincent de Paul Society – Cathedral Conference

April 10th - Palm Sunday of the Passion of the Lord

Today is Palm Sunday and the beginning of the holiest of Christian weeks. Let us pray for the grace to take up our own cross and to follow Jesus through death to new life.

If you would like to be sign of God's love and help someone carry their cross of suffering and pain, have you considered joining our St Vincent de Paul group? Call Trish on 0417 913 439 or email membership.bris@svdpqld.org.au to talk to someone about how you can help.

2nd Rite of Reconciliation – Monday 11th April 2022

The 2nd Rite of Reconciliation will be held on **Monday 11th April @ 5.10pm**. The 4.30pm Reconciliation and the 5.10pm Mass will not be celebrated on Monday. The car park will be available from 4.30pm.

Sunday Mass Collections

Sunday collections during Mass have returned.



At the Preparation of the Gifts ONLY the collection plates will be passed. You may still "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code which will direct you to the donation page on the Cathedral website. If you give regularly via direct debit, please remember to check the expiry date of your card, and update our records as needed.

Holy Land Collection – Good Friday 15th April 2022

The annual collect for the support of the church in the Holy Land will take place on Good Friday. This retiring collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing.

Run Army Fun Run – Sunday 24 April

The Australian Army is committed to improving the health and well-being of its personnel. This initiative aims to support current serving members who are recovering from injury, struggling physically or mentally, or are seeking assistance in enhancing their physical and mental resilience. Funds raised from Run Army will go toward Legacy.

Whilst road closures will be in place, the Cathedral has been specifically accounted for with traffic being able to flow through to the car park. QPS officer, Traffic Control and a coned roadway will allow cars access to the car park. www.runarmy.org.au

ANZAC Day Mass - Monday 25 April at 8.00am

All are welcome to celebrate this solemn day in the life of our Country through the Annual ANZAC Day Mass which will be celebrated by Archbishop Mark Coleridge. There will be road closures in the CBD, however entry to the Cathedral car park via Charlotte Street, will **not** be blocked. From the northside, entry to Charlotte Street will be via Eagle Street, and from the southside via Margaret Street. *This Mass will be livestreamed.*

The Cathedral of St Stephen
invites you to an

INFORMATION DAY

for


PROSPECTIVE GUIDES & WELCOMERS



As a guide and welcomer at the Cathedral of St Stephen, you will share your knowledge of the precinct, architecture, history, artwork and stained glass windows of the Cathedral and Chapel to many visitors and tour groups.

Thursday 28 April 2022
9:30am - 1:00pm
Hanly Room, Francis Rush Centre
249 Elizabeth Street, Brisbane

RSVP: Friday 22 April 2022
cathedral@bne.catholic.net.au; 07 3324 3006



2022- Holy Week

Easter Triduum Ceremonies

PALM SUNDAY of the PASSION of the LORD	
Sunday 10 April	6:00pm (Saturday); 8:00am; 10:00am; 12 noon; 7:30pm
HOLY WEEK	
Monday, 11 April	Mass 8:00am; 10:00am; 12:30pm Reconciliation: 10:30-11:30am; 1:00-2:00pm 2ND RITE OF RECONCILIATION - 5.10pm
Tuesday, 12 April	Regular Mass & Reconciliation Schedule
Wednesday, 13 April	Regular Mass & Reconciliation Schedule
HOLY THURSDAY	
14 April	Reconciliation 10:30-11:30am; 1:00-2:00pm EVENING MASS OF THE LORD'S SUPPER - 7:00pm
GOOD FRIDAY	
15 April	Way of the Cross - 10:00am Reconciliation following the Way of the Cross CELEBRATION OF THE PASSION OF THE LORD - 3:00pm
HOLY SATURDAY	
16 April	Reconciliation - 10:00-11:00am EASTER VIGIL IN THE HOLY NIGHT- 7:00PM
EASTER SUNDAY	
17 April	EASTER SUNDAY of the RESURRECTION of the LORD Mass 8:00am; 10:00am; 12:00noon; 7:30pm
EASTER MONDAY	
18 April	Mass 8:00am
ST PATRICK'S CHURCH, FORTITUDE VALLEY	
PALM SUNDAY of the PASSION of the LORD	
Sunday 10 April	MASS - 11:00AM ONLY
GOOD FRIDAY	
15 April	Way of the Cross - 10:00am CELEBRATION OF THE PASSION OF THE LORD - 3:00pm
EASTER SUNDAY	
17 April	EASTER SUNDAY of the RESURRECTION of the LORD Mass 9:00am; 11:00am

OPENING ANTIPHON

Psalm 117

Hosanna filio David,
Benedictus qui venit in
nomine Domini. Rex Israel,
Hosanna in excelsis.

*Hosanna to the son of David,
blessed is He who comes in the
name of the Lord. King of
Israel: Hosanna in the highest.*

BLESSING OF PALMS

PROCESSIONAL HYMN

*Refrain All glory, laud, and honour
to you, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

1. You are the King of Israel,
and David's royal Son,
now in the Lord's Name coming,
the King and Blessed One.

Refrain

2. The company of angels
are praising you on high;
as we and all creation
exultant, make reply.

Refrain

3. The people of the Hebrews,
with palms before you went;
our praise and prayers and anthems
before you we present.

Refrain

4. To you before your passion
they sang their hymns of praise;
to you, now high exalted,
our melody we raise.

Refrain

5. Their praises you accepted,
accept the prayers we bring,
rejoicing in all goodness,
Our Saviour and our King.

Refrain

RESPONSORIAL PSALM

Ps 21

My God, my God, why
have you abandoned me?

GOSPEL ACCLAMATION

Philippians 2:8-9

☩ Praise to you, Lord Je-sus Christ, King of end-less glo-ry.

*Christ was humbler yet, even to accepting death, death on a cross.
But God raised him high
and gave him a name above all other names.*

OFFERTORY MOTET

Philippians 2:8-9

Christus factus est pro nobis
obediens usque ad mortem,
mortem autem crucis.
Propter quod et Deus
exaltavit illum et dedit illi
nomen, quod est super omne

*Christ became obedient for us
even unto death, death on the
cross. Therefore God has exalted
Him, and given Him a name
which is above all other names.*

Music: Felice Anerio (1560 – 1614)

HOLY HOLY

Mass XVIII

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.
Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in
ex-cél-sis.

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MEMORIAL ACCLAMATION

ICEL #3

Save us, Sa-viour of the world, for by your Cross
and Re-sur-rec-tion you have set us free.

LORD'S PRAYER

AGNUS DEI

Mass XVIII

COMMUNION MOTET

Lamentations 1:12

Caligaverunt oculi mei a
fletu meo: quia elongatus est
a me, qui consolabatur me:
Videte, omnes populi, si est
dolor similis sicut dolor
meus.

*My eyes are darkened by my
tears: For he is far from me that
comforted me: See, O all ye
people, if there be any sorrow
like unto my sorrow.*

Music: Tomas Luis de Victoria (1548 – 1611)

COMMUNION HYMN

CWB 330

O sacred head surrounded by crown of piercing thorn.
O bleeding head, so wounded, reviled and put to scorn.
The pow'r of death comes o'er you, the glow of life decays,
yet angel hosts adore you, and tremble as they gaze.

In this your bitter passion, Good Shepherd, think of me
with your most sweet compassion, unworthy though I be:
beneath your cross abiding for ever would I rest,
in your dear love confiding, and with your presence blest.

Christ Jesus, we adore you, our thorn-crowned Lord and King.
We bow our heads before you, and to your cross we cling.
Lord, give us strength to bear it with patience and with love,
that we may truly merit a glorious crown above.

The Sacred Ministers and Faithful depart in SILENCE

Acknowledgements:

Responsorial Psalm 'My God, My God' © Roger Heagney AM.
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MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this mass is inside this bulletin.

The 12:00pm Mass is usually led by the Cathedral Schola. All other Masses are led by a cantor.

Antiphon at the Blessing of the Palms Hosanna to the Son of David (CWBII 302)
12pm Mass Hosanna to the Son of David – Orlando Gibbons (1583-1625)

Processional Hymn All glory, laud and honour (CWBII 303)

Responsorial Psalm Ps 21

My God, my God, why
have you a - ban - doned me?

Gospel Acclamation Philippians 2:8-9

R: Praise to you, Lord Je-sus Christ, King of end-less glo-ry.

*Christ was humbler yet, even to accepting death, death on a cross.
But God raised him high
and gave him a name above all other names.*

Offertory Motet *Christus factus est*
12pm Mass – Anton Bruckner (1824-1896)

Sanctus ICEL Chant Mass (CWBII 11a)

Memorial Acclamation (ICEL #3): Save us, Saviour of the world,
for by your Cross and Resurrection,
you have set us free. (CWBII 12c)

Agnus Dei ICEL Chant Mass (CWBII 17a)

Communion Motet *Adoramus te, Christe*
12pm Mass – Gesualdo

Communion Hymn O Sacred Head (CWBII 330)

Recessional Hymn SILENCE

COMMUNION MOTET, 12pm Mass

Adoramus te, Christe, et
benedicimus tibi: quia per
sanctam crucem tuam
redemisti mundum.

*We adore thee, O Christ, and
we bless thee: because by thy
holy cross thou hast redeemed
the world.*

Music: Carlo Gesualdo (1566-1613)

Refrain All glory, laud, and honour
to you, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

1. You are the King of Israel,
and David's royal Son,
now in the Lord's Name coming,
the King and Blessed One. *Refrain*

2. The company of angels
are praising you on high;
as we and all creation
exultant, make reply. *Refrain*

3. The people of the Hebrews,
with palms before you went;
our praise and prayers and anthems
before you we present. *Refrain*

4. To you before your passion
they sang their hymns of praise;
to you, now high exalted,
our melody we raise. *Refrain*

5. Their praises you accepted,
accept the prayers we bring,
rejoicing in all goodness,
Our Saviour and our King. *Refrain*

O sacred head surrounded
by crown of piercing thorn.
O bleeding head, so wounded,
reviled and put to scorn.
The pow'r of death comes o'er you,
the glow of life decays,
yet angel hosts adore you,
and tremble as they gaze.

In this your bitter passion,
Good Shepherd, think of me
with your most sweet compassion,
unworthy though I be:
beneath your cross abiding
for ever would I rest,
in your dear love confiding,
and with your presence blest.

Christ Jesus, we adore you,
our thorn-crowned Lord and King.
We bow our heads before you,
and to your cross we cling.
Lord, give us strength to bear it
with patience and with love,
that we may truly merit
a glorious crown above.

**PLEASE TAKE THIS COPY OF THE BULLETIN
WITH YOU AT THE CONCLUSION OF MASS TODAY.**