

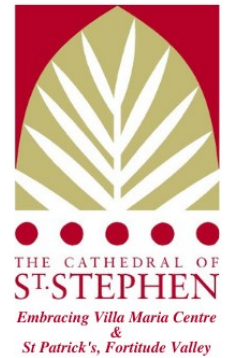
25TH SUNDAY IN ORDINARY TIME

YEAR C – 18TH SEPTEMBER 2022

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: Amos 8:4-7; 1 Timothy 2:1-8; Luke 16:1-13



Dear friends,

“My advice is that, first of all, there should be prayers offered for everyone - petitions, intercessions and thanksgiving - and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet.”

These are the words of St. Paul to Timothy and we hear them at the start of the second reading this Sunday. As always, the Word of God has something to say directly to our particular moment. At St. Paul's urging, we pray for kings, queens and those in authority so that the human community, especially the community of the faithful, can worship in freedom and live in peace. In a more pronounced way than purely secular rulers, the Sovereign of the United Kingdom also carries the designation of “Defender of the Faith and Supreme Governor of the Church of England”. This sovereignty has a religious dimension which is ritualised in through anointing by the Archbishop of Canterbury during the Coronation. King Charles III will live out his duties, secular and religious, in vastly different age to his mother, Queen Elizabeth II.

So much has been said about the long reign of Elizabeth II that it is unnecessary to add anything further. Nevertheless, hearing the words of St. Paul in our liturgical context prompts a consideration of our response as a religious community. The monarchy is our political system and establishes the structures and institutions of our daily life. This is essentially why St. Paul commends the role of prayer in maintaining the freedom and good ordering of society. “It is right” to do this he says, and sketches a broad vision of the role of authority in living out the promise of our salvation rather than focusing on the person or popular adulation of celebrity.

The historical role of the British Crown in fostering religious freedom has not always been glorious, whether among our Catholic ancestors or indigenous spiritualities. Even so, we honour the life, service and faith of Elizabeth II and pray that she will be crowned with the gift of God's mercy and receive the rewards of a good and faithful servant. May Charles III, in inheriting the Crown, also inherit his mother's dedication and fidelity. *Fr. Anthony*



Most Reverend Mark Coleridge
Archbishop of Brisbane

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*Cathedral of St. Stephen
249 Elizabeth St
Brisbane City*



*St Patrick's
58 Morgan St
Fortitude Valley*



*Villa Maria
Age Care Chapel
171 St Paul's Tce
Spring Hill*

**No public Masses until further notice.*

Cathedral of St Stephen Mass Times

Monday, Tuesday, Wednesday, Friday	8:00am Livestreamed	10:00am	12:30pm	5:10pm
Thursday	8:00am - Livestreamed			
Saturday	11:30am			6:00pm
Sunday	8:00am	10:00am Livestreamed	12:00pm	7:30pm

Cathedral Reconciliation Times

Monday, Tuesday, Wednesday, Friday	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
Saturday	10:00-11:00am		4:30-5:30pm

St Patrick's Mass Times

Sunday	9:00am	11:00am
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Cathedral Exposition Times

Monday, Tuesday, Wednesday, Friday	10:30am-12:15pm
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Cathedral Benediction Times

Monday, Tuesday, Wednesday, Friday	12:15pm
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Prayers ought to be offered for everyone, especially for kings and others in authority



SEASON OF
CREATION 2022
Listen to the voice of Creation

The Pope's quote on the Season of Creation for 18 September.

Tragically, that sweet song [of creation] is accompanied by a cry of anguish. Or even better: a chorus of cries of anguish. In the first place, it is our sister, mother earth, who cries out. Prey to our consumerist excesses, she weeps and implores us to put an end to our abuses and to her destruction. Then too, there are all those different creatures who cry out. At the mercy of a "tyrannical anthropocentrism" (Laudato Si', 68), completely at odds with Christ's centrality in the work of creation, countless species are dying out and their hymns of praise silenced.

Thursday 22 September 2022

With the declaration of the public holiday on Thursday 22 September as a National Day of Mourning for Her Majesty The Queen, Mass in the Cathedral of St Stephen will be celebrated at 8:00am only.

This Mass will be celebrated by the Archbishop and will also be livestreamed.



The Cathedral of St Stephen

SATB & Trebles

Choir Auditions for 2023

23-24 September / 6-7 October 2022
further information contact:
cathedral.music@bne.catholic.net.au



Golden Wedding Anniversary Mass

to be celebrated by
Archbishop Mark Coleridge

Couples celebrating their 50th Wedding Anniversary or more are invited to attend, together with family and friends

Saturday 24th September 2022
11:30am


RSVP: Wednesday 21st September
email: cathedral@bne.catholic.net.au
telephone: 3324 3030

The Cathedral car park will be available.




American Samoa, Cambodia, Kiribati, Papua New Guinea, Philippines, Samoa, Solomon Islands, Tanzania, Thailand, Timor-Leste and Zambia are requesting Australian Catholics to live in and share their skills with parish communities. Embrace one of these [Mission opportunities abroad](#) and mentor those with little other opportunity. You will be well prepared and supported by Palms Australia who have engaged Australian Catholics in this mission since 1961.

[Enquire online](#) or Ph: 0422 742 567 and [Register](#) for a Webinar on **Saturday September 24th at 11:30am** where you can talk directly with Veronica Lawson who is mentoring teachers in Pago Pago, American Samoa or visit others already engaged in Mission with Palms on our [13-day Encounter Tour to Timor-Leste from October 16th to 28th](#).



Share your cultural faith expression and celebrate the diversity of the Catholic Church in the Archdiocese of Brisbane at the annual Multicultural Mass.

The Mass will be held on **Sunday 25th September @2:30pm** in observance of World Day of Migrant and Refugees (25 September), highlighting this year's theme, "Building the Future with Migrants and Refugees".

It will be celebrated by Archbishop Mark Coleridge and concelebrated by priests ministering to cultural communities throughout the Archdiocese. Cultural performances and refreshments in the cathedral grounds will follow. **All are invited and all are welcome!**



Weddings

Catholic marriages are celebrated in

- The Cathedral of St Stephen
- The Chapel of St Stephen
- St Patrick's Church

Inquiries welcomed
p| (07) 3324 3030
e| cathedral.weddings@bne.catholic.net.au
w| cathedralofststephen.org.au/marriage

Booking criteria applies.

ENTRANCE SONG

Psalm 36

At the conclusion of the Introit, a bell is sounded. The assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

I am the Saviour of my sheep,
Who in their trouble cry to me.
I hear their pleading and their prayer
And will remain their Lord for e'er.

My people, listen to my word;
In parables deep truths are heard;
The wondrous story must be shown,
Which parents to their young make known.

Thus children learn from history's light
To hope in God, walk in his sight,
His ordinances to obey,
Unlike their ancestors, who strayed.

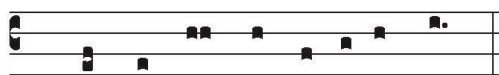
To God, the Triune One, we raise
Eternal songs of joyful praise,
O Father, Son, and Paraclete,
We praise your name in word and deed.

KYRIE & GLORIA

Missa Saecula Saeculorum Amen F Guerrero (1528-1599)

RESPONSORIAL PSALM

Psalm 112



R Praise the Lord who rais-es the poor.

GOSPEL ACCLAMATION

2 Corinthians 8:9



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Jesus Christ was rich but he became poor,
to make you rich out of his poverty.

OFFERTORY MOTET

Pope Innocent VI

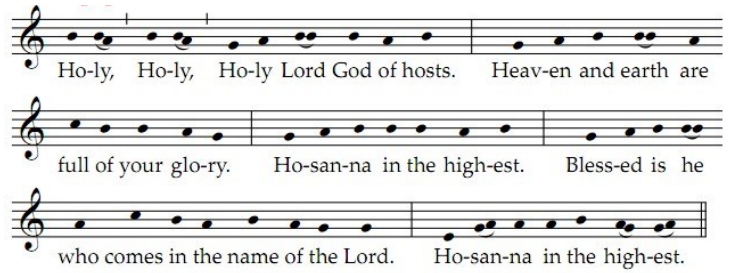
Ave, verum corpus natum
de Maria Virgine: vere
passum, immolatum in
cruce pro homine: cuius
latus perforatum fluxit aqua
et sanguine: esto nobis
praegustatum, in mortis
examine. Amen.

Hail, true body, born of the
Virgin Mary: You who truly
suffered and were sacrificed on
the cross for the sake of man.
From whose pierced flank
flowed water and blood: be a
foretaste for us (of the heavenly
banquet) in the trial of death.
Amen.

Music: Franz Liszt (1811-1886)

HOLY HOLY

Mass XVIII



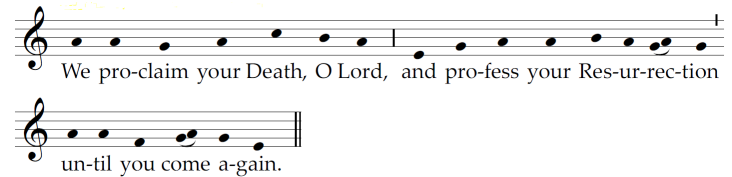
Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are

full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he

who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

ICEL #1



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion

un-til you come a-gain.

LORD'S PRAYER

AGNUS DEI

Missa Saecula Saeculorum Amen F Guerrero (1528-1599)

COMMUNION ANTIPHON

Ps 118: 4, 5

Tu mandasti mandata tua
custodiri nimis : utinam
dirigantur viae meae, ad
custodiendas iustificationes
tuas.

You have ordered that your
commandments be kept
diligently; O that my ways may
be guided towards the keeping
of your statutes.

COMMUNION HYMN

CWBII 397

Refrain Jesus, in your heart we find
love of the Father and mankind;
these two loves to us impart,
divine love in a human heart.

May we stand within the fire
of your Sacred Heart and raise
to our God, in joyful choir,
all creation's song of praise.

Refrain

In our hearts from roots of pride
deadly growths of evil flower;
but from Jesus' wounded side
streams the sacramental power.

Refrain

To the depths within your heart
draw us with divine desire,
hide us, heal us, and impart
your own love's transforming fire.

Refrain

ORGAN VOLUNTARY

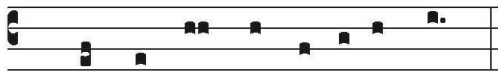
'Allegro' from Concerto in B Minor 'after Vivaldi' LV133
– Johann Gottfried Walther (1684-1748)

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this Mass is inside this bulletin.

- Processional Hymn** Lord of creation
(CWBII 543)
- Kyrie** Mass Shalom – Smith (CWBII 27a)
(Midday Mass) Missa Super Dixit Maria
– Hans Leo Hassler (1564-1612)
- Gloria** Mass Shalom – Smith (CWBII 27c)
(Midday Mass) Missa Super Dixit Maria
– Hans Leo Hassler (1564-1612)
- Responsorial Psalm** Psalm 112



R Praise the Lord who rais-es the poor.

Gospel Acclamation 2 Corinthians 8:9



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

*Jesus Christ was rich but he became poor,
to make you rich out of his poverty.*

- Offertory** *Si ambulatvero* – Giovanni Pierluigi
(Midday Mass) da Palestrina (1525-1594)
- Sanctus** Mass Shalom – Smith (CWBII 27f)
- Memorial
Acclamation** We proclaim your death, O Lord,
(ICEL #1): and profess your resurrection,
until you come again. (CWBII 12a)
- Agnus Dei |** Mass Shalom – Smith (CWBII 27k)
(Midday Mass) Missa Super Dixit Maria
– Hans Leo Hassler (1564-1612)
- Communion** *Panis Angelicus*
(Midday Mass) – Camille Saint-Saëns (1835-1921)
- Communion Hymn** Jesus, in your heart we find
(CWBII 397)
- Recessional Hymn** Go to the world
(CWBII 496)

OFFERTORY MOTET *(Midday Mass)*

Si ambulavero in medio
tribulationis, vivificabis me,
Domine, et super iram
inimicorum meorum
extendes manum tuam, et
salvum me fecit dextera tua.

*If I walk in the midst of tribula-
tion you shall preserve my life,
O Lord; you shall stretch forth
your hand against the fury of
my enemies; your right hand
has delivered me.*

Music: Giovanni Pierluigi da Palestrina (1525-1594)

Lord of creation, to you be all praise!
Most mighty your working, most wondrous your ways!
Your glory and might are beyond us to tell,
And yet in the heart of the humble you dwell.

Lord of all power, I give you my will,
In joyful obedience your tasks to fulfil.
Your bondage is freedom; your service is song;
And, held in your keeping, my weakness is strong.

Lord of all wisdom, I give you my mind,
Rich truth that surpasses my knowledge to find;
What eye has not seen and what ear has not heard
Is taught by your Spirit and shines from your word.

Lord of all bounty, I give you my heart;
I praise and adore you for all you impart,
Your love to inspire me, your counsel to guide,
Your presence to shield me, whatever betide.

Lord of all being, I give you my all;
If I ever disown you, I stumble and fall;
But, led in your service, your word to obey,
I'll walk in your freedom to the end of the way.

Refrain Jesus, in your heart we find
love of the Father and mankind;
these two loves to us impart,
divine love in a human heart.

May we stand within the fire
of your Sacred Heart and raise
to our God, in joyful choir,
all creation's song of praise.

Refrain

In our hearts from roots of pride
deadly growths of evil flower;
but from Jesus' wounded side
streams the sacramental power.

Refrain

To the depths within your heart
draw us with divine desire,
hide us, heal us, and impart
your own love's transforming fire.

Refrain

Go to the world! Go into all the earth.
Go preach the cross where Christ renews life's worth,
baptising as the sign of our rebirth.
Alleluia. Alleluia!

Go to the world! Go into ev'ry place.
Go live the Word of God's redeeming grace.
Go seek God's presence in each time and space.
Alleluia. Alleluia!

Go to the world! Go struggle, bless and pray;
the nights of tears give way to joyous day,
as servant Church, you follow Christ's own way.
Alleluia. Alleluia!

Go to the world! Go as the ones I send,
for I am with you 'til the age shall end,
when all the hosts of glory cry "Amen!"
Alleluia. Alleluia!

**PLEASE TAKE THIS COPY OF THE BULLETIN
WITH YOU AT THE CONCLUSION OF MASS TODAY.**

MUSIC AT ST PATRICK'S

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this Mass is inside this bulletin.

All other Masses are led by a cantor.

- Processional Hymn** Lord of creation
(CWBII 543)
- Kyrie** Mass Shalom – Smith (CWBII 27a)
- Gloria** Mass Shalom – Smith (CWBII 27c)
- Responsorial Psalm** Psalm 112



✠ Praise the Lord who rais-es the poor.

Gospel Acclamation 2 Corinthians 8:9



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

*Jesus Christ was rich but he became poor,
to make you rich out of his poverty.*

- Offertory** Organ Music
- Sanctus** Mass Shalom – Smith (CWBII 27f)
- Memorial Acclamation (ICEL #1):** We proclaim your death, O Lord,
and profess your resurrection,
until you come again. (CWBII 12a)
- Agnus Dei |** Mass Shalom – Smith (CWBII 27k)
- Communion** Organ Music
- Communion Hymn** Jesus, in your heart we find
(CWBII 397)
- Recessional Hymn** Christ be beside me
(CWBII 463)

Lord of creation, to you be all praise!
Most mighty your working, most wondrous your ways!
Your glory and might are beyond us to tell,
And yet in the heart of the humble you dwell.

Lord of all power, I give you my will,
In joyful obedience your tasks to fulfil.
Your bondage is freedom; your service is song;
And, held in your keeping, my weakness is strong.

Lord of all wisdom, I give you my mind,
Rich truth that surpasses my knowledge to find;
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Lord of all bounty, I give you my heart;
I praise and adore you for all you impart,
Your love to inspire me, your counsel to guide,
Your presence to shield me, whatever betide.

Lord of all being, I give you my all;
If I ever disown you, I stumble and fall;
But, led in your service, your word to obey,
I'll walk in your freedom to the end of the way.

Refrain Jesus, in your heart we find
love of the Father and mankind;
these two loves to us impart,
divine love in a human heart.

May we stand within the fire
of your Sacred Heart and raise
to our God, in joyful choir,
all creation's song of praise. *Refrain*

In our hearts from roots of pride
deadly growths of evil flower;
but from Jesus' wounded side
streams the sacramental power. *Refrain*

To the depths within your heart
draw us with divine desire,
hide us, heal us, and impart
your own love's transforming fire. *Refrain*

Christ be beside me, Christ be before me,
Christ be behind me, King of my heart.
Christ be within me, Christ be below me,
Christ be above me, never to part.

Christ on my right hand, Christ on my left hand,
Christ all around me, shield in the strife.
Christ in my sleeping, Christ in my sitting,
Christ in my rising, light of my life.

Christ be in all hearts thinking above me,
Christ be in all tongues telling of me.
Christ be the vision in eyes that see me,
in ears that hear me, Christ ever be.

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