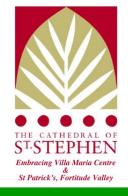
21st Sunday in Ordinary Time Year C-21 August 2022

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: Isaiah 66:18-21; Hebrews 12:5-7, 11-13; Luke 13:22-30





We are called to be the face, hands and heart of Christ in our communities. Every day, God showers us with blessings so that we will have gifts to share.

Through your kindness and generosity, we unite as a Catholic community to reach out to serve others - the homeless, the marginalised, the elderly, our future priests in formation and families in dire circumstances.

The Archdiocese of Brisbane is a vibrant and dynamic Church - nowhere is this more visible than in the cooperative effort of the Annual Catholic Campaign. The Campaign supports vital ministries around South East Queensland and relies on the generosity of our parishioners.

Thank you for your generous support - your gift is precious, and we truly appreciate all you do to grow our community through the Annual Catholic Campaign. The Annual Catholic Campaign reaches out to care for those in our communities who need our care and support most, and you are encouraged to support it again this year. The Campaign reminds us that we are part of the larger Church. Our parishes work together to support vital ministries and services.

Funds raised will support ministries that directly impact this parish, such as:

Training future priests



Give future priests the support they need to answer God's call to priesthood and stay the course. Your gift ensures the future of our faith.

Caring for elderly priests when they become frail and unwell,



Your gift ensures our elderly priests have the support they need to retire with dignity; knowing they have a community of the

faithful invested in their wellbeing.

Helping struggling families access a Catholic education



You give children living in hardship the love and care of a Catholic school community. With your support, these young people have access to a quality

Catholic education.

Caring for those suffering physically and emotionally



Create an inclusive society where those in dire circumstances are supported and empowered to create a future without fear or violence.

Please put your donation inside the envelope provided in the Cathedral and St Patrick's, so it remains separate from the parish collection.



Most Reverend Mark Coleridge Archbishop of Brisbane

Cathedral Office (07) 3324 3030 E: <u>cathedral@bne.catholic.net.au</u> W: cathedralofststephen.org.au

Cathedral Staff
Fr Anthony Mellor (Dean)
Fr Brendan Gormley
(Associate Pastor)
Deacon Chad Hargrave

Director of Liturgy Sr Kari Hatherell OSU

Director of Music Mr Christopher Trikilis

Cathedral OrganistMr Dominic Perissinotto

Sacristan Mr Allan James

Cathedral Office Coordinator
Ms Carmel Devery

Wedding Coordinator Mrs Lauren Beck

Safeguarding Representative Susan McKay M 0418 401 609





Cathedral of St. Stephen 249 Elizabeth St Brisbane City



St Patrick's 58 Morgan St Fortitude Valley



Villa Maria Age Care Chapel 171 St Paul's Tce Spring Hill

No public Masses until further notice.

Cathedral of St Stephen Mass Times

Monday to Friday	8:00am Livestreamed	10:00am	12:30pm	5:10pm
Saturday	11:30am			6:00pm
Sunday	8:00am	10:00am Livestreamed	12:00pm	7:30pm

Cathedral Reconciliation Times

Monday to Friday	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
Saturday	10:00-11:00am		4:30-5:30pm

St Patrick's Mass Times

Sunday 9:00am 11:00am

Cathedral Exposition Times

Cathedral Benediction Times

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Monday to Friday	12:15pm			



The Cathedral guides and welcomers warmly invite you to a presentation, via zoom, to be given by Barbara Reynolds-Hutchinson, OAM on Mary in Scripture & Art in the Cathedral on Thursday 25 August, commencing at 10am. If you wish to attend, please contact Adele Moy at adelem2@bigpond.com by 5pm on Wednesday 24th August to have the zoom

link forwarded to you so that you can log into the presentation.

불OPEN HOUSE

Brisbane Open House (BOH)

On Saturday 27 August the Cathedral of St Stephen and St

Stephen's Chapel will participate in BOH. BOH celebrates the city's architecture, giving visitors a rare insight into contemporary, historic and environmentally significant buildings in the heart of the city. View the display of Mary MacKillop artefacts in the windows of Penola Place and follow the Mary MacKillop Walk. Further information about BOH visit their website:

https://brisbaneopenhouse.com.au/whats-on/



Saturday 27 August 2022—7am-1pm The morning will start at the Cathedral with a blessing of the bikes by Bishop Tim Norton SVD, followed by a river loop, and finish with coffee and BBQ breakfast at Orleigh Park, West End. This is a family affair, so all ages and skill levels are welcome. Please register your attendance for catering purposes.

https://app.tickets.org.au/eb/BlessingoftheBikes2022



Evangelisation Brisbane are hosting 'A Morning's Prayer' mini retreat at Santa Teresa Spirituality Centre. The retreat will be facilitated with a time

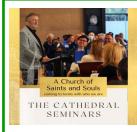
of input, prayer, reflection and faith sharing, and aim to provide a prayerful respite from the busyness of life. Parish groups and individuals are most welcome. **9am-12pm Saturday 3 September**. Santa Teresa Spirituality Centre, Ormiston. Cost:\$20. Find out more and register here:

https://santateresa.org.au/news-events/









The Cathedral Seminar: A Church of Saints and Sinners

What implications does our faith have for how we live today? Bring a group along to this seminar where we will explore why and how we look to the saints and the significance that they have on our

lives as Catholics. **7:00-8:30pm Thursday 29th September 2022** in the Hanly Room. \$10pp RSVP: Tuesday 27 September Parking will be available under the Cathedral (access via Charlotte St) and refreshments will be provided on arrival.

Music at the 10.00am Solemn Mass

Celebrant: Fr Brendan Gormley

ENTRANCE SONG

Psalm 85: 1-4

At the conclusion of the Introit, a bell is sounded. The assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The <u>first</u> verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

Incline your ear O Lord,
And listen when I pray.
Preserve your servant who
Confides in you all day.
Have mercy, Lord, and hear my plight,
My soul cries out by day and night.

Give answer to my prayer, And listen to my plight. When I am ill distressed I call you day and night, Because I know with certainty That you will always answer me.

KYRIE & GLORIA

Mass for Four Voices – William Byrd (1543-1623)

RESPONSORIAL PSALM

Psalm 116



GOSPEL ACCLAMATION

John 14:6



I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me.

OFFERTORY MOTET

Psalm 40

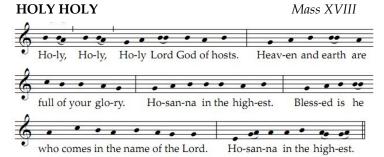
Expectans expectavi Dominum, et respexit me: et exaudivit deprecationem meam, et immisit in os meum canticum novum, hymnum With expectation I have waited for the Lord, and he has cast his look upon me; he has heard my supplication and he has put a new canticle into my mouth, a song to our God.

Music: Orlandus di Lassus (1532-1594)

Acknowledgements:

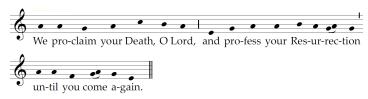
Incline your ear O Lord (LOVE UNKNOWN) © World Library Publications, 2005.

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MEMORIAL ACCLAMATION

ICEL #1



LORD'S PRAYER

AGNUS DEI

Mass for Four Voices – William Byrd (1539/1543-1623)

COMMUNION ANTIPHON

Ps 103: 13, 14, 15

De fructu operum tuorum, Domine, satiabitur terra: ut educas panem de terra, et vinum laetificet cor hominis: ut exhilaret faciem in oleo, et panis cor hominis confirmet. With the fruit of your work, O Lord, is the earth satisfied. You make bread grow from the earth and wine to encourage the heart of man, so that oil makes his face to shine and bread

COMMUNION HYMN

CWBII 624

There's a wideness in God's mercy like the wideness of the sea, and forgiveness in his justice sealed for us on Calvary.

There is plentiful redemption through the blood that Christ has shed; there is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measures of our mind; and the heart of the Eternal is most wonderfully kind. But we make his love too narrow by false limits of our own, and we magnify his strictness with a zeal he will not own.

Restless souls, why do you scatter like a crowd of frightened sheep? Foolish hearts, why do you wander from a love so true and deep? If our love were but more simple we should take him at his word; and our lives would be illumined by the goodness of the Lord.

ORGAN VOLUNTARY

Toccata in D minor "Dorian" - JS Bach (1685-1750)

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet. The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this Mass is inside this bulletin. The Midday Mass is usually led by the Cathedral Schola. All Masses this weekend are led by a cantor

Processional Hymn In Christ there is no east or west

(CWBII 519)

Kyrie Mass of OLHC, Connolly (CWBII 23a)

Mass in the Dorian Mode

Midday Mass - Herbert Howells (1892-1983)

Gloria Mass of OLHC, Connolly (CWBII 23b)

Mass in the Dorian Mode

Midday Mass - Herbert Howells (1892-1983)

Responsorial Psalm Psalm 116



Gospel Acclamation John 14:6



I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me.

Offertory Music Lauda anima mea

(Midday Mass) – Gregor Aichinger (c1565-1628)

Sanctus Mass of OLHC, Connolly (CWBII 23c)

MemorialWe proclaim your death, O Lord,Acclamationand profess your resurrection,(ICEL #1):until you come again. (CWBII 12a)

Agnus Dei Mass of OLHC, Connolly (CWBII 23f)

Mass in the Dorian Mode

Midday Mass - Herbert Howells (1892-1983)

Communion Music O Salutaris Hostia from Quartre Motets (Midday Mass) Op. 9 – Marcel Dupré (1886-1971)

Communion Hymn There's a wideness in God's mercy

(CWBII 624)

Recessional Hymn As we gather at your table

(CWBII 451)

OFFERTORY MOTET

Psalm 145:2

Lauda, anima mea, Dominum: laudabo Dominum in vita mea: psallam Deo meo, quamdiu (fu)ero, alleluia. Praise the Lord, O my soul: while I live will I praise the Lord: I will sing praises unto my God while I have being, alleluia.

Music: Gregor Aichinger (c1565-1628)

In Christ there is no east or west, in him no south or north, but one great family bound by love throughout the whole wide earth In him shall true hearts ev'rywhere their high communion find, his service is the golden cord close binding human kind.

Join hands, disciples in the faith, what e'er your race might be; ho serve each other in God's love

In Christ now meet both east and west, in him meet south and north; all Christly souls are one in him throughout the whole wide earth.

are surely kin to me

There's a wideness in God's mercy like the wideness of the sea, and forgiveness in his justice sealed for us on Calvary. There is plentiful redemption through the blood that Christ has shed; there is joy for all the members in the sorrows of the Head. For the love of God is broader than the measures of our mind; and the heart of the Eternal is most wonderfully kind. But we make his love too narrow by false limits of our own, and we magnify his strictness with a zeal he will not own.

Restless souls, why do you scatter like a crowd of frightened sheep? Foolish hearts, why do you wander from a love so true and deep? If our love were but more simple we should take him at his word; and our lives would be illumined by the goodness of the Lord.

As we gather at your table, as we listen to your word, help us know, O God, your presence let our hearts and minds be stirred. Nourish us with sacred story till we claim it as our own; teach us through this holy banquet how to make Love's vict'ry known.

Turn our worship into witness in the sacrament of life; send us forth to love and serve you, bringing peace where there is strife. Give us, Christ, your great compassion to forgive as you forgave; may we still behold your image in the world you died to save.

Grant us vision, gracious Spirit to seek guests to share that feast where triumphant love will welcome those who had been last and least. There no more will envy blind us nor will pride our peace destroy, as we join with saints and angels to repeat the sounding joy.