

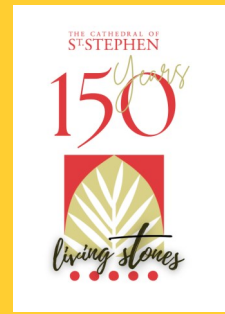
THE MOST HOLY TRINITY

YEAR A – 4TH JUNE 2023

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: Exodus 34:4-6, 8-9; 2 Corinthians 13:11-13; John 3:16-18



Dear friends,

Today, as the Church does every Sunday, we look towards the Trinity – that community of love who gives birth to all things, who sustains all things, and who longs to embrace all things as our final home and destiny.

At its most fundamental, the name “God” expresses what it means “to be” - to be life itself. We speak of ourselves as “human beings” made in the image and likeness of God.

Father, Son and Holy Spirit is the most traditional way of speaking about God, but it has not been the only way. St. Patrick famously used the shamrock - the stem representing the one God, with the leaflets representing the three persons.

Another ancient image is the sun. God the Father is the sun. The rays that come from the sun are the second person of the Trinity (Jesus Christ). And those rays which touch us and warm us – the brightness and the heat – are the Holy Spirit.

One of my favourites is the simplicity of a candle. Imagine a

darkened room and a candle sitting in the middle of the room. The flame itself is the first person of the Trinity. But there is more than just the flame; there is the light that comes from the flame and spreads out into the darkness. That is like the second person of the Trinity. Beyond the light, there is the heat that comes from the flame. If you put your hand near it, you feel its warmth. That is like the Holy Spirit. But you can't have one without the other. If you blow out the flame, you lose the light and the heat. The flame, the light and the heat, though three distinct elements, are really one. You can't tell where one part begins and another one ends. We know that the elements are distinctive but they are also unified so that each element co-exists with the other.

There are countless ways of expressing the mystery of the Trinity, but they all have one necessary element; the Trinity is ultimately about relationship. God is a God of relationship. *Fr. Anthony*



Most Reverend Mark Coleridge
Archbishop of Brisbane

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Cathedral Staff

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Fr Brendan Gormley
(Associate Pastor)
Deacon Chad Hargrave

Director of Music
Mr Christopher Trikilis

Cathedral Organist
Mr Dominic Perissinotto

Pastoral Assistant
Mr Gerry Crooks

Sacristan
Mr Allan James

Cathedral Office Coordinator
Ms Carmel Devery

Wedding Coordinator
Mrs Lauren Beck

150th Anniversary Event Co-ordinator
Mr David Todd

Safeguarding Representative
Ms Susan McKay
M 0418 401 609



Cathedral of St Stephen
249 Elizabeth Street
Brisbane City



St Patrick's Church
58 Morgan Street
Fortitude Valley



Villa Maria Aged Care Chapel
171 St Paul's Tce
Spring Hill

No public Masses until further notice.

Cathedral of St Stephen Mass Times

Mon to Fri	8:00am *	10:00am	12:30pm	5:10pm
Saturday	11:30am			6:00pm Vigil
Sunday	8:00am	10:00am *	12:00pm	7:30pm

* these Masses are livestreamed

Cathedral Reconciliation Times

Mon to Fri	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
Saturday	10:00-11:00am		4:30-5:30pm

St Patrick's Mass Times

Sunday	9:00am	11:00am
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Cathedral Exposition Times

Monday to Friday	10:30am-12:15pm
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Cathedral Benediction Times

Monday to Friday	12:15pm
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1300 304 550

STOPline is an external service provided for the Archdiocese to receive confidential disclosures. Disclosures can be made anonymously.

The love of God has been poured into our hearts



by the Holy Spirit which has been given us

The Message Stick



The Message Stick was a traditional form of communication used by First Nations People to send messages or notifications to others of significant happenings, to request safe passage through land belonging to other clans or tribes, or to invite neighbouring groups to ceremonies, rituals or other celebrations.

In keeping with the Archdiocese's support for the Uluru Statement from the Heart and in the spirit of reconciliation leading up to the Referendum, it was considered important that this traditional symbol of the ancient culture of this land be incorporated into the 150th year celebrations of the Cathedral of St Stephen.

On Pentecost Sunday, at the Mass to launch of the 150th year, the Message Stick was brought forward by Cynthia Rowan, a proud Birra Gubba woman who is well-known in the Archdiocese particularly for her work in coordinating the Archdiocesan Reconciliation Action Plan. It was then blessed by the Archbishop and will now travel around the Archdiocese with a message to join together in celebrating the 150 years since the completion of the mother church of the Archdiocese. The Message Stick will also serve as an invitation to all to come together at Pentecost, 2024, for the major 150th commemorative Mass.



This particular Message Stick was made and painted by noted Aboriginal artist Josh Skeen of the Birra Gubba and Kuku Yulanji community of Queensland.

Farewell & Welcome

Lauren Beck has been an invaluable member of our Cathedral team for the last few years. Lauren has begun her 12 month maternity leave as she and her husband, Jonathon, welcome a new little presence into their lives in the coming months.

Diana Bello, who many of you will know from her service in the sacristy, will move over into the office from next week. We welcome Diana in her new role as we wish Lauren and Jonathon good health, many blessings, and every joy for the adventure that lies ahead.

Fridays in July : 12:00pm - 1:30pm
under the veranda of Mercy House

Sausage Sizzle

Sausage & Bun with Chips and Drink - \$7.00
Sausage & Bun with Drink - \$5.00
Sausage & Bun Only - \$4.00
Chips & Drink - \$3.00



Your donation will enable Vinnies to help those who have come off second best in our local community.



The Spirit of Hope Prayer Meeting



St Stephen's Chapel, in the ground of the Cathedral of St Stephen, Brisbane City
First Wednesday of the month

Next meeting - **Wednesday 7th June 2023**

10:45am - 12:15pm (after 10:00am Mass)

Praise and Worship in the C.B.D. Personal prayer Ministry available.

Everyone Welcome

Contact: Maureen 0403 002 199 or Helena 0405 321 901



A major photographic exhibition
JUNE 9 - 23, 2023

DIVINE
BRISBANE

opening event

June 9, 2023 6pm

registration on **EVENTBRITE**
is essential

THE MAUD
STREET
PHOTO
GALLERY

This exhibition is a part of Asia Pacific Architectural Festival, an Initiative of Architecture Media and Queensland State Library
6 Maud Street, Newstead, 07 - 32161727,
maudcreative@maud-creative.com

CORPUS CHRISTI PROCESSION

"HE WHO FOLLOWS ME WALKS NOT IN DARKNESS" - JOHN 8:12

2PM SUNDAY 11 JUNE 2023

Cathedral of St Stephen, BRISBANE CITY



St Vincent de Paul Society
good works

Winter Appeal

HELP END THE HOMELESSNESS CRISIS DEVASTATING OLDER WOMEN.

Donate Now

<https://donate.vinnies.org.au>

Your generosity will provide shelter, food, clothing and long-term support to older women in crisis - our mothers, grandmothers and aunts - and help rebuild their lives.

Support for the Cathedral Parish

You may place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code which will direct you to the donation page on the Cathedral website.

EFTPOS machines also are available at the doors of the church and have the capacity to enable us to select the amount we wish to contribute. As we become an increasingly cashless society, this facility gives us the opportunity to continue to financially support the Cathedral and St Patrick's.

Your support for the Cathedral Parish is appreciated.



INTROIT

Tob 12:6

Benedicta sit sancta Trinitas,
atque indivisa unitas:
confitebimur ei, quia fecit
nobiscum misericordiam
suam.

*Blessed be the Holy Trinity and
its undivided Unity; we shall
ever give him thanks, for he has
dealt with us according to his
mercy.*

PROCESSIONAL HYMN

CWB 504

Holy God, we praise thy name,
Lord of all, we bow before thee;
all on earth thy sceptre claim,
all in heav'n above adore thee;
infinite thy vast domain,
everlasting is thy reign.

Hark! The loud celestial hymn
angel choirs above are raising;
cherubim and seraphim
in unceasing chorus praising
fill the heavens with sweet accord:
Holy, Holy, Holy Lord!

Holy Father, Holy Son,
Holy Spirit, three we name thee
while in essence only one,
Undivided God we claim thee,
and adoring bend the knee,
while we own the mystery.

KYRIE & GLORIA

Messe G-Dur Op.151

Josef Rheinberger (1839-1901)

RESPONSORIAL PSALM

Daniel 3:52-56

R. To you glo-ry and praise for ev-er-more.

GOSPEL ACCLAMATION

Revelation 1:8

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

*Glory be to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.*

OFFERTORY MOTET

Ave Trinitatis Sacrarium

Ave Trinitatis sacrarium, ave mundi sanctuarium, ave
virtutum viridarium. Salve lux orta luminum, gaude media
Dei et hominum, stella clara navigantium, scutum forte
militantium, stola candida triumphantium. Magna
virginitate, major humilitate, maxima charitate. Ante
partum sacrata, in partu immaculata, post partum inviolata.
O mater, o dulcis, o pia, o virgo, o clemens, o Maria, o scala,
o porta, o coeli via. Ora pro nobis.

Music: Giovanni Pierluigi da Palestrina (1525-1594)

Acknowledgements:

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HOLY HOLY

Mass XVIII

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

ICEL #1

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

LORD'S PRAYER

AGNUS DEI

Messe G-Dur Op.151

Josef Rheinberger (1839-1901)

COMMUNION ANTIPHON

Tob 12:6

Benedicimus Deum caeli,
et coram omnibus viventibus
confitebimur ei: quia fecit
nobiscum misericordiam
suam.

*Let us bless the God of heaven
and utter his praises before all
who live; for he has dealt with
us according to his mercy.*

COMMUNION HYMN

CWB 486

Firmly I believe and truly
God is three and God is one;
and I next acknowledge duly
manhood taken by the Son.

And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.

Simply to his grace and wholly
light and life and strength belong;
and I love supremely, solely,
him the holy, him the strong.

And I hold in veneration,
for the love of him alone,
holy Church as his creation,
and her teachings as his own.

Praise and thanks be ever given,
with and through The angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

ORGAN VOLUNTARY

'Allegro Vivace' from Sonata VI Op. 65
– Felix Mendelssohn (1809-1847)

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this mass is inside this bulletin.

The Midday Mass is led by the Cathedral Chorale. All other Masses are led by a cantor.

Processional Hymn Holy God, we praise your name
(CWBII 504)

Holy God, we praise thy name,
Lord of all, we bow before thee;
all on earth thy sceptre claim,
all in heav'n above adore thee;
infinite thy vast domain,
everlasting is thy reign.

Hark! The loud celestial hymn
angel choirs above are raising;
cherubim and seraphim
in unceasing chorus praising
fill the heavens with sweet accord:
Holy, Holy, Holy Lord!

Holy Father, Holy Son,
Holy Spirit, three we name thee
while in essence only one,
Undivided God we claim thee,
and adoring bend the knee,
while we own the mystery.

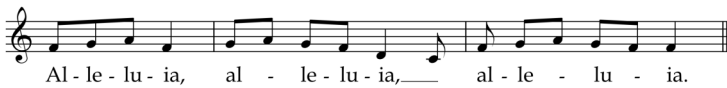
Kyrie Mass of St Francis (CWBII 22a)

Gloria Mass of St Francis (CWBII 22b)

Responsorial Psalm Daniel 3:52-56



Gospel Acclamation Revelation 1:8



Glory be to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.

Offertory Motet Tu Trinitatis Unitas
(Midday Mass) – Antonín Dvořák (1842-1904)

Sanctus Mass of St Francis (CWBII 22c)

Memorial Acclamation
(ICEL #1): We proclaim your death, O Lord,
and profess your resurrection,
until you come again. (CWBII 12a)

Agnus Dei Mass of St Francis (CWBII 22h)

Communion Motet Ave Verum Corpus Op. 65, No 1
(Midday Mass) – Gabriel Faure (1845-1924)

Ave, verum corpus natum de
Maria Virgine: vere passum,
immolatum in cruce pro
homine: cuius latus
perforatum fluxit aqua et
sanguine: esto nobis
praegustatum, in mortis
examine. O Jesu dulcis, O
Jesu pie, O Jesu Fili Mariae.

*Hail the true body, born off from
the Virgin Mary: You who
truly suffered and were
sacrificed on the cross for the
sake of man. From whose
pierced flank flowed water and
blood: Be a foretaste for us in
the trial of death O sweet, O
merciful, O Jesus, Son of Mary.
Have mercy on me. Amen.*

Communion Hymn Firmly I believe and truly
(CWBII 486)

Firmly I believe and truly
God is three and God is one;
and I next acknowledge duly
manhood taken by the Son.

And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.

Simply to his grace and wholly
light and life and strength belong;
and I love supremely, solely,
him the holy, him the strong.

And I hold in veneration,
for the love of him alone,
holy Church as his creation,
and her teachings as his own.

Praise and thanks be ever given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

Recessional Hymn Praise God from whom all
blessings flow (CWBII 394)

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

All hail, adored Trinity;
All praise eternal Unity:
O God the Father, God the Son,
And God the Spirit, ever One.

Three Persons praise we evermore,
And thee th' eternal One adore:
In thy sure mercy, ever kind,
May we our true protection find.

O Trinity, O Unity,
Be present as we worship thee;
And to the angels' songs in light
Our prayers and praises now unite.