

The Most Holy TRINITY

Year C – 12 June 2022

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.



Readings for today: Proverbs 8:22-31; Romans 5:1-5; John 16:12-15

Dear Friends

Today, as we do every Sunday, the church looks towards the Trinity. The Trinity is, in essence, the singular community of love who gives birth to all things, who holds in merciful tenderness all things, and who renews and embraces all things as our final home. The life of the Trinity is the birthplace of all human communities: of families, of friends, of villages, of cities, of nations, for the Trinity is the DNA and model of every community and the integral ecology of every natural and social bond and partnership. The reason we speak of the dignity and equality of all human beings is because each and every one of us has been brought forth from this community of love that we call the Trinity and have been made in its likeness.

The Trinity is one of the most central doctrines of the Church, but one that we have difficulty explaining and understanding. In fact, this teaching of the Church was never meant to be an explanation, less still "understood" in the conventional sense, but was intended as an expression – a way of saying something without presuming that it was possible to say everything.

Our Christian experience, through our encounter with the person of Jesus in history and our encounter of the Holy Spirit through faith, has come to acknowledge that there is a plurality in this One God: the Father is not the Son, and the Son is not the Father, and the Spirit is neither the Son or the Father, so we speak of three. But as St. Augustine asked, "Three what?" He went on to explain: "The formula three persons was coined, not in order to give a complete explanation, but in order that we might not be obliged to remain silent."

We use human words to express the mystery of our experience of salvation in God. And so, the Church has always followed the hardest path in order to try to say something about the mystery of God. There are countless ways of expressing the mystery of the Trinity (think of St. Patrick and the shamrock, or St. Augustine and his image of the sun, the light and the sunrays), but they all have one necessary element – the Trinity is about relationship. And being part of this relationship is our ultimate future.

Fr Anthony

Embracing Villa Maria Centre
&
St Patrick's, Fortitude Valley



Most Reverend
Mark Coleridge
Archbishop of Brisbane

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Sr Kari Hatherell OSU

Director of Music
Mr Christopher Trikilis

Cathedral Organist
Mr Dominic Perissinotto

Sacristan

Mr Allan James

Cathedral Office Coordinator
Ms Carmel Devery

Wedding Coordinator
Mrs Lauren Beck

Safeguarding Representative
Susan McKay
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Cathedral of
St. Stephen
249 Elizabeth St
Brisbane City



St Patrick's
58 Morgan St
Fortitude Valley



Villa Maria
Age Care Chapel
171 St Paul's Tce
Spring Hill

*No public Masses until further notice.

Cathedral Parish Mass Times

Monday – Friday	8:00 am (live-streamed)	10:00 am	12:30 pm	5:10 pm
Saturday	11:30 am	6:00 pm		
Sunday	8:00am	10:00 am (live-streamed)	12:00 pm	7:30 pm

Cathedral Reconciliation Times

Monday – Friday	10:30 - 11:30 am	1:00 - 1:30 pm	4:30 - 5:00 pm
Saturday	10:00 - 11:00 am	4:30 - 5:30 pm	

St Patrick's Church Mass Times

Sunday	9:00 am	11:00 am
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Cathedral Exposition Times

Monday – Friday	10:30 am - 12:15 pm
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Cathedral Benediction Times

Monday – Friday	12:15 pm
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The love of God has been
poured into our hearts



by the Holy Spirit which
has been given us

Sacramental Program

FIRST COMMUNION

There are 28 children preparing to be welcomed to the Table of the Lord in the Kangaroo/East Brisbane parish and the Cathedral/St Patrick's parish.

These celebrations will take place at Masses next week, June 18/19, the feast of The Most Holy Body and Blood of Christ.

Please continue to pray for these children and their families that they will grow in understanding and love of the Eucharist.

CONFIRMATION

The preparation for Confirmation will begin with parent/carer sessions late in August. The celebration will be in the Cathedral on Wednesday, October 12th, in the evening.

Baptised Catholic children in Year 3 or older are invited to prepare for Confirmation. To receive an enrolment form please email cathedral@bne.catholic.net.au

If you have enquires please phone Sr Kari on (07) 3324 3006.

St Vincent de Paul – Winter Appeal

You can give more women and children the chance to escape violence.

DONATE NOW



Domestic violence is not an easy conversation to have, but it might just be the most important

conversation we can have right now.

So often, hidden behind the doors of Australian suburbs, you may be surprised to know that 1 in 5 Australian women have been impacted by domestic violence.

Driven by fear and misplaced shame, domestic violence has grown to be a silent, invisible crisis that impacts hundreds of thousands of Australian women.

In any home, any street, any suburb - domestic violence does not discriminate on race, age, marital status, class or gender.

<https://donate.vinnies.org.au/appeals-qld/domestic-violence-and-homelessness>

-----FAMILY FESTIVAL-----

Parishioners who regularly attend the Saturday morning mass, please note on Saturday 25 June the Family Festival celebrating the "World Meeting of Families" will commence at 11:00 am with a family focussed Mass celebrated with Archbishop Mark.

FAMILY FESTIVAL
CELEBRATING THE "WORLD MEETING OF FAMILIES"
SATURDAY 25 JUNE
11:00AM TO 2:30PM
CHILDREN'S MASS WITH ARCHBISHOP MARK
FOLLOWED BY ACTIVITIES ON THE GREEN
ST STEPHEN'S CATHEDRAL AND GROUNDS
(249 ELIZABETH ST, BRISBANE CITY)
SCAN ME OR GET YOUR FREE TICKETS AT [WWOFFAMILYFESTIVAL.COM](http://wwoffamilyfestival.com)

Are you looking for a space to connect with other young women who are discerning their future?

Journey is for young women discerning God's plan for their life. It's a place of sharing community together and being supported by others as you explore your vocation. Facilitated by Sr Mel Dwyer, Journey meets one Sunday morning per month, usually for a bushwalk and brunch. All young adult women 18-40yrs are welcome to come together and share the journey of discernment.

The next Journey walk and brunch will be meeting at 7:30am on Sunday 26 June at Tooney Picnic Area (Tooney Forest Park, Tooney Road, Nathan).

Register here: <https://apptickets.org.au/eb/Journey0622>



Invitation to the Ordination to the Presbyterate

ARCHBISHOP MARK COLERIDGE

WILL CELEBRATE

THE ORDINATION TO THE PRESBYTERATE

of
EL LOUIE JIMENEZ

THE CATHEDRAL OF ST STEPHEN
ELIZABETH STREET, BRISBANE

Wednesday 29th June 2022

6.30PM

followed by refreshments

RSVP: FRIDAY 17TH JUNE 2022

TELEPHONE: 07 3324 3006

EMAIL: cathedral@bne.catholic.net.au



All past students & teachers are invited

St Stephen's Cathedral Primary School Reunion

Enquiries and bookings:

Connie Costa Massadi 0415 592 155

Flora Di Lizio 0418 753 554

Cost: \$30 pp | RSVP: 12 July 2022

Payment by bank deposit before 12 July 2022

Bank of Qld: C.Massadi BSB 124 196 A/c No 232 98330

Your surname is required in reference at bank

School photos & memorabilia are welcome
conniecosta123@hotmail.com

Sunday 24 July 2022

10:00am Mass - Cathedral of St Stephen

followed by

Morning Tea in the Hanly Room

(adjacent to the Cathedral)

Guest speaker | Sr Ann Hetherington RSM OAM

St Stephen's School teacher

Parking will be available in the Cathedral car park
Entrance from Charlotte Street

Support for the Cathedral Parish

Your continued support for the Cathedral Parish is appreciated. You may place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code which will direct you to the donation page on the Cathedral website.

If you give regularly via direct debit, please check the expiry date of your card, and update our records as needed.



INTROIT

Rom 5:5; 10:11

Caritas Dei diffusa est in
cordibus nostris, alleluia:
per inhabitantem Spiritum eius
in nobis, alleluia.

*The love of God has been poured
into our hearts, alleluia;
by his Spirit which dwells in us,
alleluia.*

PROCESSIONAL HYMN

CWB 504

Holy God, we praise thy name,
Lord of all, we bow before thee;
all on earth thy sceptre claim,
all in heav'n above adore thee;
infinite thy vast domain,
everlasting is thy reign.

Hark! The loud celestial hymn
angel choirs above are raising;
cherubim and seraphim
in unceasing chorus praising
fill the heavens with sweet accord:
Holy, Holy, Holy Lord!

Holy Father, Holy Son,
Holy Spirit, three we name thee
while in essence only one,
Undivided God we claim thee,
and adoring bend the knee,
while we own the mystery.

KYRIE & GLORIA

Missa Quinti Toni

Orlandus Lassus (1532-1594)

RESPONSORIAL PSALM

Psalm 32



How great is your name, O Lord our God, through all the earth.

GOSPEL ACCLAMATION

Revelation 1:8



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Glory be to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.*

OFFERTORY MOTET

from Te Deum

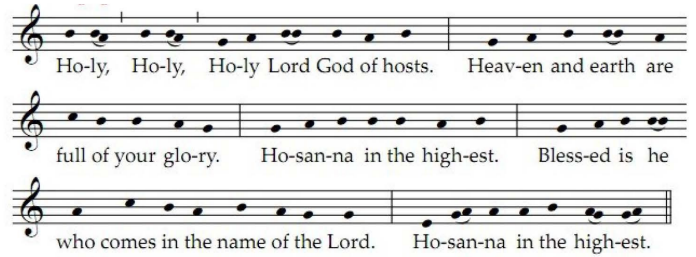
Tibi laus, tibi gloria, tibi
gratiarum actio in saecula
sempiternal saeculorum,
O beata Trinitas.

*To you be praise, to you be
glory, to you be thanksgiving,
for ever and ever,
O blessed Trinity.*

Music: Orlandus Lassus (1532-1594)

HOLY HOLY

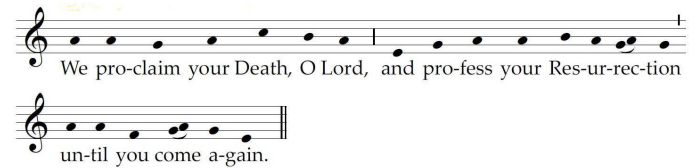
Mass XVIII



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

ICEL #1



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

LORD'S PRAYER

AGNUS DEI

Missa Quinti Toni

Orlandus Lassus (1532-1594)

COMMUNION ANTIPHON

Tob 12:6

Benedicimus Deum caeli, et
coram omnibus viventibus
confitebimur ei: quia fecit
nobiscum misericordiam
suam.

*Let us bless the God of heaven-
and utter his praises before all
who live; for he has dealt with
us according to his mercy.*

COMMUNION HYMN

CWB 486

Firmly I believe and truly
God is three and God is one;
and I next acknowledge duly
manhood taken by the Son.
And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.
Simply to his grace and wholly
light and life and strength belong;
and I love supremely, solely,
him the holy, him the strong.
And I hold in veneration,
for the love of him alone,
holy Church as his creation,
and her teachings as his own.
Praise and thanks be ever given,
with and through The angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

ORGAN VOLUNTARY

March Triumphale: Nun Danket Alle Gott Op. 65
– Sigfrid Karg-Elert (1877-1933)

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this mass is inside this bulletin.

The 12:00pm Mass is usually led by the Cathedral Schola. All other Masses are led by a cantor.

Processional Hymn Holy God, we praise your name
(CWBII 504)

Kyrie Mass of St Francis (CWBII 22a)
12pm Mass *Messe Es-dur Op. 109, Rheinberger*

Gloria Mass of St Francis (CWBII 22b)
12pm Mass *Messe Es-dur Op. 109, Rheinberger*

Responsorial Psalm *Psalm 32*



How great is your name, O Lord our God, through all the earth.

Gospel Acclamation *Revelation 1:8*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Glory be to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.

Offertory Motet *Aeternus vere est solus Deus*
(12pm only) – Hans Leo Hassler (1564-1612)

Sanctus Mass of St Francis (CWBII 22c)

Memorial Acclamation We proclaim your death, O Lord,
(ICEL #1): and profess your resurrection,
until you come again. (CWBII 12a)

Agnus Dei Mass of St Francis (CWBII 22h)
12noon Mass only *Messe Es-dur Op. 109, Rheinberger*

Communion Motet *Jubilate Deo (Psalm 100)*
(12pm only) – Benjamin Britten (1913-1976)

Communion Hymn Firmly I believe and truly
(CWBII 486)

Recessional Hymn God has spoken by his prophets
(CWBII 497)

OFFERTORY MOTET 12pm Mass

Truly eternal is only God, creator of everything: what has life remains alive through him, He is Father, he is word of the Father, he is Holy Spirit: faith in which is that their nature is one and the same. It is neither begotten nor made, nor in any way mutable: he is outside of the laws of time or creation. Virtue, he is before all past and after all future, nothing in him ever changes, nor knows he death. In fact to many things, which he created with wisdom as he intended, life is given in perpetual renewal. But whatever may be, large or small, at its end must meet death, whatever it may have been. Thus nothing that can change is made eternal. And above it all, forever is God.

Music: Hans Leo Hassler (1564-1612)

Holy God, we praise thy name,
Lord of all, we bow before thee;
all on earth thy sceptre claim,
all in heav'n above adore thee;
infinite thy vast domain,
everlasting is thy reign.

Hark! The loud celestial hymn
angel choirs above are raising;
cherubim and seraphim
in unceasing chorus praising
fill the heavens with sweet accord:
Holy, Holy, Holy Lord!

Holy Father, Holy Son,
Holy Spirit, three we name thee
while in essence only one,
Undivided God we claim thee,
and adoring bend the knee,
while we own the mystery.

Firmly I believe and truly God is three and God is one;
and I next acknowledge duly manhood taken by the Son.

And I trust and hope most fully in that manhood crucified;
and each thought and deed unruly do to death, as he has died.

Simply to his grace and wholly light and life
and strength belong;
and I love supremely, solely, him the holy, him the strong.

And I hold in veneration, for the love of him alone,
holy Church as his creation, and her teachings as his own.

Praise and thanks be ever given, with and through
The angelic host,
to the God of earth and heaven, Father, Son and Holy Ghost.

God has spoken by his prophets,
spoken his unchanging word,
each, from age to age proclaiming
God, the One, the righteous Lord.
In the world's despair and turmoil
one firm anchor holds us fast:
God eternal reigns forever,
God the first, and God the last.

God has spoken by Christ Jesus,
Christ, the everlasting Son,
brightness of the Father's glory,
with the Father ever One;
spoken by the Word incarnate,
God from God, ere time began,
Light from light, to earth descending,
God, revealed as Son of Man.

God is speaking by the Spirit,
speaking to our hearts again,
in the ageless Word declaring
God's own message, now as then.
Through the rise and fall of nations
one sure faith yet standing fast:
God still speaks, his word unchanging,
God the first, and God the last.