

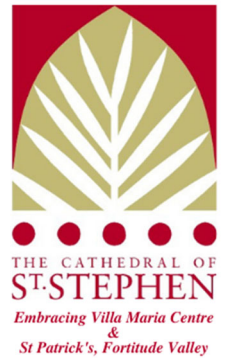
TWENTIETH SUNDAY IN ORDINARY TIME

YEAR C – 14 AUGUST 2022

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: Jeremiah 38:4-6, 8-10; Hebrews 12:1-4; Luke 12:49-53



Dear friends

Division within a family is an all-too-familiar reality for so many people today. Almost every family is affected in some way by a 'falling out' or estrangement of some sort. This reality makes the words of Jesus in today's gospel very perplexing, at least on face value. He says: "Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division." How are we to reconcile the reality of the God we believe in and worship – the God of unity and *peace* – with this announcement that division will somehow form part of Jesus' mission? As with all scripture, and in particular passages such as this which may appear contradictory and even inflammatory, it must be understood in context ('text removed from context leaves a con'). How then are we to understand Jesus' words? He makes it clear, here and elsewhere, that the call to discipleship must take priority over every other calling and commitment in our lives. The cost of discipleship can result in the loss of reputation and job opportunities; it might cause strains in friendships and bring about division even within one's own family.

We should ask ourselves whether the relationship divisions described in today's gospel are *intended* by Jesus, or are they a *consequence* – a cost that must be paid? Discipleship always involves a conscious, fundamental *decision*. Deciding to follow Christ will automatically exclude certain other possibilities. Therefore a contrast emerges and a divide is the result. So, we can say that division on account of the gospel can be more accurately understood as an unavoidable 'price tag' rather than something directly intended for its own sake. In today's mass we pray for families in our parish experiencing the pain of division, and ask the Prince of Peace to grant them the gifts of peace and healing.

My name is Fr Brendan Gormley and I am the new Associate Pastor replacing Fr Francis. I have spent the past two-and-a-half years at Maroochydore parish. Prior to that I was living at Red Hill in the Jubilee parish, so I am returning to familiar territory. I am originally from Townsville. I look forward to ministering among you as we walk the journey of faith together here at St Stephen's.



Most Reverend Mark Coleridge
Archbishop of Brisbane

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Mr Allan James

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Cathedral of St. Stephen
249 Elizabeth St
Brisbane City



St Patrick's
58 Morgan St
Fortitude Valley



Villa Maria Age Care Chapel
171 St Paul's Tce
Spring Hill

**No public Masses until further notice.*

St Patrick's Church Mass Times

Monday (The Assumption)	7:00am	
Sunday	9:00am	11:00am

Cathedral Exposition Times

Thursday & Friday	10:30am - 12:15pm
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Cathedral Benediction Times

Thursday & Friday	12:15pm
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Cathedral Mass Times

Monday (The Assumption) Thursday & Friday	8:00am (liverstreamed)	10:00am	12:30pm	5:10pm
Tuesday	8:00am (liverstreamed)		12:30pm	
Wednesday	8:00am (liverstreamed)		12:30pm	5:10pm
Saturday	11:30am			6:00pm
Sunday	8:00am	10:00am (liverstreamed)	12:00pm	7:30pm

Cathedral Reconciliation Times

Monday		1:00-1:30pm	4:30-5:00pm
Tuesday		1:00-1:30pm	
Wednesday		1:00-1:30pm	4:30-5:00pm
Thursday & Friday	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
Saturday	10:00-11:00am		4:30-5:30pm





Mass times for the Solemnity of the
Assumption of the Blessed Virgin Mary
Monday 15 August 2022

Time Church

7:00am St Patrick's Fortitude Valley

8:00am; 10:00am
12:30pm; 5:10pm Cathedral of St Stephen



Clergy Convocation – Tuesday 16 & Wednesday 17 August

The clergy of the Archdiocese will be attending the Clergy Convocation, therefore please see below for changed to the regular schedule for next week.

**Change To Regular Schedule
Week Commencing
Monday 15 August 2022**

Date	Mass time	Reconciliation	Adoration	Benediction
Monday 15 August	8:00am 10:00am 12:30pm 5:10pm	1:00-1:30pm 4:30-5:00am		
Tuesday 16 August	8:00am - 12:30pm -	1:00-1:30pm		
Wednesday 17 August	8:00am - 12:30pm 5:10pm	1:00-1:30pm 4:30-5:00pm		
Thursday 18 August	8:00am 10:00am 12:30pm 5:10pm	10:30-11:30am 1:00-1:30pm 4:30-5:00am	10:30am- 12:15pm	12:15pm
Friday 19 August	8:00am 10:00am 12:30pm 5:10pm	10:30-11:30am 1:00-1:30pm 4:30-5:00am	10:30am- 12:15pm	12:15pm



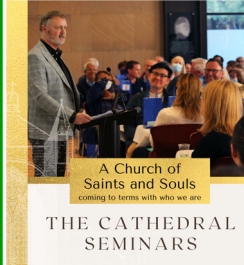
JOIN US FOR THE **2022**
Blessing
OF THE
Bikes

Saturday 27 August 2022 – 7am-1pm The morning will start at the Cathedral with a blessing of the bikes by Bishop Tim Norton SVD, followed by a river loop, and finish with coffee and BBQ breakfast at Orleigh Park, West End. This is a family affair, so all ages and skill levels are welcome. Please register your attendance for catering purposes.
<https://app.tickets.org.au/eb/BlessingoftheBikes2022>



Evangelisation Brisbane are hosting 'A Morning's Prayer' mini retreat at Santa Teresa Spirituality Centre in September. It's about providing the

space for a profound engagement with the God who loves us and desires to walk with us in our lives as they are. The retreat will be facilitated with a time of input, prayer, reflection and faith sharing, and aim to provide a prayerful respite from the busyness of life. Parish groups and individuals are most welcome. **9am-12pm Saturday 3 September.** Santa Teresa Spirituality Centre, Ormiston. Cost:\$20. Find out more and register here:
<https://santateresa.org.au/news-events/>



The Cathedral Seminar: A Church of Saints and Sinners

What implications does our faith have for how we live today? Bring a group along to this seminar where we will explore why and how we look to the saints and the significance that they have on our lives as Catholics. **7:00-8:30pm**

Thursday 29th September 2022 in the Hanly Room. \$10pp RSVP: Tuesday 27 September Parking will be available under the Cathedral (access via Charlotte St) and refreshments will be provided on arrival.



**CENTACARE
PASTORAL
MINISTRIES**

Create an inclusive society where those in dire circumstances are supported and empowered to create a future without fear or violence.



**2022 ANNUAL
CATHOLIC CAMPAIGN**
Our Church • Our Mission • Our Community



21st August 2022

catholiccampaign.com.au

ENTRANCE SONG

Psalm 83

At the conclusion of the Introit, a bell is sounded. The assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

Behold, O God, and see the face
Of your Anointed, filled with grace.
For better one day in your house
Than thousands elsewhere, far or close.

How lovely is your dwelling place,
O Lord of hosts and God of grace!
My soul, O Lord, longs for your courts;
In you rejoice my flesh and heart.

To God, the Triune One, we raise
Eternal songs of joyful praise,
O Father, Son, and Paraclete,
We praise your name in word and deed.

KYRIE & GLORIA

Missa Sv. Katarine Lorand Kilbertus SJ (1928-2005)

RESPONSORIAL PSALM

Psalm 39



GOSPEL ACCLAMATION

John 10:27



*My sheep listen to my voice, says the Lord;
I know them, and they follow me.*

OFFERTORY MOTET

Luke 1:28, 42

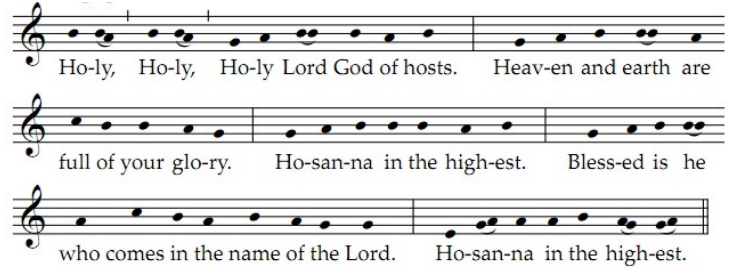
Ave Maria, gratia plena,
Dominus tecum;
benedicta tu in mulieribus.
Alleluia.

*Hail Mary, full of grace,
the Lord is with thee;
blessed art thou among women.
Alleluia*

Music: Oreste Ravanello (1871-1938)

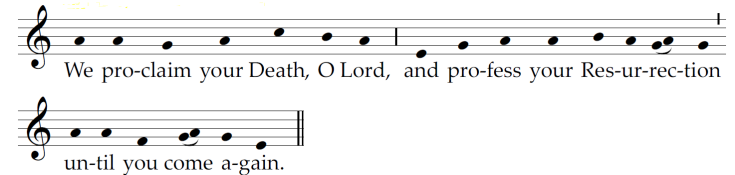
HOLY HOLY

Mass XVIII



MEMORIAL ACCLAMATION

ICEL #1



LORD'S PRAYER

AGNUS DEI

Missa Sv. Katarine Lorand Kilbertus SJ (1928-2005)

COMMUNION ANTIPHON

Mt 6:33

Quaerite primum regnum
Dei, et omnia adjicientur
vobis, dicit Dominus.

*Seek first the kingdom of God,
and all the rest will be given to
you in addition, says the Lord.*

COMMUNION HYMN

CWBII 514

1. I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world,
the star of my life is Jesus.

*Refrain In him there is no darkness at all.
The night and the day are both a like.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.*

2. I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness shine on my path
and show me the way to the Father. *Refrain*

3. I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus. *Refrain*

ORGAN VOLUNTARY

Preludij i Fuga d-moll – O. Fortunat Pintarić (1798-1867)

Acknowledgements:

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MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Men of the Cathedral Choir, the music for this Mass is inside this bulletin.

The Midday Mass is usually led by the Cathedral Schola. All other Masses are led by a cantor.

Processional Hymn Praise, my soul, the King of heaven
(CWBII 588)

Kyrie Mass of OLHC, Connolly (CWBII 23a)
Midday Mass Missa Quarti Toni
– Tomás Luis de Victoria (1548-1611)

Gloria Mass of OLHC, Connolly (CWBII 23b)
Midday Mass Missa Quarti Toni
– Tomás Luis de Victoria (1548-1611)

Responsorial Psalm Psalm 39



Gospel Acclamation John 10:27



*My sheep listen to my voice, says the Lord;
I know them, and they follow me.*

Offertory Motet *Immisset Angelus*
(*Midday Mass*) – GP da Palestrina (1525-1594)

Sanctus Mass of OLHC, Connolly
(CWBII 23c)

**Memorial
Acclamation**
(ICEL #1): We proclaim your death, O Lord,
and profess your resurrection,
until you come again. (CWBII 12a)

Agnus Dei Mass of OLHC, Connolly (CWBII 23f)
Midday Mass Missa Quarti Toni
– Tomás Luis de Victoria (1548-1611)

Communion Motet *O Sacrum Convivium*
(*Midday Mass*) – Giovanni Croce (1557-1609)

Communion Hymn God, whose purpose is to kindle
(CWBII 500)

Recessional Hymn Be thou my vision
(CWBII 455)

OFFERTORY MOTET 12pm Mass

Immisset angelus Domini in
circuitu timentium eum et
eripiet eos, gustate et videte
quoniam suavis est Dominus.

*The Angel of the Lord shall
encamp round about them that
fear Him, and shall deliver
them: O taste and see that the
Lord is sweet.*

Music: Giovanni Pierluigi da Palestrina (1525-1594)

Praise, my soul, the King of heaven;
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him! Alleluia!
Praise the everlasting King.

Praise him for his grace and favour
to our fathers in distress;
praise him still the same forever,
slow to chide and swift to bless:
Praise him! Praise him! Alleluia!
Glorious in his faithfulness!

Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him! Alleluia!
Widely as his mercy flows.

Angels, help us to adore him,
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
Praise him! Praise him! Alleluia!
Praise with us the God of grace.

God, whose purpose is to kindle:
now ignite us with your fire;
while the earth awaits your burning,
with your passion us inspire.
Overcome our sinful calmness,
stir us with your saving name;
baptise with your fiery Spirit,
crown our lives with tongues of flame.

God, who in your holy gospel
wills that all should truly live,
make us sense our share of failure,
our tranquillity forgive.

Teach us courage as we struggle
in all liberating strife;
lift the smallness of our vision
by your own abundant life.

God, who still a sword delivers
rather than a placid peace,
with your sharpened word disturb us,
from complacency release!
Save us now from satisfaction,
when we privately are free;
yet are undisturbed in spirit
by our neighbour's misery.

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;
be thou ever with me, and I with thee, Lord,
be thou my great Father, thy child let me be,
be thou in me dwelling, and I one with thee.

Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heav'n ward, great Power of my power.

**PLEASE TAKE THIS COPY OF THE BULLETIN
WITH YOU AT THE CONCLUSION OF MASS TODAY.**