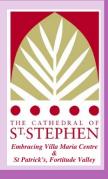
THIRD SUNDAY OF LENT YEAR $A-12^{TH}$ MARCH 2023

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: Genesis 2:7-9; 3:1-7; Romans 5:12-19; Matthew 4:1-11



Dear friends,

I drank water from Jacob's Well a few years ago. This well - certainly not the original - is located underneath a Greek Orthodox Church in the Palestinian town of Nablus. It is rare for foreigners to be able to access Nablus because of on-going tensions. Indeed recently, Nablus and surrounding towns have experienced an upsurge in violence. A couple of weeks ago, Israeli troops killed 11 Palestinians and wounded many more during a raid in the occupied West Bank. In recent days, Israeli settlers have burnt down homes and injured Palestinians in nearby towns. An Israeli government minister called for the settlement of Huwara, just south of Nablus, to be "wiped out". This is what passes for peace in this part of the world.

I am attuned to what is happening in Israel at the moment because I am heading to the Holy Land this week. I am accompanying a group of pilgrims from Brisbane Catholic Education, mostly school principals, as we undertake a pilgrimage to Israel and Rome.

Jesus' world was also a world of occupation and violence; a world of constant tribal tension lived against

the back drop of Imperial rule. This tension is clear in today's gospel.

In the bright light of the midday sun, a Samaritan women and a Jewish man engage in something of a dance-at least a linguistic one. Jews don't associate with Samaritans, men don't initiate conversations with women, especially one who is up relationship number six, and women don't go to the well in the hottest part of the day. This whole situation is indeed very awkward. Out of this awkwardness and bubbling tension comes faith in Jesus as "the Messiah".

Israel continues to be a world of unsettled peace, waiting for a messianic moment where, by some miraculous manifestation, the God of Israel, the God of our spiritual ancestors, lays claim to both people and place. For those of us who accept and trust in Jesus' messiahship, that manifestation has already come. We are taken today by the gospel right into the heart of the troubles of modern Israel and the Palestinian territories, and there we hear the voice of the One who embodies the fulfilment of the Law and the prophets: the One who is the water of life; the eternal wellspring; the peace of every hostility. *Fr. Anthony*



Most Reverend Mark Coleridge

Archbishop of Brisbane

Cathedral Office (07) 3324 3030 E: cathedral@bne.catholic.net.au W: cathedralofststephen.org.au

Cathedral Staff

Fr Anthony Mellor (Dean) Fr Brendan Gormley (Associate Pastor) Deacon Chad Hargrave

Director of Music Mr Christopher Trikilis

Cathedral Organist Mr Dominic Perissinotto

> Pastoral Assistant Mr Gerry Crooks

Sacristan Mr Allan James

Cathedral Office Coordinator Ms Carmel Devery

Wedding Coordinator Mrs Lauren Beck

150th Anniversary Event Co-ordinator Mr David Todd

Safeguarding Representative Ms Susan McKay M 0418 401 609

1300 304 550





Cathedral of St Stephen 249 Elizabeth Street Brisbane Citu



St Patrick's Church 58 Morgan Street Fortitude Valley



Villa Maria Aged Care Chapel 171 St Paul's Tce Spring Hill

No public Masses until further notice.

Cathedral of St Stephen Mass Times

Mon to Fri	8:00am	10:00am	12:30pm	5:10pm
Saturday	11:30am			6:00pm Vigil
Sunday	8:00am	10:00am	12:00pm	7:30pm

Cathedral Reconciliation Times

Mon to Fri	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
Saturday	10:00-11:00am		4:30-5:30pm

St Patrick's Mass Times

Sunday	9:00am	11:00am
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Cathedral Exposition Times

Monday to Friday	10:30am- 12:15pm			
Cathodaul Bonodistion Times				

Cathedral Benediction Times

Monday to Friday



Third Sunday of Lent 11/12 March 2023



Zimbabwe is experiencing an intense drought, exacerbated by climate change. With the support of Caritas Hwange, Priscilla learnt conservation farming skills to grow drought-resistant crops and started poultry farming to support her family during the current food crisis.



Please donate to Project Compassion 2023.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow *For All Future Generations*.

You can donate through Project Compassion donation boxes/envelopes available from your parish, be visiting caritas.org.au/project-compassion, or by calling 1800 024 413.











Liturgical Ministers for the 7:30pm Sunday Mass

Do you regularly attend the 7:30pm Sunday Mass?

Would you like to participate more fully in the Mass by volunteering as a Reader or Extraordinary Minister of Holy Communion?

Training and formation will be given and a roster will be compiled. Please register your interest by emailing the Cathedral office: cathedral@bne.catholic.net.au.



10th Anniversary of Pope Francis



On 13th March 2013, Pope Francis was elected as successor of Pope Benedict XVI. He chose Francis as his papal name in honour of St Francis of Assisi. At the doors of the church are postcards which were produced upon his succession. Please take as many of these cards as you like as we continue to pray for Pope Francis.

Archdiocesan Summit - May 18 to 20 2023

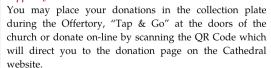


Summit 2023 is a three-day event for all who belong to the faith community of the Archdiocese; parishioners, educators, parents, support staff, catechists, lay leaders, religious and clergy, this event is for everyone. The Summit is intended to **empower**, **inspire** and **equip** delegates to engage in the mission of the Church.

Brochures are available at the doors of the church.

If you are interested in attending the Summit as a Cathedral or St Patrick's representative, please register your interest at cathedral@bne.catholic.net.au or telephone 33234 3030.

Support for the Cathedral Parish





EFTPOS machines also are available at the doors of the church and have the capacity to enable us to select the amount we wish to contribute. As we become an increasingly cashless society, this facility gives us the opportunity to continue to financially support the Cathedral and St Patrick's.

Your support for the Cathedral Parish is appreciated.

Music at the 10.00am Solemn Mass

Celebrant: The Dean

ENTRANCE SONG

Psalm 24

At the conclusion of the Introit the assembly **responds** as the Ministers process towards the altar with the following translation of the Introit text. The <u>first</u> verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

My eyes are fixed on God; From snares he rescues me. Behold my poor and lonely soul; Have mercy, Lord, on me.

To you, O Lord, I pray, I trust in your great name. Let not my enemies exult, Nor put my soul to shame.

Reveal your ways to me And guide me in right paths, That you may teach me in your truth, O Lord, is all I ask.

Give glory to our God, The Father and the Son, And also to the Paraclete, Eternal Three-in-One.

KYRIE

Missa Simile est Regnum CaelorumTL de Victoria (1548-1611)



GOSPEL ACCLAMATION

John 4:42, 15

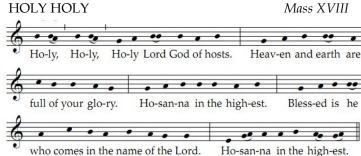


Lord, you are truly the Saviour of the world; give me living water, that I may never thirst again.

OFFERTORY MOTET

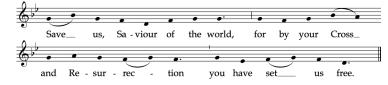
O Lord, increase our faith, strengthen us and confirm us in thy true faith; endue us with wisdom, charity, chastity and patience, in all our adversity. Sweet Jesu, say Amen.

Music: Henry Loosemore (1607 – 1670)



MEMORIAL ACCLAMATION

ICEL #3



LORD'S PRAYER

AGNUS DEI

Missa Simile est Regnum Caelorum TL de Victoria (1548-1611)

COMMUNION ANTIPHON

Mt 17:9

Qui biberit aquam, quam ego do, dicit Dominus Samaritanae, fiet in eo fons aquae salientis in vitam aeternam.

"Whosoever drinks the water that I shall offer", said the Lord to the Samaritan woman, "shall have within him a spring of water welling up unto eternal life."

COMMUNION HYMN

CWB 595

Refrain Seek, O seek the Lord, while he is near; Trust him, speak to him in prayer,

and he will hear.

1. God, be with us in our lives, Direct us in our calling; Break the snares the world contrives, Keep us from falling.

2. God, increase in us the life

That Christ by dying gave us: Though we faint in mortal strife His blood will save us.

3. Strengthen in our hearts the love

We owe to one another; How can we love God above And not our brother?

Refrain

Refrain

Refrain

ORGAN VOLUNTARY

An Wasserflüssen Babylon BWV 653 – Johann Sebastian Bach (1685-1750)

Acknowledgements: .

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MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this mass is inside this bulletin.

The Midday Mass is today led by the Cathedral Schola. All other Masses are led by a cantor.

Processional Hymn I heard the voice of Jesus say

(CWBII 512)

Kyrie Mass of OLHC, Connolly (CWBII 23a)

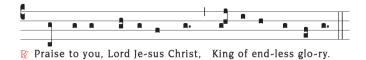
(Midday Mass) Missa Quarti Toni – Gregorio Allegri

(1582-1652)

Responsorial Psalm Ps 102



Gospel Acclamation *Jn 3:16*



Lord, you are truly the Saviour of the world; give me living water, that I may never thirst again.

Offertory Motet Justitiae Domini – Alessandro Scarlatti

(*Midday Mass*) (1660-1725)

Sanctus Mass of OLHC, Connolly (CWBII 23c)

MemorialSave us, Saviour of the world,Acclamationfor by your Cross and Resurrection,(ICEL #3):you have set us free. (CWBII 12c)

Agnus Dei Mass of OLHC, Connolly (CWBII 23f)

(Midday Mass) Missa Quarti Toni

- Gregorio Allegri (1582-1652)

Communion Motet *Hide not thou thy face — Richard Farrant*

(*Midday Mass*) (*c*.1525-1580)

Communion Hymn May this Lenten discipline

(CWBII 295)

Recessional Hymn SILENCE

OFFERTORY MOTET, Midday Mass Psalm 18:9-12

Justitiae Domini rectae, laetificantes corda; et judicia eius dulciora super mel et favum. Nam servus tuus custodit ea. The statutes of the Lord are right, and rejoice the heart; his judgments sweeter also than honey, and the honey-comb. For thy servant keeps them.

Music: Alessandro Scarlatti (1660-1725)

PLEASE TAKE THIS COPY OF THE BULLETIN WITH YOU AT THE CONCLUSION OF MASS TODAY.

I heard the voice of Jesus say,
"Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast."
I came to Jesus as I was,
so weary, worn and sad;
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down, and drink and live."
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
"I am this dark world's light;
look unto me, your morn shall rise,
and all your day be bright."
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till trav'lling days are done.

Refrain May this Lenten discipline, which we undertake with love, turn our minds to things above.

1. Sin has sundered us from God, selfish we have grown and cold, foolish were the ways we trod, evil habits keep their hold.

Refrain

2. Now we fast that we may feast where the Lord of Life presides; may our hunger be increased for the bread which he provides.

Refrain

3. As we keep this Lent with prayer and from pleasures are withdrawn, minds and bodies we prepare for the joy of Easter dawn.

Refrain



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Processional Hymn I heard the voice of Jesus say

(CWBII 512)

Kyrie Mass of OLHC, Connolly (CWBII 23a)

Responsorial Psalm Ps 102



Gospel Acclamation In 3:16



Lord, you are truly the Saviour of the world; give me living water, that I may never thirst again.

Offertory Motet Organ Music

Sanctus Mass of OLHC, Connolly (CWBII 23c)

MemorialSave us, Saviour of the world,Acclamationfor by your Cross and Resurrection,(ICEL #3):you have set us free. (CWBII 12c)

Agnus Dei Mass of OLHC, Connolly (CWBII 23f)

Communion Motet Organ Music

Communion Hymn May this Lenten discipline

(CWBII 295)

Recessional Hymn SILENCE



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