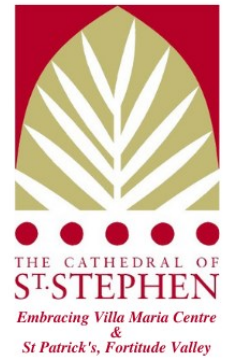


EIGHTEENTH SUNDAY IN ORDINARY TIME

YEAR C – 31 JULY 2022



The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: Ecclesiastes 1:2, 221-23; Colossians 3:1-5; 9-11; Luke 12:13-21

Dear friends,

We hear a word in the gospel this weekend that we don't hear often in regular conversation. "Be on your guard against *avarice* of any kind," Jesus tells us. The word "avarice" means an insatiable, uncontrollable greed. While we might recognise the effects of "avarice" in us or in others – that drive of uncontrollable greed or envy – probably what is closer to the mark for most of us is more of a self-absorbed, selfish, self-centredness. We become "greedy" without realising it because we ignore, or don't even see, the needs of others. We imagine that the world is here to fulfil us and our desires. As a result, self-interest and self-fulfilment become our masters and dominate our choices.

"Avarice" is the English translation of the Greek word "pleonexia". It is made up of two words: "pleo" which means "more," and "nexia" which means "to want", and so it literally means "to want more". It is the opposite of a word that we are more familiar with – "anorexia"

which means "not to want". When we realise that the word "avarice" means "to want more", it strikes more of a chord in each of us. Most of us fall into the trap of wanting more than we already have, regardless of how much we actually do have. This also implies that we want to keep hold of what we already have and struggle to give things away. We are not only greedy but we are also hesitant to be generous.

The problem for most of us isn't greed, and trying to amass more and more. The problem is keeping too much for ourselves, while at the same time being dissatisfied with what we already have. We forget that we have been given this time, these opportunities and gifts so that they may be given away for the sake of our families, our communities, our wider society, the whole human race, and all creation. Ultimately, in giving away our gifts, we help the reign of God come in our midst.

Fr. Anthony



Most Reverend Mark Coleridge
Archbishop of Brisbane

Cathedral Office
(07) 3324 3030

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Cathedral Staff
Fr Anthony Mellor (Dean)
Fr Francis Fernandes
(Associate Pastor)
Fr Thomas Ismoyo
Deacon Chad Hargrave

Director of Liturgy
Sr Kari Hatherell OSU

Director of Music
Mr Christopher Trikilis

Cathedral Organist
Mr Dominic Perissinotto

Sacristan
Mr Allan James

Cathedral Office Coordinator
Ms Carmel Devery

Wedding Coordinator
Mrs Lauren Beck

Safeguarding Representative
Susan McKay



*Cathedral of St. Stephen
249 Elizabeth St
Brisbane City*



*St Patrick's
58 Morgan St
Fortitude Valley*



*Villa Maria
Age Care Chapel
171 St Paul's Tce
Spring Hill*

**No public Masses until further notice.*

Cathedral Mass Times

Monday - Friday	8:00am (livestreamed)	10:00am	12:30pm	5:10pm
Saturday	11:30am			6:00pm
Sunday	8:00am	10:00am (livestreamed)	12:00pm	7:30pm

Cathedral Reconciliation Times

Monday - Friday	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
Saturday	10:00-11:00am		4:30-5:30pm

St Patrick's Church Mass Times

Sunday	9:00am	11:00am
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Cathedral Exposition Times

Monday - Friday	10:30am - 12:15pm
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Cathedral Benediction Times

Monday - Friday	12:15pm
------------------------	---------

**I will pull down my barns
and build bigger ones,**



**and store all my grain
and my goods in them**

Dear Friends

Since the time of my appointment to Caloundra being made public, the question I have been asked most often is "Do you have a surfboard?!!" I take this opportunity to let all know: I do not.

As I have begun packing, surfing has not been on my mind as much as a reflecting on my time here. I recall landing at a time when masks, check-ins and the threat of lockdowns were part of the daily rhythm. My first few masses were either with an empty cathedral or one with all socially distanced. Much time has flown by since then and it has flown quickly: needless to say I have enjoyed my time here in the Cathedral Parish.

I thank firstly Archbishop Mark, Fr. Anthony and Fr. Thomas for making me feel welcomed into the home at Wynberg. To the office staff, I say thank you for creating an amicable atmosphere in which to work. I commend all your work which makes of our churches and precinct the tree in which many a bird finds shade.

I say thank you also to the Cathedral Music department, the choir, the schola and the cantors who with soaring voices have lifted souls to God (mine included!).

I thank the servers, welcomers, and all volunteers who contribute to the life of our cathedral. Your ministry has enriched and complemented my own.

The people I minister to next and I are richer for the encounters we have shared. I look forward to my new appointment: I have connections to Caloundra through friends, Fr. Josh and from visits as a seminarian.

Farewell, *Fr Francis*

Safeguarding Surveys

The protection and wellbeing of children and vulnerable adults is at the core of Church mission, and setting the right approach to safeguarding is important. The thoughts and views of children and the Church community are essential in helping shape that approach. The Archdiocese has prepared two short safeguarding surveys to help gather feedback from children and the Church community. The surveys can be completed on a computer, laptop, tablet or mobile phone.

Online Child Safeguarding Survey (5 - 12 years)

Click on the link or the QR code to take the short (8 questions) online [Child Safeguarding Survey](#). The survey is seeking information from children aged 5 to 12 years.



**** Parents and Guardians may wish to assist children in completing the survey and explore their responses if needed.**

Online Parish Safeguarding Survey (Adults)

Click on the link or the QR code to take the short (10 questions) online [Parish Safeguarding Survey](#). This survey is seeking information from parish workers and parish congregations/communities, and should take less than 1 minute to complete.



The survey is completely anonymous and the parish will not be identified.

To provide general feedback on safeguarding use the dedicated feedback email address: safeguardingaob@bne.catholic.net.au



The "Spirit of Hope" City monthly prayer meeting due be held in St Stephen's Chapel, on Wednesday 3 August has been CANCELLED.

Enq:- Maureen 0403002199 or Helena 0405321901

Support for the Cathedral Parish

Your continued support for the Cathedral Parish is appreciated. Donations may be made via the collection, "Tap & Go" or to donate on-line, scan the QR Code. ***If you regularly donate via direct debit, please check the expiry date on your card, and update records as needed.***



Solemnity of St Mary of the Cross MacKillop

Celebrated at 10.00am on Monday, 8 August

Cathedral of St Stephen, Brisbane

Archbishop of Brisbane, Mark Coleridge invites you to a special celebration of St Mary of the Cross MacKillop, patron of the Archdiocese, on her feast day, **Monday 8 August**. Mass will be celebrated at 10:00am in the Cathedral followed by morning tea in the surrounding grounds. To RSVP, email rsvp@bne.catholic.net.au or call 07 3324 3200.



Palms Australia

Can you undertake an Overseas Mission?

Our sister churches in Africa, Asia and the Pacific are requesting Australian Catholics to join them to build the skills of those in their community who have had less opportunity than ourselves. Please consider these [Mission opportunities abroad](#).

The Australian Catholic Bishops Conference provide support. [Palms Australia](#), who have prepared Australian Catholics for global mission since 1961, will ensure accommodation and a living allowance is provided to you during your time away. [Enquire online](#) or Ph: 0422 742 567 to find out about a placement to engage your skills.

You can also [Register](#) for a Webinar on **Monday August 1st** at 7:00 pm to talk directly with a Palms' partner community in Timor Leste and two Australians recently posted to work with them. Invite your friends. The stories will inspire.



Brisbane Catholic Historical Society

Next meeting: **Thursday 4 August**

Guest Speaker: Ms Cathryn King

Topic: A History of Catholic Education in the Bundaberg Parish
Place: Hanly Room (Francis Rush Centre)

Time: 5:30pm

Visitors are most welcome. Gold coin donation. Check the website: www.brisbanecatholichistoricalsociety.org.au

Infant Baptism Preparation



The next Baptismal Preparation meeting will be held on **Saturday 6 August at 9.30am** in the Hanly Room. If you would like to have your child baptised at the Cathedral or St Patrick's, information and an application form can be obtained by contacting the Cathedral office on 3324 3030, or email cathedral@bne.catholic.net.au. Baptismal enquiries can also be made on-line at the Cathedral website:

<http://www.cathedralofststephen.org.au/baptism.html>



Be the face of Christ for others

We are called to be the face, hands, and heart of Christ in our communities. Every day, God showers us with blessings so we will have gifts to share. Your support serves those in our community who need our care today.



catholiccampaign.com.au



2022 ANNUAL CATHOLIC CAMPAIGN

Our Charities • Our Mission • Our Community

Music at the 10.00am Solemn Mass – Celebrants: Fr Thomas & Fr Francis

ENTRANCE SONG

Psalm 70

At the conclusion of the Introit, a bell is sounded. The assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

O God, come to my aid;
Make haste to help me, Lord.
Confound all those who seek my life,
And put to shame my foes.

Rebuke those who rejoice
When people sin and fall.
Let those who gloat be brought to shame
And chastised, one and all.

Let all who search for you
Rejoice and sing your praise.
Let those who love your saving power
Proclaim, "Our God is great!"

Give glory to our God,
The Father, and the Son,
And also to the Paraclete,
Eternal Three-in-One.

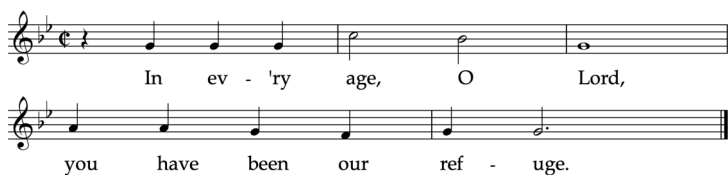
KYRIE & GLORIA

Missa Papae Marcelli

GP da Palestrina (1525 – 1594)

RESPONSORIAL PSALM

Psalm 89



GOSPEL ACCLAMATION

Matthew 5:3



*Happy the poor in spirit;
the kingdom of heaven is theirs!*

OFFERTORY MOTET

Psalm 42: 2

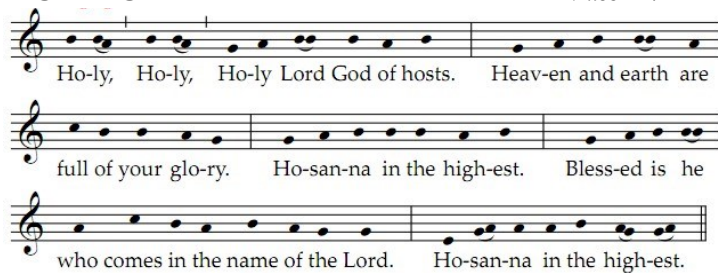
Sicut cervus desiderat
ad fontes aquarum,
ita desiderat
anima mea ad Te, Deus.

*My soul thirsteth for God,
for the living God:
when shall I come
and appear before God?*

Music: Giovanni Pierluigi da Palestrina (1525-1594)

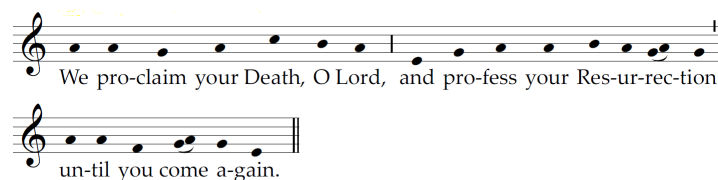
HOLY HOLY

Mass XVIII



MEMORIAL ACCLAMATION

ICEL #1



LORD'S PRAYER

AGNUS DEI

Missa Papae Marcelli

GP da Palestrina (1525 – 1594)

COMMUNION MOTET

Anima Christi, sanctifica me.
Corpus Christi, salva me.
Sanguis Christi, inebria me.
Aqua lateris Christi, lava me.

*Soul of Christ, sanctify me
Body of Christ, save me
Blood of Christ, inebriate me
Water from the side of Christ, wash me*

Music: Marco Frisina (b1954)

Text: Anima Christi att Pope John XXII (1249-1344)

COMMUNION HYMN

CWBII 466

Christ is the heav'nly food
that gives to eve'ry famished soul
new life and strength, new joy and hope
and faith to make them whole.
We all are made for God alone,
without whom we are dead;
no food suffices for the soul
but Christ, the living bread.

Christ is the unity that binds
in one the near and far;
for we who share his life divine
his living body are.
On earth and in the realms beyond,
one fellowship are we;
and at his table we are knit
in mystic unity.

ORGAN VOLUNTARY

"Final" from Symphony No 1 in D – Louis Vierne (1870-1937)

Acknowledgements:

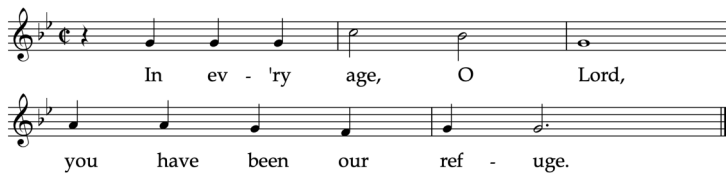
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MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.
The 10:00am Solemn Mass is led by the Cathedral Choir and Cathedral Schola, the music for this Mass is inside this bulletin.
All other Masses are led by a cantor.

- Processional Hymn** Lord of creation
(CWBII 543)
- Kyrie** ICEL Chant Mass (CWBII 4b)
- Gloria** ICEL Chant Mass (CWBII 5)

Responsorial Psalm *Psalm 89*



In ev - 'ry age, O Lord,
you have been our ref - uge.

Gospel Acclamation *Matthew 5:3*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

*Happy the poor in spirit;
the kingdom of heaven is theirs!*

- Offertory Music** *Organ Music*
- Sanctus** ICEL Chant Mass (CWBII 11a)
- Memorial Acclamation (ICEL #1):** We proclaim your death, O Lord, and profess your resurrection, until you come again. (CWBII 12a)
- Agnus Dei** ICEL Chant Mass (CWBII 17a)
- Communion Music** *Organ Music*
- Communion Hymn** Christ is the heav'nly food (CWBII 466)
- Recessional Hymn** To you, our holy God (CWBII 630)

PLEASE TAKE THIS COPY OF THE BULLETIN WITH YOU AT THE CONCLUSION OF MASS TODAY.

Wearing of masks



For your own safe and the safety of others, during the current influenza season and with the COVID-19 virus still highly active, it is highly recommended that masks are worn whilst at Mass.

Notes for Notes

Thank you to all who have generously donated to the Notes for Notes appeal. The organ restoration works are continuing and will hopefully see our Jubilee Pipe Organ playable again in coming weeks. The Appeal is still open if anyone wishes to contribute, envelopes can be found in the Cathedral.

Lord of creation, to you be all praise!
Most mighty your working, most wondrous your ways!
Your glory and might are beyond us to tell,
And yet in the heart of the humble you dwell.

Lord of all power, I give you my will,
In joyful obedience your tasks to fulfil.
Your bondage is freedom; your service is song;
And, held in your keeping, my weakness is strong.

Lord of all wisdom, I give you my mind,
Rich truth that surpasses my knowledge to find;
What eye has not seen and what ear has not heard
Is taught by your Spirit and shines from your word.

Lord of all bounty, I give you my heart;
I praise and adore you for all you impart,
Your love to inspire me, your counsel to guide,
Your presence to shield me, whatever betide.

Lord of all being, I give you my all;
If I ever disown you, I stumble and fall;
But, led in your service, your word to obey,
I'll walk in your freedom to the end of the way.

Christ is the heav'nly food
that gives to eve'ry famished soul
new life and strength, new joy and hope
and faith to make them whole.
We all are made for God alone,
without whom we are dead;
no food suffices for the soul
but Christ, the living bread.

Christ is the unity that binds
in one the near and far;
for we who share his life divine
his living body are.
On earth and in the realms beyond,
one fellowship are we;
and at his table we are knit
in mystic unity.

To you, our holy God, we bring our praises strong.
We call on all to laud and sing your joyful song.
Sing praise to God, who is the sov'reign of all things,
O praise the Lord!

You rule with might and strength above the firmament.
We call on all in heav'n and earth to give assent.
Sing praise to God, who is the sov'reign of all things,
O praise the Lord!

We sing of pow'r and strength transcending time and space.
With trumpet, flute, with reed and pipe engulf this place
to offer praise to God, the sov'reign of all things,
O praise the Lord!