

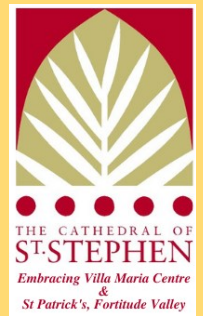
# FIFTH SUNDAY OF EASTER

## YEAR A – 7<sup>TH</sup> MAY 2023

*The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.*

*The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.*

**Readings for today: Acts 6:1-7; 1 Peter 2:4-9; John 14:1-12**



Dear friends,

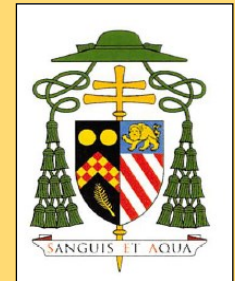
Have you ever had an experience where you have been ignored or neglected? Have you ever felt invisible as you struggled with something, obviously needing help, and those nearby simply stood by and watched without coming to help. Sadly, these situations are becoming all the more common as the cultural reflex leans toward taking videos of someone in crisis, rather than actually getting involved and helping! It is the widows in today's first reading that are having this kind of experience, and it is the Greeks that bring it to the attention of the community so that the Apostles respond. In recent decades, there have been vulnerable people in our communities who were not only neglected but were abused. This horror was brought into the light by the Government's Royal Commission into Institutional Responses to Child Sexual Abuse. It is this great tragedy that is recognised in Archbishop Mark's next Apostolic Priority:

*Responding to abuse, and the abused.*

**Archbishop Mark writes:**

"In responding to abuse and the abused, we need to move beyond considerations of law and finance... Of course, we need to attend to legal and financial matters, but the paramount concern needs to be the good of those abused. Not all victims and survivors look to the Church for spiritual and pastoral accompaniment and care, but some do and others may in time, if ever trust can be established. We can learn from experience elsewhere in seeking to respond more effectively to abuse and the abused. Unless we do, this will remain a gaping wound – certainly for victims and survivors but for the whole Church as well – which makes it hard for us to move in the future."

We ask our Lord to bring healing to the wounds of survivors, and to help us as Catholics in Australia to do whatever we can to welcome, support and care for victims.



**Most Reverend  
Mark Coleridge**  
*Archbishop of Brisbane*

**Cathedral Office**  
(07) 3324 3030

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**Cathedral Staff**

Fr Anthony Mellor (Dean)  
Fr Brendan Gormley  
(Associate Pastor)  
Deacon Chad Hargrave

**Director of Music**

Mr Christopher Trikilis

**Cathedral Organist**

Mr Dominic Perissinotto

**Pastoral Assistant**

Mr Gerry Crooks

**Sacristan**

Mr Allan James

**Cathedral Office**

**Coordinator**

Ms Carmel Devery

**Wedding Coordinator**

Mrs Lauren Beck

**150th Anniversary Event**

**Co-ordinator**

Mr David Todd

**Safeguarding Representative**

Ms Susan McKay

M 0418 401 609



*Cathedral of St Stephen*  
249 Elizabeth Street  
Brisbane City



*St Patrick's Church*  
58 Morgan Street  
Fortitude Valley



*Villa Maria Aged Care Chapel*  
171 St Paul's Tce  
Spring Hill

*No public Masses until further notice.*

### Cathedral of St Stephen Mass Times

<b>Mon to Fri</b>	8:00am *	10:00am	12:30pm	5:10pm
<b>Saturday</b>	11:30am			6:00pm Vigil
<b>Sunday</b>	8:00am	10:00am *	12:00pm	7:30pm

\* these Masses are livestreamed

### Cathedral Reconciliation Times

<b>Tues to Fri</b>	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
<b>Saturday</b>	10:00-11:00am		4:30-5:30pm

### St Patrick's Mass Times

<b>Sunday</b>	9:00am	11:00am
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### Cathedral Exposition Times

<b>Monday to Friday</b>	10:30am- 12:15pm
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### Cathedral Benediction Times

<b>Monday to Friday</b>	12:15pm
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☎ 1300 304 550

STOPline is an external service provided for the Archdiocese to receive confidential disclosures. Disclosures can be made anonymously.



*Alleluia.  
He is  
Risen!*

### A Message from the Archbishop

When the COVID pandemic struck, I joined other bishops in deciding for a dispensation from the obligation to attend Sunday Mass. Now that the pandemic seems to be receding, it is good for us to reflect not only upon the Sunday obligation but upon the meaning of Sunday itself. To call the first day of the week Sunday recalls the Roman name, but from the first Christians always called it the Lord's Day, in honour of the Risen Christ who is the true light of the world and the source of life. The Lord's Day was the weekly Easter and the weekly Pentecost, because on the first day Jesus Christ rose from the dead and breathed the Holy Spirit into the Church. It was the day that looked back to the first day of creation and forward to the last day of the Lord's return in glory. Even in times of persecution, Christians remained faithful unto death to the assembly of the Lord's Day. The spontaneous practice of the early days eventually became Church law. Yet it is not law that draws us to Mass but the Lord's desire to eat the Passover with us (cf Luke 22:15). The deepest reason we go to Mass on Sunday is not because we have decided or because the Church's requires it but because we are drawn there by his desire for us. In coming to Mass, we surrender to the Lord's love and let ourselves be drawn by him who wants to speak to our heart and share his feast with us.

Therefore, in the Archdiocese of Brisbane from Pentecost Sunday of this year (28 May) the pandemic dispensation will be withdrawn and the Sunday obligation will be restored, so that all of us, responding to the Risen Lord's call, may say with one heart and voice, "This is the day which the Lord has made: let us rejoice and be glad" (Psalm 118:24).

✠ Mark Coleridge  
Archbishop of Brisbane

A full copy of the Archbishop's letter is available at the door or you can download a copy from the Cathedral's website.



*Cathedral coffee catch-ups*

You are invited to join us for coffee and a catch-up on Sunday, 7th May 2023 after the 8:00am and 10:00am Masses.

The coffee van is located outside Mercy House. The coffee/tea is complimentary. A gold coin donation is appreciated. An assortment of food items are available for purchase.



You are invited to  
Mass for the Feast Day  
of  
Our Lady of Fatima  
Saturday 13 May 2023  
11:30am Mass

Following the Mass, enjoy a Portuguese pastry supplied by the Portuguese Community of Brisbane.

### Blessing of our Red Bench

We invite you to join us for the official blessing of our Red Bench with The Red Rose Foundation™ for the Red Bench Project™ during Domestic and Family Violence prevention month. The Red Bench aims to raise awareness of domestic violence and provide an opportunity for this important issue to remain visible in the community.

DATE Thursday 11 May 2023  
TIME 10am  
ADDRESS St Stephen's Cathedral precinct, next to the Bell on the lawn  
249 Elizabeth Street, Brisbane City  
RSVP Tuesday 9 May 2023

After the blessing, you are invited to join us for morning tea. The Red Bench is a wonderful way to bring the community together to take a stand by taking a seat.

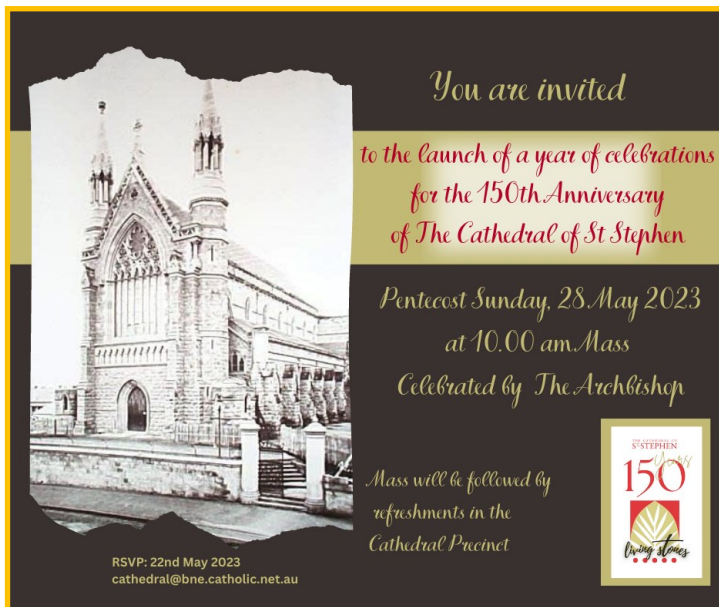


In support of Diana's journey  
to WYD Lisbon

FUNDRAISING  
**SAUSAGE SIZZLE**

Sausage \$3.00  
Drink \$1.50

Sunday 14 May 2023  
after the Masses



You are invited  
to the launch of a year of celebrations  
for the 150th Anniversary  
of The Cathedral of St Stephen

Pentecost Sunday, 28 May 2023  
at 10.00 am Mass  
Celebrated by The Archbishop

Mass will be followed by refreshments in the Cathedral Precinct

RSVP: 22nd May 2023  
cathedral@bne.catholic.net.au

The Cathedral of St Stephen  
Presents:



**COLIN ANDREWS** ORGANIST

SUNDAY 28 MAY 2023 | 3PM

Launching the Cathedral's  
150th Anniversary Celebrations

Tickets available through Trybooking

Support for the Cathedral Parish

You may place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code which will direct you to the donation page on the Cathedral website.

EFTPOS machines also are available at the doors of the church and have the capacity to enable us to select the amount we wish to contribute. As we become an increasingly cashless society, this facility gives us the opportunity to continue to financially support the Cathedral and St Patrick's.

Your support for the Cathedral Parish is appreciated.

INTROIT

Psalm 98

Cantate Domino canticum novum, alleluia: quia mirabilia fecit Dominus, alleluia: ante conspectum gentium revelavit justitiam suam, alleluia, alleluia.

*Sing to the Lord a new song, alleluia; for the Lord has accomplished wondrous deeds, alleluia; He has revealed his justice in the sight of the Gentiles, alleluia, alleluia.*

PROCESSIONAL HYMN

CWBII 408

Hail, Queen of heav'n, the ocean star,  
guide of the wand'rer here below,  
thrown on life's surge, we claim your care:  
save us from peril and from woe.  
Mother of Christ, Star of the sea,  
pray for the wand'rer, pray for me.  
O gentle, chaste and spotless maid,  
we sinners make our prayers through thee;  
remind thy Son that he has paid  
the price of our iniquity.  
Virgin most pure, Star of the sea,  
pray for the sinner, pray for me.  
And while to him who reigns above,  
in God-head One, in Persons Three,  
the source of life, of grace, of love,  
homage we pay on bended knee.  
Do thou, bright Queen, Star of the sea,  
pray for your children, pray for me.

KYRIE & GLORIA

Missa Puerorum Op.68 Josef Rheinberger (1839-1901)

RESPONSORIAL PSALM

Psalm 32

Lord, let your mer-cy be on us, as we  
place our trust in you.

GOSPEL ACCLAMATION

John 14:6

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*I am the way, the truth, and the life, says the Lord;  
no one comes to the Father, except through me.*

OFFERTORY MOTET

John 14:15-17

Ave Maria, gratia plena,  
Dominus tecum; benedicta tu  
in mulieribus, et benedictus  
fructus ventris tui, Jesus.  
Sancta Maria, Mater Dei,  
ora pro nobis peccatoribus,  
nunc et in hora mortis  
nostrae. Amen.

*Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

Music: JS Bach (1685-1750)/Charles Gounod (1818-1893)

HOLY HOLY

Mass XVIII

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

ICEL #1

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a-gain.

LORD'S PRAYER

AGNUS DEI

Missa Puerorum Op.68 Josef Rheinberger (1839-1901)

COMMUNION ANTIPHON

John 14:9

Tanto tempore vobiscum  
sum et non cognovistis me?  
Philippe, qui videt me, videt  
et Patrem, alleluia: non credis  
quia ego in Patre, et Pater in  
me est? Alleluia, alleluia.

*Have I been with you so long,  
and yet you do not know me?  
Philip, he who sees me, sees the  
Father. Do you not believe that  
I am in the Father, and the  
Father in me? Alleluia, alleluia.*

COMMUNION HYMN

CWBII 552

Love divine, all loves excelling,  
joy of heav'n to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter ev'ry trembling heart.

Come, almighty to deliver,  
let us all thy life receive;  
suddenly return and never,  
never more thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

Finish then thy new creation,  
pure and spotless, let us be;  
let us see thy great salvation,  
perfectly in restored in thee:  
changed from glory into glory,  
till in heav'n we take our place,  
till we cast our crowns before thee,  
lost in wonder, love and praise.

ORGAN VOLUNTARY

Songs of Praise Toccata - Robert Prizeman (1952-2021)

Acknowledgements:

O sing a new song to the Lord (RICHMOND) © World Library Publications, 2005.  
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# MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this mass is inside this bulletin.

The Midday Mass is today led by the Cathedral Chorale. All other Masses are led by a cantor.

**Processional Hymn** Christ the Lord is ris'n again  
(CWBII 354)

Christ the Lord is ris'n again;  
Christ has broken ev'ry chain;  
hark! the angels shout for joy,  
singing evermore on high: Alleluia!

He who gave for us his life,  
who for us endured the strife,  
is our paschal Lamb today;  
we too sing for joy, and say: Alleluia!

He who bore all pain and loss  
comfortless upon the cross,  
lives in glory now on high,  
pleads for us, and hears our cry: Alleluia!

He who slumbered in the grave  
is exalted now to save;  
through the universe it rings  
that the Lamb is King of Kings; Alleluia!

Now he bids us tell abroad  
how the lost may be restored,  
how the penitent forgiv'n,  
how we too may enter heav'n: Alleluia!

Christ, our paschal Lamb indeed,  
Christ, your ransomed people feed.  
At the end of earthly strife  
raise us, Lord, to endless life. Alleluia!

**Kyrie** Mass Shalom – Smith (CWBII 27a)

**Gloria** Mass Shalom – Smith (CWBII 27c)

**Responsorial Psalm** Psalm 32

Lord, let your mer-cy be on us, as we  
place our trust in you.

**Gospel Acclamation** John 14:6

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*I am the way, the truth, and the life, says the Lord;  
no one comes to the Father, except through me.*

**Offertory Motet** Ave Maria – Giulio Caccini  
(Midday Mass) (1551-1618)

**Sanctus** Mass Shalom – Smith (CWBII 27f)

**Memorial Acclamation** We proclaim your death, O Lord,  
(ICEL #1): and profess your resurrection,  
until you come again. (CWBII 12a)

**Agnus Dei** Mass Shalom – Smith (CWBII 27k)

**Communion Motet** Panis Angelicus  
(Midday Mass) – César Franck (1822-1890)

Panis angelicus  
fit panis hominum;  
dat panis coelicus figuris  
terminum: O res mirabilis!  
Manducat Dominum pauper,  
servus et humilis.

*The bread of the angels becomes  
the bread of mortals; the bread  
of heaven puts an end to  
prefigurations. O wondrous  
thing! the poor, the slave and  
the humble feed on their Lord.*

**Communion Hymn** Now the green blade rises  
(CWBII 363)

Now the green blade rises from the buried grain,  
wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been;  
Love is come again, like wheat that springs up green.

In the grave they laid him, love by hatred slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen;  
Love is come again, like wheat that springs up green.

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain;  
raised from the dead, my risen Lord is seen;  
Love is come again, like wheat the springs up green.

When our hearts are wintry, grieving or in pain,  
your touch can call us back to life again,  
fields of our hearts that dead and bare have been:  
Love is come again, like wheat that springs up green.

**Recessional Hymn** Hail, Queen of heaven  
(CWBII 408)

Hail, Queen of heav'n, the ocean star,  
guide of the wand'rer here below,  
thrown on life's surge, we claim your care:  
save us from peril and from woe.  
Mother of Christ, Star of the sea,  
pray for the wand'rer, pray for me.

O gentle, chaste and spotless maid,  
we sinners make our prayers through thee;  
remind thy Son that he has paid  
the price of our iniquity.  
Virgin most pure, Star of the sea,  
pray for the sinner, pray for me.

And while to him who reigns above,  
in God-head One, in Persons Three,  
the source of life, of grace, of love,  
homage we pay on bended knee.  
Do thou, bright Queen, Star of the sea,  
pray for your children, pray for me.

PLEASE TAKE THIS COPY OF THE BULLETIN  
WITH YOU AT THE CONCLUSION OF MASS TODAY.