

Embracing Villa Maria Centre and St Patrick's Fortitude Valley



Most Reverend Mark Coleridge Archbishop of Brisbane

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The disciple Jesus loved said to Peter, "It is the Lord."

THIRD SUNDAY of EASTER

Year C – 1st May 2022

The community of the Cathedral of St. Stephen acknowledges the traditional custodians of the land on which our parish stands.

Readings for today: Acts 5:27-32, 40-41; Revelation 5:11-14; John 21:1-19 Dear friends,

Holy Water is back in the fonts (just as And we don't just bless ourselves people. This is our sacred space.

In baptism, we all share an equal dignity before God, and, by dipping our hands in the font, and touching our head, heart and shoulders, we are recognising that baptism makes a difference in our lives. It makes a difference to how we think (head); it makes a difference to how we love (heart); and makes a difference to how we work and live (shoulders). This Most of our faith-life is lived beyond thoughtful and thankful one.

an aside, this makes it more important when we come *into* the sacred space. to continue to use the hand sanitiser! We also bless ourselves as we leave. But back to the Holy Water....). The That's not because we are "leaving" Holy Water serves as a reminder of the church building, because we are our baptism. We are not blessing "entering", or more to the point "reourselves because we are entering a entering" the world that we are called sacred space (which we are), we are to service as God's pilgrim people. So blessing ourselves because we are the blessing on our departure isn't a entering a sacred space as baptised "signing-off" gesture but in reality a "signing-on" gesture. We are going back out into the world, recognising, once again, that we are baptised people. Out in the world, we will encounter the God has called into our baptismal lives, and God has done so, not merely for our own sake but so that the world itself might come to the know the Good News of the Risen Christ.

sacred space is where we celebrate, the walls of the church but we return cultivate and strengthened our to take a plunge in the fountain of baptismal life. So after two long years, new life. We enter, claiming the we can feel the water of new life again power of our baptism, knowing that and in doing so, give thanks that we the house of God is our house but, like are called to live the new life of the any house, we must leave to do the resurrection. So, let our sign of the daily work of discipleship amid the Cross not be a reflex action but a ordinariness of the world. No wonder we need a refreshing dip. *Fr. Anthony*



Mass count during May

During the month May, the annual Mass attendance count will be conducted across the Archdiocese. These figures help us to understand how many people are being reached in local communities, and across the whole Archdiocese.

First Friday Vigil Mass

Thursday 5th May, the Order of Malta will host a First Friday Vigil Mass. This Mass will take place in St Stephen's Chapel, on the Thursday before First Friday, commencing at 6.00pm. The 5.10pm Mass will not be celebrated on Thursday 5th May.

Infant Baptism Preparation

The next Baptismal Preparation meeting will be held on Saturday 7 May at 9.30am in the Hanly Room. If you would like to have your child baptised at the Cathedral or St Patrick's, information and an application form can be obtained by contacting the Cathedral office on 3324 3030, or email cathedral@bne.catholic.net.au. Baptismal enquiries can also be made on-line at the Cathedral website:

https://www.cathedralofststephen.org.au/baptism.html

Preparation for Holy Communion (for children who have been **Baptised and Confirmed**)

Parent information sessions will be held on Tuesday 10 May and Wednesday 11 May-7.00-8.00pm at St Joseph's Church, Kangaroo Point. Parents may attend whichever session is suitable. For information and an enrolment form please contact cathedral@bne.catholic.net.au or telephone 3324 3030.

Plenary Council Second Assembly-Walking in the Spirit



The People of God are invited to make a prayerful journey towards the Second Assembly of the Plenary Council through the Walking in the Spirit prayer campaign. Walking in the Spirit began on Easter Sunday, April 17, and runs until the

Second Assembly, which opens on Sunday, July 3. Resources have been created for use by individuals, families, schools, parishes and other Catholic communities. Find out more at www.plenarycouncil.catholic.org.au/walkinginthespirit/

Support for the Cathedral Parish

At the Preparation of the Gifts ONLY the collection plates will be passed. You may still "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code which will direct you to the donation page on the Cathedral website.



If you give regularly via direct debit, please check the expiry date of your card, and update our records as needed.

Thank you from Vinnies Fish & Chip Fryday



Vinnies thanks you for your support of the Vinnies Fish & Chip Fryday held on Fridays during Lent. A total of \$1,216.10 was raised for those less fortunate than ourselves.

Farewell to Assistant Director of Music, Annika Hinrichs

We are blessed to have many fine and talented musicians who share their talent and gifts through the musical life of our Cathedral and St Patrick's. Annika Hinrichs concludes her time with us this weekend, having been a friendly face as cantor, soloist and chorister over the past eight years. A farewell concert for Annika is scheduled for Sunday May 15, commencing at 3pm. All are warmly welcome, with free admission.



Music at the 10.00am Solemn Mass

Celebrant: The Archbishop

ENTRANCE SONG

Psalm 32

At the conclusion of the Introit, a bell is sounded. The assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The <u>first</u> verse (which is the Antiphon) is repeated after the final verse.



<u>Antiphon:</u>

All people of the earth, rejoice, Praise God, and raise a joyful voice, Alleluia, alleluia. Sing psalms, and glorify his name, Give joyful praises all the same. Alleluia, alleluia, alleluia, alleluia.

Proclaim to God, "Your deeds are great, Your enemies are soon dismayed." Alleluia, alleluia. All earth reveres and worships you, Adores, and sings your praises, too. Alleluia, alleluia, alleluia, alleluia.

KYRIE & GLORIA

Missa Secunda

Hans Leo Hassler (1564-1612)

RESPONSORIAL PSALM

Ps 29



GOSPEL ACCLAMATION

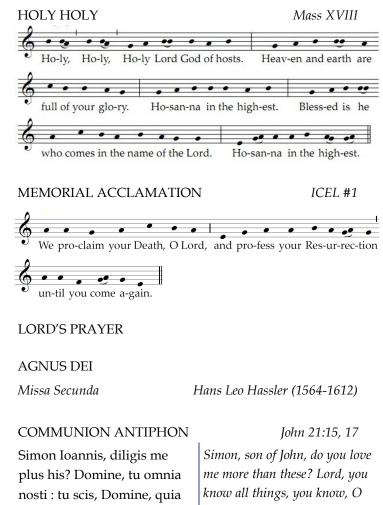


Christ is risen, the Lord of all creation; he has shown pity on all people.

OFFERTORY MOTET

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen. Hail Mary, full of grace, the Lord is with thee. Blessed are thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Music: Théodore Dubois (1837-1924)



COMMUNION HYMN

amo te. Alleluia.

CWB 368

Lord, that I love you. Alleluia.

Thine be the glory, risen, conquering Son, endless is the victory thou o'er death hast won; angels in bright raiment rolled the stone away, kept the folded grave-clothes where thy body lay.

Refrain: Thine be the glory, risen, conquering Son, endless is the victory thou o'er death hast won.

Lo! Jesus meets us, risen from the tomb; lovingly he greets us, scatters fear and gloom; let the Church with gladness hymns of triumph sing, for her Lord is living; death hath lost its sting. *Refrain*

No more we doubt thee, glorious Prince of life; life is nought without thee: aid us in our strife; make us more than conquerors, through thy deathless love: bring us safe through Jordan to thy home above. *Refrain*

ORGAN VOLUNTARY

Paraphrase on 'Judas Maccabeus' Op. 90 'See, the conquering hero comes!' – Félix-Alexandre Guilmant (1837-1911)

Acknowledgements:

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MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet. The 10:00am Solemn Mass is led by the Cathedral Choir; <u>the music for this mass is inside this bulletin.</u> The Cathedral Chorale leads music at the 12 noon Mass today. All other Masses are led by a cantor.

Processional Hymn Kyrie	Christ the Lord is ris'n again (CWBII 354) Mass Shalom – Smith (CWBII 27a)
Gloria	Mass Shalom – Smith (CWBII 27c)
Responsorial Psalm	Psalm 29
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.	
Gospel Acclamation	John 10:14
Al - le - lu - ia,	al - le - lu - ia, al - le - lu - ia!
Christ is risen, the Lord of all creation; he has shown pity on all people.	
Offertory Motet (12pm only)	Alleluia – William Boyce (1711-1779)
Sanctus	Mass Shalom – Smith (CWBII 27f)
Memorial Acclamation (ICEL #1):	We proclaim your death, O Lord, and profess your resurrection, until you come again. (CWBII 12a)
Agnus Dei	Mass Shalom – Smith (CWBII 27k)
Communion Motet (12pm only)	Ave Maria - Giulio Caccini (1551-1618) arr. Patrick Lieberger
Communion Hymn	You walk along our shoreline (CWBII 652)
Recessional Hymn	Christ is alive, with joy we sing

(CWBII 353)

PLEASE TAKE THIS COPY OF THE BULLETIN WITH YOU AT THE CONCLUSION OF MASS TODAY.

PRAYER FOR PEACE AND JUSTICE IN UKRAINE

God of peace and justice, who change the hardened heart and break the power of violence, we entrust the people of Ukraine to you. Protect them in this time of peril; let them know not death but life, not slavery but freedom. You are Father of all; we are brothers and sisters. Give us the strength to live that truth in love, choosing peace not war. Through Christ our Lord. Amen.



Christ has broken ev'ry chain; hark! the angels shout for joy, singing evermore on high: Alleluia! He who gave for us his life, who for us endured the strife, is our paschal Lamb today; we too sing for joy, and say: Alleluia! He who bore all pain and loss comfortless upon the cross, lives in glory now on high, pleads for us, and hears our cry: Alleluia! He who slumbered in the grave is exalted now to save; through the universe it rings that the Lamb is King of Kings; Alleluia! Now he bids us tell abroad how the lost may be restored, how the penitent forgiv'n, how we too may enter heav'n: Alleluia! Christ, our paschal Lamb indeed,

Christ the Lord is ris'n again;

Christ, your ransomed people feed. At the end of earthly strife raise us, Lord, to endless life. Alleluia!

You walk along our shoreline where land meets unknown sea. We hear your voice of power, "Now come and follow me. And if you still will follow through storm and wave and shoal, then I will make you fishers, but of the human soul."

You call us, Christ, to gather the people of the earth. We cannot fish for only those lives we think have worth. We spread your net of gospel across the water's face; our boat a common shelter for all found by your grace.

We cast our net, O Jesus; we cry the kingdom's name; we work for love and justice; we learn to hope through pain. You call us, Lord, to gather God's daughters and God's sons, to let your judgement heal us so that all may be one.

Christ is alive, with joy we sing we celebrate our risen Lord, praising the glory of his name. *Alleluia, alleluia, alleluia*!

He is the grain of wheat that died, sown in distress and reaped in joy, yielding a harvest of new life. *Alleluia, alleluia, alleluia!*

He is the sun which brings the dawn: he is the light of all the world, setting us free from death and sin. *Alleluia, alleluia, alleluia!*