

26TH SUNDAY IN ORDINARY TIME

YEAR C – 25TH SEPTEMBER 2022

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: Amos 6:1,4-7; 1 Timothy 6:11-16; Luke 16:19-31



Dear friends,

The rich man in this week-end's gospel is trapped. He is trapped and isolated in his rich existence and then even more trapped and isolated in his despairing existence after he dies. Even in death, he thinks that he can still order Lazarus around; no wonder he remains held in a kind of hell. The man has no name, but only an adjective, 'the rich man'; while the name of the poor man is repeated five times. 'Lazarus' means 'God helps'.

Lazarus, lying at the gate, is a living reminder to the rich man to remember God, but the rich man does not receive this reminder. The rich man is not condemned because of his wealth, but for being incapable of feeling compassion for Lazarus and for not coming to his aid. The parable continues to refer to him as "the rich man" even after his death. That is all he is – "rich". He remains trapped in his riches as much in death as in life. He seems unable to escape from his own short-sightedness.

Our materialistic, consumeristic culture produces winners and losers. For every rich man, there is at least a hundred Lazaruses.

No matter what we think of our personal financial situation, whether we count ourselves rich or not, within the global situation, we are. We have access to food, clean water, housing, education and health care, most of us know how to read and write and have a pretty good chance of having a secure future. Most in our world do not, some in our nation do not. We only need to look out the window to find Lazarus feeding off the world's left overs.

Being a disciple means re-ordering our personal priorities, so that global priorities might also be re-ordered. It means noticing the many Lazaruses and doing something about it. This parable isn't really about money; it's about people and who stirs our compassion and how we respond. Like Lazarus, our hope is that we too might be carried away by the angels. *Fr. Anthony*



Most Reverend Mark Coleridge
Archbishop of Brisbane

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Cathedral Organist
Mr Dominic Perissinotto

Pastoral Assistant
Mr Gerry Crooks

Sacristan
Mr Allan James

Cathedral Office Coordinator
Ms Carmel Devery

Wedding Coordinator
Mrs Lauren Beck

Safeguarding Representative
Susan McKay
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Cathedral of St. Stephen
249 Elizabeth St
Brisbane City



St Patrick's
58 Morgan St
Fortitude Valley



Villa Maria Age Care Chapel
171 St Paul's Tce
Spring Hill

**No public Masses until further notice.*

Cathedral of St Stephen Mass Times

Mon to Fri	8:00am Livestreamed	10:00am	12:30pm	5:10pm
Saturday	11:30am			6:00pm
Sunday	8:00am	10:00am Livestreamed	12:00pm	7:30pm

Cathedral Reconciliation Times

Mon to Fri	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
Saturday	10:00-11:00am		4:30-5:30pm

St Patrick's Mass Times

Sunday	9:00am	11:00am
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Cathedral Exposition Times

Monday to Friday	10:30am-12:15pm
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Cathedral Benediction Times

Monday to Friday	12:15pm
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THE POOR MAN DIED AND WAS CARRIED AWAY BY THE ANGELS TO THE BOSOM OF ABRAHAM. THE RICH MAN ALSO DIED AND WAS BURIED.



SEASON OF
CREATION 2022
Listen to the voice of Creation

The Burning Bush

The Pope's quote on the Season of Creation for 25 September.

...There are also the poorest among us who are crying out. Exposed to the climate crisis, the poor feel even more gravely the impact of the drought, flooding, hurricanes and heat waves that are becoming ever more intense and frequent. Likewise, our brothers and sisters of the native peoples are crying out. As a result of predatory economic interests, their ancestral lands are being invaded and devastated on all sides, "provoking a cry that rises up to heaven" (Querida Amazonia, 9)



Infant Baptism Preparation

Parents wishing to have their child baptised in the Cathedral of St Stephen or St Patrick's Church, Fortitude Valley are invited to the next Infant Baptism Preparation meeting.

Date: Saturday 1st October 2022

Time: 9:30am

Venue: The Hanly Room, FRC

The Cathedral car park will be available

An application package can be obtained by contacting the Cathedral office on 3324 3030, or email cathedral@bne.catholic.net.au. Baptismal enquiries can also be made on-line via the Cathedral website: <https://www.cathedralofststephen.org.au>



The Cathedral of St Stephen

SATB & Trebles

Choir Auditions for 2023

23-24 September / 6-7 October 2022

further information contact:

cathedral.music@bne.catholic.net.au



Brisbane Catholic Historical Society

Thursday 6 October 2022 @ 5:30pm

Hanly Room, Francis Rush Centre

Guest speaker: Mrs Marie Reid

A History of the Catholic Church in Emerald

Visitors are most welcome
Gold coin donation

Visit the website:
www.brisbanecatholichistoricalsociety.org.au



Weddings

Catholic marriages are celebrated in
- The Cathedral of St Stephen
- The Chapel of St Stephen
- St Patrick's Church

Inquiries welcomed
p| (07) 3324 3030
e| cathedral.weddings@bne.catholic.net.au
w| cathedralofststephen.org.au/marriage

Booking criteria applies.

Fake Cathedral website and emails

There has been an increase in the number of social media accounts that have been set up to look like / impersonate the accounts of church leadership across Australia, including leaders from the Archdiocese of Brisbane. Please be vigilant in checking who you are receiving messages from on social media platforms. Do not engage or respond to messages received on social media unless you are certain of the sender.

It would be helpful to us if you might consider "block and reporting" this account. If a number of people "block and report" accounts which are set up to appear to be a member of our leadership it will increase the likelihood that these copycat profiles will be reviewed by the platform.

- You can report fake facebook accounts by clicking the "3 dots" on the right hand side of the profile, under the "message" button. Then select "Find support or report", then select "Fake account" and "submit".
- You can report fake Instagram accounts either via the app or via desktop by clicking on the "3 dots" in the top right section under the main task bar. Then select "Report", then "Report account", "It's pretending to be someone else", "Someone I know", then "Submit" and finally "Close". (n.b if someone you know has sent you the fake link via email or text then you must have an established Instagram account in order for the link work and directly access the fake page for "reporting".
- Twitter's process for reporting an account impersonating someone can be found at <https://help.twitter.com/en/safety-and-security/report-twitter-impersonation>

It is important to note that these accounts are set up programmatically and it will be like a game of "whack-a-mole". It's highly possible that as each account which is impersonated is removed, it will be replaced by another and another and another.

On behalf of all the Cathedral family,
We wish Archbishop Mark a very **Happy Birthday** for this Sunday (25/09/22). May he be strengthened by the gifts of God's Spirit, and continue to lead us with dedication, energy and creativity. Happy Birthday to You, Archbishop Mark. We wish you every blessing on this day and for the year ahead.



ENTRANCE SONG

Psalm 37:39, 40

At the conclusion of the Introit, a bell is sounded. The assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

Lord, we have deserved the pain
That afflicted us again;
Justly you have dealt with those
Who have disobeyed your laws.

But give glory to your name,
That we may be whole again;
And, O Lord, show us your way
And your mercy every day.

Happy those with blameless heart,
Following the way of God;
Happy those who do his will
And with whole hearts seek him still;

Blest are also those whose ways
Are God-fearing nights and days.
God established his commands
To be kept with diligence.

KYRIE & GLORIA

Messe G-dur D.167

Franz Schubert (1797-1828)

RESPONSORIAL PSALM

Psalm 145



☩ My soul, give praise to the Lord.

GOSPEL ACCLAMATION

2 Corinthians 8:9



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

*Jesus Christ was rich but he became poor,
to make you rich out of his poverty.*

OFFERTORY MOTET

Psalm 136

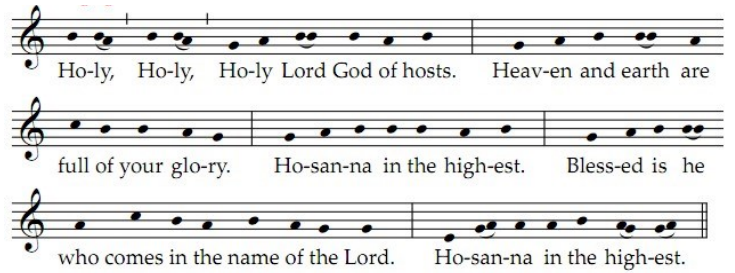
Super flumina Babylonis illic
sedimus et flevimus, dum
recordaremur Sion. In
salicibus in medio ejus
suspendimus organa nostra.

*By the waters of Babylon, there
we sat and wept, when we
remembered Zion. On the
willow trees in their midst we
hung up our harps.*

Music: Giovanni Pierluigi da Palestrina (1525-1594)

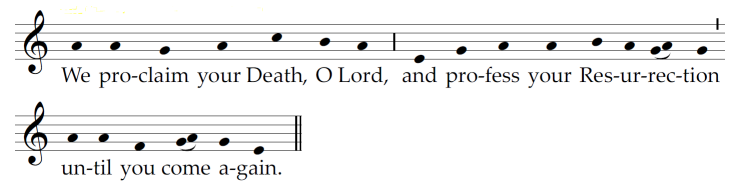
HOLY HOLY

Mass XVIII



MEMORIAL ACCLAMATION

ICEL #1



LORD'S PRAYER

AGNUS DEI

Messe G-dur D.167

Franz Schubert (1797-1828)

COMMUNION MOTET

Draw us in the Spirit's tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup,
Then with thanks to God the Father Break the bread and
bless the cup, Alleluya! Alleluya! So knit thou our
friendship up.

All our meals and all our living Make us sacraments of thee,
That be caring, helping, giving, We may true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.

Text: Percy Deamer (1867-1936)

Music: Harold Friedell (1905-1958)

COMMUNION HYMN

CWBII 486

Firmly I believe and truly
God is three and God is one;
and I next acknowledge duly
manhood taken by the Son.

And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.

Simply to his grace and wholly
light and life and strength belong;
and I love supremely, solely,
him the holy, him the strong.

And I hold in veneration,
for the love of him alone,
holy Church as his creation,
and her teachings as his own.

Praise and thanks be ever given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

ORGAN VOLUNTARY

Alleluya

Simon Preston (1938-3033)

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the *Catholic Worship Book II*, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Schola, the music for this Mass is inside this bulletin.

All other Masses are led by a cantor.

Processional Hymn Thus says the Lord of hosts
(CWBII 629)

Kyrie Mass Shalom – Smith (CWBII 27a)

Gloria Mass Shalom – Smith (CWBII 27c)

Responsorial Psalm *Psalm 145*



☩ My soul, give praise to the Lord.

Gospel Acclamation *2 Corinthians 8:9*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Jesus Christ was rich but he became poor,

Offertory *Organ Music*

Sanctus Mass Shalom – Smith (CWBII 27f)

**Memorial
Acclamation
(ICEL #1):** We proclaim your death, O Lord,
and profess your resurrection,
until you come again. (CWBII 12a)

Agnus Dei Mass Shalom – Smith (CWBII 27k)

Communion *Organ Music*

Communion Hymn Firmly I believe and truly
(CWBII 486)

Recessional Hymn Go now, you are sent forth
(CWBII 494)

Thus says the Lord of hosts to his belov'd creation,
"My servant I commend, a light for ev'ry nation.
My people he will call from ev'ry time and place,
and wholeness my desire this broken world embrace."

Behold, the Lamb of God, our sinful souls befriending.
The Spirit is his sign, in pow'r and grace descending.
Of higher nature he than all who went before,
to lost and guilty come, with perfect grace in store.

Now may the Father's grace, to all the world be given,
through his eternal Son, with perfect peace of heaven.
O fellowship divine, and love's eternal spring,
your never-ending praise let all creation sing!

Firmly I believe and truly
God is three and God is one;
and I next acknowledge duly
manhood taken by the Son.

And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.

Simply to his grace and wholly
light and life and strength belong;
and I love supremely, solely,
him the holy, him the strong.

And I hold in veneration,
for the love of him alone,
holy Church as his creation,
and her teachings as his own.

Praise and thanks be ever given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

Go now, you are sent forth
to live what you proclaim;
to show the world you follow Christ
in fact, not just in name.

Go now, you are sent forth
to walk this troubled earth,
to share your faith with ev'ryone
and prove your real worth.

Go now, you are sent forth
as God's ambassador;
by serving him in those we meet,
we love him more and more.

Go now, you are sent forth
and Christ goes with you, too.
Today you help his kingdom come
in ev'rything you do.

PLEASE TAKE THIS COPY OF THE BULLETIN
WITH YOU AT THE CONCLUSION OF MASS TODAY.

MUSIC AT S PATRICK'S

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Schola, the music for this Mass is inside this bulletin.

All other Masses are led by a cantor.

Processional Hymn O God beyond all praising
(CWBII 566)

Kyrie Mass Shalom – Smith (CWBII 27a)

Gloria Mass Shalom – Smith (CWBII 27c)

Responsorial Psalm Psalm 145



☩ My soul, give praise to the Lord.

Gospel Acclamation 2 Corinthians 8:9



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Jesus Christ was rich but he became poor,
to make you rich out of his poverty.

Offertory Organ Music

Sanctus Mass Shalom – Smith (CWBII 27f)

Memorial Acclamation (ICEL #1): We proclaim your death, O Lord,
and profess your resurrection,
until you come again. (CWBII 12a)

Agnus Dei Mass Shalom – Smith (CWBII 27k)

Communion Organ Music

Communion Hymn Firmly I believe and truly
(CWBII 486)

Blessing Song of St Patrick
(CWBII 556)

Recessional Hymn Go now, you are sent forth
(CWBII 494)

Song of St Patrick

Refrain May the Spirit of Christ
be our hope through the day,
be our guard through the night,
our companion on the way.

Christ be ever before us,
Christ be ever behind us,
Christ be ever within.

Refrain

God Creator, bless and keep us,
Christ, be ever near us;
Spirit be the light before us,
gentle be our pathway.

Refrain

O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at ev'ry gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord.

Then hear, O gracious Saviour, |
accept the love we bring,
that we who know your favour
may serve you as our king;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.

Firmly I believe and truly
God is three and God is one;
and I next acknowledge duly
manhood taken by the Son.

And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.

Simply to his grace and wholly
light and life and strength belong;
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And I hold in veneration,
for the love of him alone,
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and her teachings as his own.

Praise and thanks be ever given,
with and through the angelic host,
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Go now, you are sent forth
to live what you proclaim;
to show the world you follow Christ
in fact, not just in name.

Go now, you are sent forth
to walk this troubled earth,
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and prove your real worth.

Go now, you are sent forth
as God's ambassador;
by serving him in those we meet,
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Go now, you are sent forth
and Christ goes with you, too.
Today you help his kingdom come
in ev'rything you do.

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