# THIRD SUNDAY OF EASTER YEAR $A - 23^{RD}$ April 2023

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands. The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: Acts 2:14, 22-33; 1 Peter 1:17-21; Luke 24:13-35

### Dear friends,

Last week we began a seven-week series of homilies that engage with Archbishop Mark's apostolic priorities for the Archdiocese. Today we move to the second priority, "reshaping parish communities."

Archbishop Mark writes:

"Our current structures are based upon the facts of an earlier time and our current mode of provision is unsustainable. In the cities at least we have too many parishes and too many churches. Urban parishes were established on the assumption that people had to be able to walk to church and at a time when the numbers attending Mass were much larger. Many of our parishes are pressed financially and cannot provide the range of services which a missionary Church requires. Therefore, we need – sensibly and over time - to move towards larger configurations of a community of communities where the concentration of personnel and the sharing of

resources would allow a greater range of services for the sake of the Gospel."

Luke's account of the disciples on the road to Emmaus can help us understand how God might speak to us in ways we did not anticipate. Jesus can be walking with us and speaking to us and yet we fail to recognise him because he has not come in the way we expected. How is Jesus speaking to us today? The encounter with Jesus on the road to Emmaus enabled a paradigm shift for how the disciples understood the scriptures. When they reflected on their experience with Jesus on the Emmaus Road, they said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" Today as we move into the Liturgy of the Eucharist, let us ask Jesus to help us recognise his presence with us, enable us to imagine a reshaping of parish communities that enhances their reflection of the risen Christ, and let us ask Jesus to make our hearts burn within us.



Mon, Wed to Fri	8:00am *	10:00am	12:30pm	5:10pm
Tuesday	8:00am *	ANZAC DAY MASS		
Saturday	11:30am			6:00pm Vigil
Sunday	8:00am	10:00am *	12:00pm	7:30pm

\* these Masses are livestreamed

#### **Cathedral Reconciliation Times**

Mon, Wed to Fri	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
Saturday 10:00-11:00am			4:30-5:30pm



Cathedral Exposition Times

Sunday

Mon, Wed to Fri	10:30am-			
<b>Cathedral Benediction Times</b>				
Mon, Wed to Fri	12:15pm			



ST.STEPHEN Embracing Villa Maria Centre

& St Patrick's, Fortitude Valley

**Most Reverend** Mark Coleridge Archbishop of Brisbane

**Cathedral Office** (07) 3324 3030 E: <u>cathedral@bne.catholic.net.au</u> W: cathedralofststephen.org.au

**Cathedral Staff** Fr Anthony Mellor (Dean) Fr Brendan Gormley (Associate Pastor) Deacon Chad Hargrave

**Director of Music** Mr Christopher Trikilis

**Cathedral Organist** Mr Dominic Perissinotto

> **Pastoral Assistant** Mr Gerry Crooks

Sacristan Mr Allan James

**Cathedral Office** Coordinator Ms Carmel Devery

Wedding Coordinator Mrs Lauren Beck

**150th Anniversary Event Co-ordinator** Mr David Todd

Safeguarding Representative Ms Susan McKay M 0418 401 609

1300 304 550



### ARCHBISHOP MARK COLERIDGE

Invites you to join him for the

## ANZAC DAY MASS

Cathedral of St Stephen 249 Elizabeth Street BRISBANE 4000

### 8:00am Tuesday <mark>25 April 2023</mark>

Refreshments will be served in the Hanly Room following the Mass.

Access to the Cathedral car park will be available on ANZAC Day. The car park will remain open until 1:00pm if you are attending the ANZAC Day Parade.



#### Communion under both kinds

From Holy Thursday, the Archdiocese reintroduced Communion under both kinds and receiving from the common Cup is now once again an option for those who feel comfortable to do so. This also requires an increase in the numbers of Extraordinary Ministers of Communion and we are seeking more volunteers to assist with this ministry. If you would like to serve the community, please see one of the priests or sacristans at Mass, or contact the parish office, and we will begin the process. All our extraordinary ministers might benefit from a refresher session and we will offer training (or re-training) for all our ministers very soon. Please consider how you might be able to assist our community.



#### First Communion

Young people who have received the Sacrament of Confirmation last year when they were in Year 3 are now eligible to make their First Communion (Eucharist) this year. Eucharist is the third of the three Sacraments of Initiation, which commenced at Baptism. The process involves participation in two preparation sessions (for parent and child) and the completion of a student workbook.

The first Preparation Session will be on **Sunday**, **7**<sup>th</sup> **May**, **at 2pm** in the Hanly Room at the Cathedral. The second Preparation Session will be held four weeks later on **Sunday**, **4**<sup>th</sup> **June** at St Joseph's Church, Kangaroo Point. Both sessions will last for approximately one hour only. <u>Attendance at both sessions is essential</u>.

Eucharist (First Communion) will then take place during Mass on the weekend of 10<sup>th</sup> – 11<sup>th</sup> June.

If you would like your son/daughter to be included in the First Communion program, please phone or email either the Cathedral Office (ph 3024 3030 or <u>cathedral@bne.catholic.net.au</u>) or the Parish Office at St Joseph's (ph 3391 4663 or <u>kpoint@bne.catholic.net.au</u>)

#### Communion from the Cup

Now that the Cup has been reintroduced for Communion at all Sunday masses, it is timely to remind everyone of the standard Communion protocols. In the first instance, the Host is taken on the hand or in the mouth from the priest or minister and *consumed immediately*. If a person then wishes to partake of the Cup, they move across to the Communion Minister holding the Cup at the side aisle. The person takes the Cup as it is offered, then returns the Cup to the minister, who will then wipe the rim thoroughly turning the Cup a quarter, before handing the Cup to the next communicant.

PLEASE NOTE: Intinction is *not* permitted – that is, it is not appropriate to hold on to the Host that you have received and intinct (dip) it into the Cup.

National Liturgy and Liturgical Music Conference Registration is now open for the conference being held at the Brisbane Hilton from 28 - 30 September 2023 Mystery and Mission: The Art of Liturgical

Celebration

International keynote presenters are Sarah Hart, one of the leading figures in contemporary Catholic music, and Dr Timothy O'Malley, professor of liturgicalsacramental theology and academic director of the Notre Dame Centre for Liturgy (USA).

These international guests will be joined by acclaimed local presenters: Rev Dr Tom Elich, liturgist and Director of Liturgy Brisbane, and Dr Maeve Louise Heaney VDMF, theologian and composer.

We invite you to explore the full program of keynotes and workshops on the Conference Website at https:// mysteryandmission.com.au An Earlybird discount will apply to those registrations received by **30 April 2023**.

#### Fr Frank Brennan Book Launch An Indigenous Voice to Parliament Explained



Presented by the Toowong Catholic Parish, Fr Frank Brennan will discuss his book and will be followed by a Q&A Session.

Thursday 27 April 2023 6:30pm for a 7:00pm start St Ignatius Church, Kensington Terrace, Toowong or via livestream on the St Ignatius parish website. Copies of the book are

available for purchase through the St Ignatius Parish at a discounted price of \$20 per copy.



Archdiocesan Summit—May 18 to 20 2023 Summit 2023 is a three-day event for all who belong to the faith community of the Archdiocese. The Summit is intended to **empower**, **inspire** and **equip** delegates to engage in the mission of the Church. Brochures are available at the doors of the church. If you are interested in attending the Summit as a Cathedral or St Patrick's representative,

please register your interest at cathedral@bne.catholic.net.au or 33234 3030. Early bird registration is still available.

#### Podcast Series – Great Characters of the Bible



Hosted by Archbishop Mark, this podcast series will focus on the Bible as a story filled with fascinating human characters from the old and new testament. We are going

to meet some of these characters, as they tell us a lot about our humanity, and they are coming to meet us, as they do in the stories of scripture.

Subscribe to our podcast on Apple Podcasts or Spotify streaming platforms to receive each episode directly to your device.

#### Support for the Cathedral Parish

You may place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code which will direct you to the donation page on the Cathedral website.



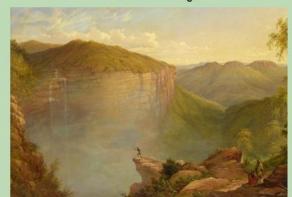
**EFTPOS** machines also are available at the doors of the church and have the capacity to enable us to select the amount we wish to contribute. As we become an increasingly cashless society, this facility gives us the opportunity to continue to financially support the Cathedral and St Patrick's.

Your support for the Cathedral Parish is appreciated.

# INVITATION

You are cordially invited to the launch of Fr. Anthony G. Percy's latest book;

> Australia What Went Right? What Went Wrong?



Date: Monday, 8th May 2023 Time: 5:30pm for a 6:00pm start. Concludes at 7:00pm. Fr. Anthony Percy will be available to sign books from 7:00 to 7:30pm. Venue: Hanly Room, Francis Rush Centre beside the Cathedral of St. Stephen, 196 Charlotte Street, Brisbane. Parking is available in the Cathedral carpark - access via Charlotte Street. Dress: Business Casual.

Tickets available at: www.trybooking.com/CGVAQ

Please note, numbers are strictly limited, we advise early booking toavoid disappointment.

'Australians everywhere tell me now that they feel the country is changing in ways which are both hard to understand and concerning. Tony Percy, gifted observer of our culture as he is, has written in a way which powerfully and helpfully unpacks what is happening and how we might right the ship.'

- Hon. John Anderson AC FTSE



#### Mission: Transform Lives - theirs...and yours

Communities in Africa, Asia or the Pacific are seeking Australians from a variety of professions and trades to share their skills and knowledge with those who have few other chances for training.

Build enduring global relationships while assisting sustainable, self-reliant, community development.

Explore 35 positions by scanning the QR code below. On our website you can also see news including stories from those currently supported in Timor-Leste, Samoa, American Samoa and Thailand.

Please enquire further about potential assignments for you or someone you know:

**RING: 02 9560 5333 or 0422 472 567**. WEB: www.palms.org.au



*Blue Cards for Ministers of Holy Communion and Readers* Recently, volunteer ministers may have received notification that their Blue Card has been un-linked to the Archdiocese of Brisbane. This is because Blue Cards are no longer required for those who volunteer as Ministers of Holy Communion and Readers. Blue Cards are still required for volunteers in positions associated with minors and vulnerable adults.

# MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet. All Masses are led by organ and cantor.

Processional Hymn	Christ is alive, with joy we sing (CWBII 353)	<ol> <li>Christ is alive, with we celebrate our risen I praising the glory of his</li> </ol>
Kyrie	Mass Shalom – Smith (CWBII 27a)	Refrain Alleluia, ai
Gloria	Mass Shalom – Smith (CWBII 27c)	2. He is the grain of w sown in distress and re yielding a harvest of ne
<b>Responsorial Psalm</b> <i>Psalm</i> 15		3. He is the sun which he is the light of all the
6, ž		setting us free from de 4. He is the vine set in
Al - le - lu - ia, a Gospel Acclamation	ıl - le - lu - ia, al - le - lu - ia. Luke 24:32	sharing our life, become that we might share in
Al - le - lu - ia,	al - le - lu - ia, al - le - lu - ia!	5. He is the bread that broken to feed us in our given to bring eternal li
	make your word plain to us: burn with love when you speak.	6. Christ is alive, with we celebrate our risen I praising the glory of his
Offertory	Organ Music	
Sanctus	Mass Shalom – Smith (CWBII 27f)	Now the green blade r wheat that in dark ear Love lives again, that v Love is come again, lik
Memorial Acclamation (ICEL #1):	We proclaim your death, O Lord, and profess your resurrection, until you come again. (CWBII 12a)	In the grave they laid h thinking that never he laid in the earth like gr Love is come again, lik
Agnus Dei	Mass Shalom – Smith (CWBII 27k) Organ Music	Forth he came at Easte he that for three days i raised from the dead, r Love is come again, lik
Communion	Organ Music	When our hearts are w
Communion Hymn	Now the green blade rises (CWBII 363)	your touch can call us fields of our hearts tha Love is come again, lik
Recessional Hymn	Thine be the glory (CWBII 368)	
		1. Thine be the glory, endless is the vict'ry th angels in bright raimen kept the folded grave of <i>Refrain</i> Thine be the
		endless is t
		2. Lo! Jesus meets us, lovingly he greets us, s let the Church with gla for her Lord now livin
		3. No more we doubt life is nought without t
	THIS COPY OF THE BULLETIN	make us more than cor bring us safe through J
WITH YOU AT TH	E CONCLUSION OF MASS TODAY.	oring us sale unough j

<ol> <li>Christ is alive, with joy we sing; we celebrate our risen Lord, praising the glory of his name.</li> </ol>				
Refrain Alleluia, alleluia,	alleluia!			
2. He is the grain of wheat that died, sown in distress and reaped in joy, yielding a harvest of new life.Refrain				
3. He is the sun which brings the dawn: he is the light of all the world, setting us free from death and sin.Refrain				
<ul><li>4. He is the vine set in the earth, sharing our life, becoming flesh, that we might share in God's own life.</li><li><i>Refrain</i></li></ul>				
5. He is the bread that comes from God, broken to feed us in our need, given to bring eternal life. <i>Refrain</i>				
6. Christ is alive, with joy we we celebrate our risen Lord, praising the glory of his name				

Now the green blade rises from the buried grain, wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again, like wheat that springs up green.

In the grave they laid him, love by hatred slain, thinking that never he would wake again, laid in the earth like grain that sleeps unseen; Love is come again, like wheat that springs up green.

Forth he came at Easter, like the risen grain, he that for three days in the grave had lain; raised from the dead, my risen Lord is seen; Love is come again, like wheat the springs up green.

When our hearts are wintry, grieving or in pain, your touch can call us back to life again, fields of our hearts that dead and bare have been: Love is come again, like wheat that springs up green.

 Thine be the glory, risen, conqu'ring Son, endless is the vict'ry thou o'er death hast won; angels in bright raiment rolled the stone away, kept the folded grave clothes where thy body lay.
 *Refrain* Thine be the glory, risen, conqu'ring Son, endless is the vict'ry thou o'er death hast won.
 Lo! Jesus meets us, risen from the tomb; lovingly he greets us, scatters fear and gloom. let the Church with gladness hymns of triumph sing, for her Lord now living; death hath lost its sting. *Refrain*

3. No more we doubt thee, glorious Prince of life, life is nought without thee: aid us in our strife; make us more than conqu'rors through thy deathless love; bring us safe through Jordan to thy home above: *Refrain*