



SIXTH SUNDAY of EASTER

Year C – 22nd May 2022

The community of the Cathedral of St. Stephen acknowledges the traditional custodians of the land on which our parish stands.

Embracing
Villa Maria Centre
and
St Patrick's
Fortitude Valley



**Most Reverend
Mark Coleridge**
Archbishop of Brisbane

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Fr Francis Fernandes
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Sr Kari Hatherell OSU

Director of Music
Mr Christopher Trikilis

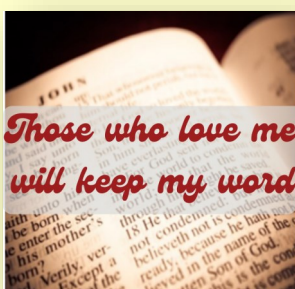
Cathedral Organist
Mr Dominic Perissinotto

Sacristan
Mr Allan James

**Cathedral Office
Coordinator**
Ms Carmel Devery

Wedding Coordinator
Mrs Lauren Beck

**Local Safeguarding
Representative**
Susan McKay
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Readings for today: Acts 15:1-2, 22-29; Revelation 21:10-14, 22-23; John 14:23-29

Dear friends,

The election campaign is over and we are now left with the results of our democratic process. Election nights are one of the few occasions when we see politicians at their most unguarded, as the curtain of political rhetoric drops and we hear something approaching clear and direct answers. We have become accustomed to “spin”, the highly-contrived linguist style designed more to obfuscate than illuminate; deliberately formulated to confuse rather than clarify. This is why a couple of sentences of honesty on election night can be refreshing.

Sitting on the other side of the ledger this Sunday is Jesus and his take on “keeping my word”: “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.”

Jesus’ lesson is that the truth doesn’t make us feel alienated or agitated. It doesn’t need to be spun – just unwound. What is true makes us at peace with ourselves. The Word comes to make a home in us. This Word is our bearings in this life. It makes a home in us to lead us home.

The Word does not give us all the answers, but is like a thread that guides

us through all the realities and complexities of life – a thread whose strands are the Spirit of Love woven together by the guiding hands of the Father and the Son. The Spirit who makes a home in us is like an internal GPS which we know by heart – without all the annoying instructions.

None of us know what is around the next corner for ourselves or our world, and none know whether all our little truths are enough to hold us together when we face things that we don’t see coming. What we do know is that through all of life’s twists and turns, we do not need to find our way home by ourselves – our home has already found us. It has been poured into our hearts and this home of the Word of Life, the Word of truth, quietly and patiently lives in us. Truth can be lost in the noisy series of contested battles and debates, but it is certain to be found within the still silence of our own depths. This is where we find the gift of peace which the world cannot give. Ultimately, truth isn’t about many words but one Word. And it is this Word – Jesus Christ – in whom we find our home. Yet as we open ourselves to the truth, in peace, we discover that home has already found us. *Fr. Anthony*



Cathedral of
St. Stephen
249 Elizabeth St
Brisbane



St. Patrick's
58 Morgan St
Fortitude Valley



Villa Maria Age
Care Chapel
171 St Pauls Tce
Spring Hill
No public Masses until
further notice.

Cathedral Parish Mass Times this week

Monday to Friday 8:00am (live-streamed); 10:00am; 12:30pm; 5:10pm
Saturday 11:30am

Sunday
Cathedral of St Stephen

Saturday 6:00pm
Sunday 8:00am; 10:00am; 12 noon & 7:30pm (10am live-streamed)

St Patrick's Church Sunday 9.00am; 11:00am

Reconciliation Monday to Friday 10.30am-11.30am**; 1:00-1:30pm; 4.30-5.00pm ** Not on Wednesday
Saturday 10:00am-11:00am; 4:30-5:30pm
Exposition Monday to Friday 10:30am to 12:15pm** **Benediction** Monday to Friday 12:15pm**

First Holy Communion

Last weekend and this weekend a number of children from St Patrick's, The Cathedral and Kangaroo Point East Brisbane, were enrolled in the preparation program for Eucharist. Let's continue to prayer for these children and their families during these weeks that they may come to know and treasure the gift of the Eucharist.

Our Lady Help of Christians

On **Tuesday 24 May**, we celebrate the Feast of Our Lady Help of Christians. The Archbishop will celebrate the 10am Mass with staff of the Archdiocese. Parishioners are very welcome to attend. **Please note:** The Sacrament of Reconciliation will not be offered at 10.30am on that day.

Position Vacant - Assistant Sacristan

Applications are open for the above position at St Stephens Cathedral. The position is a part-time 25 hours a week.

This position provides assistance to the Sacristan in the preparation of liturgical events within the Cathedral.

For additional information, please visit the Archdiocese of Brisbane website <https://brisbanecatholic.org.au/> and to careers. Applications close: **31 May 2022**

The Archdiocese of Brisbane has standards of conduct for workers to maintain a safe and healthy environment for children. Our commitment to these standards requires that we conduct working with children checks and background referencing for all persons who will engage in direct and regular involvement with children and young people (0 - 18 years) and/or vulnerable adults. The organisation is fully committed to child safety and has a 0 tolerance to abuse of children or vulnerable adults.

Young Adult Ministry

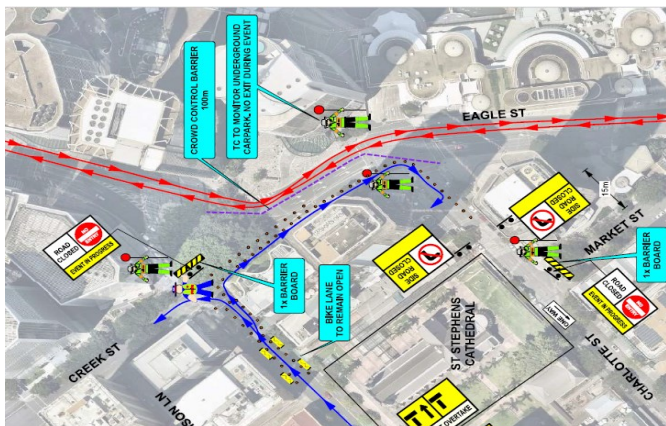
The YAM Mass will now be held on the **1st Saturday of the Month commencing June 4th at 6 pm** instead of Sunday night. Young adults and the young at heart are invited to join us for Mass at the Cathedral of St. Stephen, followed by supper in the Hanly Room.

To keep up to date with most recent news and events of YAM, find us on Facebook @StStephensCathedralYAM or email yam.cathedral@bne.catholic.net.au.

Brisbane Marathon - Sunday 5th June 2022

In order to ensure the safety of all participants, comprehensive traffic management plans will be in place throughout Brisbane City, New Farm and Kangaroo Point. Please check your usual route into the city to allow extra travel time for the road changes.

Cathedral of St Stephen has been specifically accounted for with traffic being able to flow through to the car park. QPS officer, Traffic Control and a coned roadway on the corner of Elizabeth & Creek Streets, will allow vehicle access to the car park.



Week of Prayer for Christian Unity - (29 May - June 5, 2022)

The theme for the Week of Prayer for Christian Unity in 2022 was chosen by the Middle East Council of Churches, *We saw the star in the East, and we came to worship*" (cf Matthew 2:2). The annual Week of Prayer for Christian Unity Service in Brisbane will be hosted by the Anglican Diocese of Brisbane on **Friday 3 June** at 11am at St John's Cathedral, 373 Ann Street, City. All Christians are welcome.

Please note: Saturday morning Mass on *Saturday 25 June* will commence at **11:00am**.



All past students & teachers are invited

St Stephen's Cathedral Primary School Reunion

Enquiries and bookings:
Connie Costa Massadi 0415 592 155
Flora Di Lizio 0418 753 554
Cost: \$30 pp | RSVP: 12 July 2022

Sunday 24 July 2022
10:00am Mass - Cathedral of St Stephen
followed by
Morning Tea in the Hanly Room
(adjacent to the Cathedral)
Guest speaker | Sr Ann Hetherington RSM OAM
St Stephen's School teacher

Payment by bank deposit before 12 July 2022
Bank of Qld: C Massadi BSB 124 196 A/c No 232 98330
Your surname is required in reference at bank

School photos & memorabilia are welcome
conniecosta123@hotmail.com

Parking will be available in the Cathedral car park
Entrance from Charlotte Street

Support for the Cathedral Parish

Your continued support for the Cathedral Parish is appreciated. You may place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code which will direct you to the donation page on the Cathedral website.

If you give regularly via direct debit, please check the expiry date of your card, and update our records as needed.



ENTRANCE SONG

Psalm 98

At the conclusion of the Introit, a bell is sounded. The assembly responds as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

Come, spread the news with shouts of joy,
Let it be heard with every cry:
Alleluia, Alleluia!
Speak to the ends of earth with glee
The Lord has set his people free.
Alleluia, alleluia! Alleluia, alleluia! Alleluia!

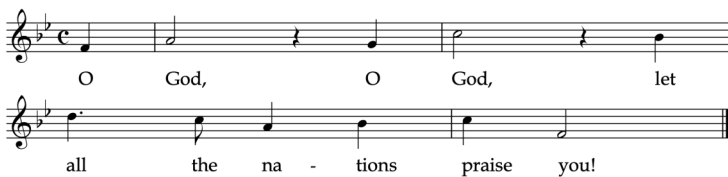
All people of the earth, rejoice,
Praise God, and raise a joyful voice.
Alleluia, alleluia.
Sing psalms and glorify his name,
Give joyful praises all the same.
Alleluia, alleluia! Alleluia, alleluia! Alleluia.

KYRIE & GLORIA

Missa Iste Confessor GP da Palestrina (1525-1594)

RESPONSORIAL PSALM

Psalm 66



GOSPEL ACCLAMATION

Jn 14:23



All who love me will keep my words,
and my Father will love them and we will come to them.

OFFERTORY MOTET

Psalm 149

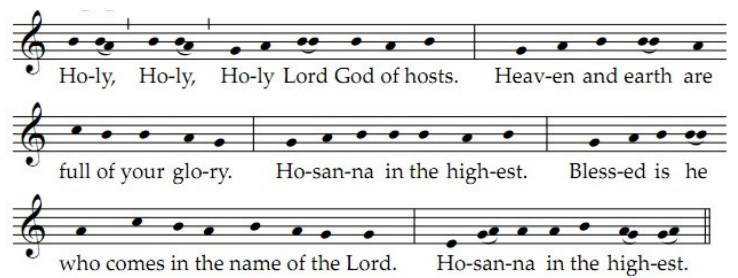
Cantate Domino canticum novum; laus ejus in ecclesia sanctorum. Laetetur Israel in eo qui fecit eum, et filii Sion exsultent in rege suo.

Sing to the Lord a new song: let his praise be in the church of the saints. Let Israel rejoice in him that made him: and let the children of Sion be joyful in their King.

Music: Giuseppe Ottavio Pitoni (1657-1743)

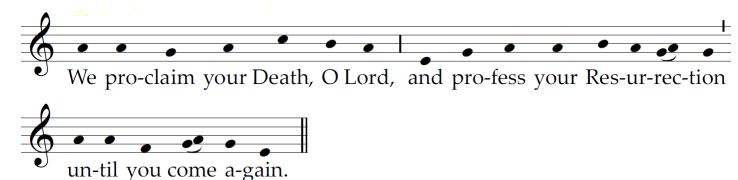
HOLY HOLY

Mass XVIII



MEMORIAL ACCLAMATION

ICEL #1



LORD'S PRAYER

AGNUS DEI

Missa Iste Confessor GP da Palestrina (1525-1594)

COMMUNION ANTIPHON

John 14:26

Spiritus Sanctus docebit vos, alleluja: quaecumque dixero vobis, alleluja, alleluja.

The Holy Spirit will teach you, alleluia; all the things that I have said unto you, alleluia, alleluia.

COMMUNION HYMN

CWB 363

Now the green blade rises from the buried grain,
wheat that in dark earth many days has lain;
Love lives again, that with the dead has been;
Love is come again, like wheat that springs up green.

In the grave they laid him, love by hatred slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen;
Love is come again, like wheat that springs up green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain;
raised from the dead, my risen Lord is seen;
Love is come again, like wheat the springs up green.

When our hearts are wintry, grieving or in pain,
your touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come again, like wheat that springs up green.

ORGAN VOLUNTARY

"Toccata" from Suite Gothique Op. 25
- Léon Boëllmann (1862-1897)

Acknowledgements:

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MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Trebles, the music for this mass is inside this bulletin.

The 12:00pm Mass is today led by the Cathedral Schola. All other Masses are led by a cantor.

Processional Hymn This is my will, my one
commandment (CWBII 626)

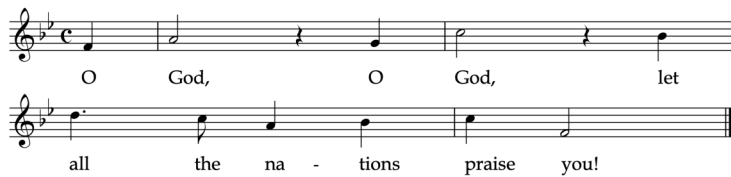
Kyrie Mass Shalom – Smith (CWBII 27a)

12pm Mass *Missa Alma Redemptoris* –
Tomás Luis de Victoria (1548-1611)

Gloria Mass Shalom – Smith (CWBII 27c)

12pm Mass *Missa Alma Redemptoris* –
Tomás Luis de Victoria (1548-1611)

Responsorial Psalm Ps 66



Gospel Acclamation John 14:23



*All who love me will keep my words,
and my Father will love them and we will come to them.*

Offertory Motet *Benedicite gentes Dominum* –
(12pm Mass) Peter Griesbacher (c.1450-1521)

Sanctus Mass Shalom – Smith (CWBII 27f)

**Memorial
Acclamation** We proclaim your death, O Lord,
(ICEL #1): and profess your resurrection,
until you come again. (CWBII 12a)

Agnus Dei Mass Shalom – Smith (CWBII 27k)

12pm Mass *Missa Alma Redemptoris* –
Tomás Luis de Victoria (1548-1611)

Communion Motet *O sing joyfully* –
(12pm Mass) Adrian Batten (1591-1637)

Communion Hymn Now the green blade rises
(CWBII 363)

Recessional Hymn Come, God's people, sing for joy
(CWBII 356)

OFFERTORY MOTET, 12pm Mass

*O praise our God, ye people: and make the voice of his praise
to be heard; Who holdeth our soul in life: and suffereth not our
feet to slip. Praised be God, who hath not cast out my prayer:
nor turned his mercy from me. Alleluia.*

Music: Peter Griesbacher (c.1450-1521)

“This is my will, my one command,
that love should dwell among you all.
This is my will, that you should love
as I have shown that I love you.

There is no greater love than this:
to give your life to save one's friends.
You are my friends if you obey
what I command that you should do.

I call you now no longer slaves;
no slave knows all his master does.
I call you friends, for all I hear
my Father say you hear from me.

You chose not me, but I chose you,
that you should go and bear much fruit.
I chose you out that you in me
should bear much fruit that will abide.

All that you ask my Father dear
for my name's sake you shall receive.
This is my will, my one command,
that love should dwell in each, in all.”

Now the green blade rises from the buried grain,
wheat that in dark earth many days has lain;
Love lives again, that with the dead has been;
Love is come again, like wheat that springs up green.

In the grave they laid him, love by hatred slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen;
Love is come again, like wheat that springs up green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain;
raised from the dead, my risen Lord is seen;
Love is come again, like wheat the springs up green.

When our hearts are wintry, grieving or in pain,
your touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come again, like wheat that springs up green.

Come, God's people, sing for joy,
shout your songs of gladness,
for the hope of Easter day overcomes our sadness.
Come with all God's people here, who with true affection
join again to celebrate Jesus' resurrection.

Years before, as Moses led Israel's sons and daughters
from their bonds to exodus through the Red Sea waters:
so the living Lord of life speaks through our baptism
of the new life which we share with him who is risen.

That first Easter he arose, his disciples greeting;
Christians now in ev'ry place still their Lord are meeting.
Christ, who died for all the world,
in his death brings healing;
and his rising from the grave is God's pow'r revealing.

**PLEASE TAKE THIS COPY OF THE BULLETIN
WITH YOU AT THE CONCLUSION OF MASS TODAY.**