

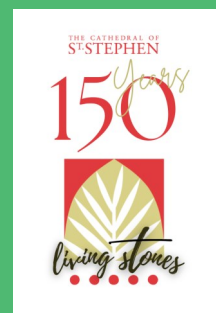
NINETEENTH SUNDAY IN ORDINARY TIME

YEAR A – 13TH AUGUST 2023

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: 1 Kings 19:9,11-13; Romans 9:1-5; Matthew 14:22-33



Dear friends,

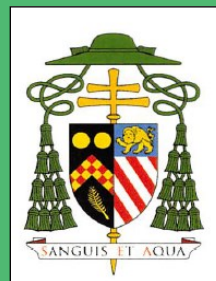
I always look forward to the 19th Sunday in Ordinary Time of Year A. The first reading of this day is one of my favourites in the whole of scripture. Elijah, after feeling as though he were a failure as a prophet and escaping the murderous King Ahab, struggles his way to Horeb, the mountain of God. It is unclear whether Mount Horeb and Mount Sinai (where Moses received the Ten Commandments) are the same mountain, but the name "Horeb" is thought to be connected to the word for "glow" or "heat", which might be a reference to the Sun, while Sinai may have derived from the name of *Sin* (meaning "to shine"), the Ancient Mesopotamian deity of the Moon. So Sinai and Horeb are the mountains of the Moon and Sun. One historical interpretation has been that Horeb was the eastern side and Sinai the western side. All of this is irrelevant as to why I like this story.

Elijah hides away inside a cave. Who hasn't wanted to hide away after some personal failure and feeling under threat?

He is not allowed to stay in the cave for too long, because he was told that God was about to "pass by" or "pass over" the entrance of the cave. Then we have wind, earthquake and fire - surely these are signs of God's presence? But no, they are a distraction, or a prelude, or even a juxtaposition. God is manifest in none of these, but rather Elijah hears a "still, thin silence" - interestingly a mixture of feminine and masculine grammatical forms of the Hebrew. This is a "sound" that is easily missed, especially if your ears are still ringing after winds, earthquakes and fires.

We too are distracted by grand images of God or expecting mighty manifestations of the Divine. The God that Elijah encounters is quite different. Elijah hears nothing but recognises that stillness as the presence of God. He's not such a bad prophet after all; he knows the unexpected power of God when he hears it. Then, humbly, he covers his face, comes out into the light, and continues his journey.

Fr. Anthony



Most Reverend Mark Coleridge
Archbishop of Brisbane

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Cathedral Staff

Fr Anthony Mellor (Dean)

Fr Brendan Gormley
(Associate Pastor)

Deacon Chad Hargrave

Director of Music
Mr Christopher Trikilis

Cathedral Organist
Mr Dominic Perissinotto

Pastoral Assistant
Mr Gerry Crooks

Sacristan
Mr Allan James

Cathedral Office Coordinator
Ms Carmel Devery

Wedding Coordinator
Ms Diana Bello

150th Anniversary Event Co-ordinator
Mr David Todd

Safeguarding Representative
Ms Susan McKay
M 0418 401 609



Cathedral of St Stephen
249 Elizabeth Street
Brisbane City



St Patrick's Church
58 Morgan Street
Fortitude Valley



Villa Maria Aged Care Chapel
171 St Paul's Tce
Spring Hill

No public Masses until further notice.

Cathedral of St Stephen Mass Times

Mon, Tues, Thurs, Fri	8:00am *	10:00am	12:30pm	5:10pm
Wednesday	8:00am			
Saturday	11:30am			6:00pm Vigil
Sunday	8:00am	10:00am *	12:00pm	7:30pm

* The 8.00am weekday and 10:00am Sunday Masses are livestreamed

Cathedral Reconciliation Times

Mon, Tues, Thurs, Fri	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
Saturday	10:00-11:00am		4:30-5:30pm

St Patrick's Mass Times

Sunday	9:00am	11:00am
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Cathedral Exposition Times

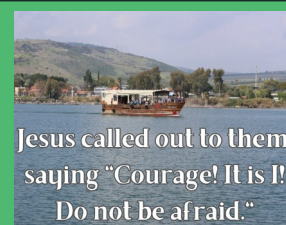
Mon, Tues, Thurs, Fri	10:30am-12:15pm
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Cathedral Benediction Times

Mon, Tues, Thurs, Fri	12:15pm
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1300 304 550

STOPline is an external service provided for the Archdiocese to receive confidential disclosures. Disclosures can be made anonymously.



Jesus called out to them, saying "Courage! It is I! Do not be afraid."

Welcome Deacons & their families

Today at the 12noon Mass welcome the Deacons of the Archdiocese together with their family. This annual Mass with the Archbishop is celebrated near the Feast of St Laurence, Patron Saint of Deacons.

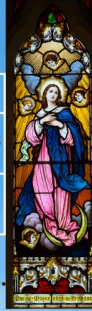
Monday 14th August 2023

Weekday Mass will be celebrated at 8:00am; 10:00am; & 12:30pm. Mass will NOT be celebrated at 5:10pm. The Sacrament of Penance will be held as usual at 10:30am, 1:00pm & 4:30pm.

The Vigil Mass for the Feast of the Assumption will be held at St Patrick's, Fortitude Valley commencing at 6:00pm on Monday 14th August.

Mass times for the Solemnity of the Assumption of the Blessed Virgin Mary

DATE	TIME	CHURCH
MONDAY 14TH AUGUST	6:00PM	ST PATRICK'S
TUESDAY 15TH AUGUST	8:00AM; 10:00AM 12:30PM; 5:30PM	CATHEDRAL



Please note:

- The Vigil Mass for the parish will be held at St Patrick's.
- Parking is available.
- The Sacrament of Penance, Adoration and Benediction will not be held on the Feast of the Assumption.
- The evening Mass in the Cathedral will commence at 5:30pm.
- Parking will be available for the 5:30pm Mass only.

Exhibition Wednesday Holiday
Wednesday 16th August is a public holiday in Brisbane for the annual Royal Queensland Show (the Ekka).
Mass will be celebrated at **8:00am** and will be livestreamed.

Receiving Holy Communion

As our worship at Mass returns to some semblance of pre-COVID normality, we provide a timely reminder of the correct and appropriate way of receiving the Body and Blood of Christ at Communion.

1. When receiving the Body of Christ:

- Make a small bow of reverence before moving up to the minister.
- If receiving the Host in the hand, place one hand under the other.
- When the minister says "The Body of Christ", reply clearly with "Amen".
- Step to one side and consume the Host *immediately*.
- If receiving on the tongue, open your mouth sufficiently and position your tongue to make the reception of the Host easy.

2. If receiving the Blood of Christ:

- When the minister offers you the Cup, they will say "The Blood of Christ" to which you reply "Amen".
- Take the Cup with both hands and drink a little from it.
- Hand the Cup back to the minister who will then purify the cup and ready it for the next person.

3. IMPORTANT:

In keeping with Christ's command to 'take and drink' and consistent with the Church's tradition that the sacraments be *ministered*, it is **not permitted** for communicants to dip the Host into the Cup (a process known as intinction).

Annual Catholic Campaign – 19-20 August 2023

The Archdiocese of Brisbane is a vibrant and dynamic Church - nowhere is this more visible than in the cooperative effort of the **Annual Catholic Campaign**. The Campaign supports vital ministries around South East Queensland and relies on the generosity of our parishioners. Thank you for your generous support - your gift is precious, and we truly appreciate all you do to grow our community through the Annual Catholic Campaign.

THE PRIESTS FOUNDATION
Your support helps our retired and infirm priests who have dedicated their lives to meeting human need with the merciful love of God. As their number grows greater, so too does the need to boost the Foundation which makes care for them possible.

20 August 2023 catholiccampaign.com.au

Sacramental Program – Confirmation

Baptised Catholic children in Year 3 or older are invited to prepare for the Sacrament of Confirmation.

To receive an enrolment form please email cathedral@bne.catholic.net.au.

The compulsory preparation sessions for Confirmation will begin with parent/carer on **Sunday 10th September @ 2:00pm** and **Sunday 8th October @ 2:00pm**.

These sessions will be held at St Joseph's Church, Kangaroo Point. The celebration will be held on **Wednesday, 11th October**, in the evening. If you have enquires please contact Gerry Crooks - phone (07) 3324 3030 or email crooksg@bne.catholic.net.au or .



In this 150th year of the Cathedral of St Stephen
Archbishop Mark Coleridge
invites couples together with family and friends

Golden Wedding Anniversary Mass

Saturday, 30th September 2023

Mass at 11:30am

followed by refreshments on the Cathedral grounds.

Other couples married at the Cathedral or Chapel, are also invited to attend with family and friends to celebrate 150 years of weddings at the Cathedral.



To register to attend the Mass and for catering purposes please
RSVP: Friday 22nd September 2023
cathedral@bne.catholic.net.au
3324 3030

If you have photos or stories to share of your wedding at the Cathedral, please contact David Todd,
email: todd@bne.catholic.net.au
telephone: 3324 3030
by 1st September 2023

Support for the Cathedral Parish

You may place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code which will direct you to the donation page on the Cathedral website.



EFTPOS machines also are available at the doors of the church and have the capacity to enable us to select the amount we wish to contribute. As we become an increasingly cashless society, this facility gives us the opportunity to continue to financially support the Cathedral and St Patrick's.

Your support for the Cathedral Parish is appreciated.

ENTRANCE SONG

Psalm 73

At the conclusion of the Introit the assembly **responds** with the following translation of the Introit text. The **first** verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

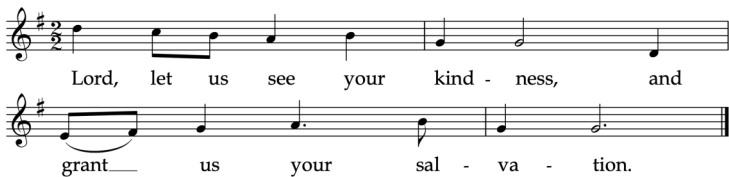
O Lord, recall your covenant,
Do not forsake the meek and poor.
Arise, O Lord, and judge your cause;
Remember those whose search endures.
O God, why do you cast us off?
Why does your anger blaze and smoke
Against the sheep of your dear flock,
Your own, adopted long ago?
Yet God, my King, you are of old;
You made the sun, you made the moon,
You cleaved the sea with your great might.
Come and work your salvation soon.
To God, the Triune One, we raise
Eternal songs of joyful praise,
O Father, Son, and Paraclete,
We praise your name in word and deed.

KYRIE & GLORIA

Mass for Three Voices William Byrd (1540-1623)

RESPONSORIAL PSALM

Psalm 84



GOSPEL ACCLAMATION

Ps 129:5



*I hope in the Lord,
I trust in his word.*

OFFERTORY MOTET

Op 66/28

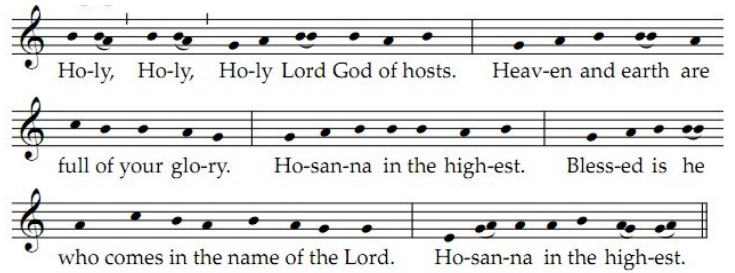
Ave Maria, gratia plena,
Dominus tecum; benedicta
tu in mulieribus. Alleluia

*Hail Mary, full of grace, the
Lord is with thee; blessed art
thou among women. Alleluia*

Music: Oreste Ravanello (1871-1938)

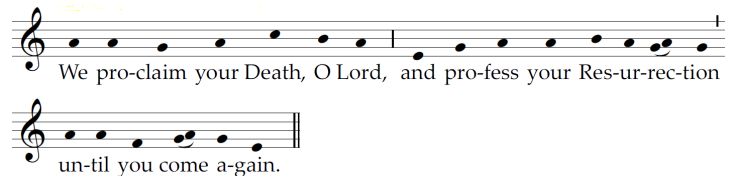
HOLY HOLY

Mass XVIII



MEMORIAL ACCLAMATION

ICEL #1



LORD'S PRAYER

AGNUS DEI

Mass for Three Voices William Byrd (1540-1623)

COMMUNION ANTIPHON

Jn 6:52

Panis, quem ego dedero, caro mea est pro saeculi vita. *The bread which I will give is my flesh for the life of the world.*

COMMUNION HYMN

CWBII 569

O God, refine our faith,
let all our words be true;
then shall our daily lives proclaim
the love for ever new.

Let truth and peace be found
in each believer's heart,
and every word your servants speak,
a greater word impart.

From all our eyes remove
our sight-impairing pride,
for only when our sight is clear,
each other may we guide.

Then help our tongues describe
the vision that we see:
the whole creation clothed,
at last, in immortality.

ORGAN VOLUNTARY

Antiphon: 'Nigra sum sed Formosa' Op.18 M Dupré (1886-1971)

Acknowledgements:

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O God, refine our faith: Tune: DRAKE'S BROUGHTON 87.87; Edward Elgar 1857-1934. Used with permission. ONE LICENSE #A-640361
Firmly I believe and truly: Text: Michael Forster b.1946. Used with permission. ONE LICENSE #A-640361

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this Mass is inside this bulletin.

The Midday Mass is led by the Cathedral Schola. All other Masses are led by a cantor.

Processional Hymn O God, our help in ages past
(CWBII 568)

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

Under the shadow of your throne
your saints have dwelt secure;
sufficient is your arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received its frame,
from everlasting you are God,
to endless years the same.

A thousand ages in your sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
soon bears us all away;
we fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last,
and our eternal home.

Kyrie Mass of OLHC, Connolly (CWBII 23a)
Midday Mass Mass in honour of St Mary Mackillop
– David Drury (b. 1961)

Gloria Mass of OLHC, Connolly (CWBII 23b)
Midday Mass Mass in honour of St Mary Mackillop
– David Drury (b. 1961)

Responsorial Psalm Psalm 84

Lord, let us see your kind - ness, and
grant us your sal - va - tion.

Gospel Acclamation Ps 129:5

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia
*I hope in the Lord,
I trust in his word.*

Offertory Motet *In te speravi, Domine*
Midday Mass – GP da Palestrina (1525-1594)

In te speravi, Domine, dixi: *In Thee, O Lord, have I hoped:*
Tu es Deus meus, in manibus *I said, Thou art my God,*
tuis tempora mea. *my times are in Thy hands.*

Sanctus Mass of OLHC, Connolly (CWBII 23c)

Memorial Acclamation (ICEL #1): We proclaim your death, O Lord,
and profess your resurrection,
until you come again. (CWBII 12a)

Agnus Dei Mass of OLHC, Connolly (CWBII 23f)
Midday Mass Mass in honour of St Mary Mackillop
– David Drury (b. 1961)

Communion Motet *O Sacrum Convivium*
Midday Mass – Francisco Guerrero (1528-1599)

O sacrum convivium,
in quo Christus sumitur;
recolitur memoria passionis
ejus; mens impletur gratia;
et futurae gloriae nobis

*O sacred banquet, wherein
Christ is received; the memorial
of his passion is renewed; the
soul is filled with grace; and a
pledge of future glory is given
to us. Alleluia.*

Communion Hymn Firmly I believe and truly
(CWBII 486)

Firmly I believe and truly God is three and God is one;
and I next acknowledge duly manhood taken by the Son.

And I trust and hope most fully in that manhood crucified;
and each thought and deed unruly do to death, as he has died.

Simply to his grace and wholly
light and life and strength belong;
and I love supremely, solely, him the holy, him the strong.

And I hold in veneration, for the love of him alone,
holy Church as his creation, and her teachings as his own.

Praise and thanks be ever given,
with and through the angelic host,
to the God of earth and heaven, Father, Son and Holy Ghost.

Recessional Hymn Praise the Lord, you heav'ns
adore him (CWBII 583)

Praise the Lord! you heav'n's, adore him;
praise him, angels, in the height;
sun and moon, rejoice before him;
praise him, all you stars and light.
Praise the Lord! for he has spoken;
worlds his mighty voice obeyed;
laws which never shall be broken,
for their guidance he has made.

Praise the Lord! for he is glorious;
never shall his promise fail;
God has made his saints victorious;
sin and death shall not prevail.
Praise the God of our salvation.
Hosts on high, his pow'r proclaim;
heav'n, and earth, and all creation
praise and glorify his name.

Worship, honour, glory, blessing,
Lord, we offer as our gift.
Young and old, your praise expressing,
our glad songs to you we lift.
All the saints in heav'n adore you,
we would join their glad acclaim;
as your angels serve before you,
so on earth we praise your name.