FOURTH SUNDAY OF LENT YEAR **B** – 10th MARCH 2024

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands. The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: 2 Chronicles 36:14-16, 19-23; Ephesians 2:4-10; John 3:14-21

Dear friends,

I once heard someone describe the world as a "beautiful mess". It just depends on where we place the emphasis - is it mostly beautiful or is it mostly a mess? It all comes down to what we notice about the world or about our families or about ourselves - are they and we more beautiful than messy or are they more messy and less beautiful? What we notice shapes how we think, and how we think sets the course for how we act. There is a striking line in today's Gospel from John - "God so loved the world that he gave his only Son". God does not hate the world, God does not condemn the world, God does not reject the world – God loves the world - emphatically, without question. God looks upon creation and sees that it is good - sees that it is beautiful. So why did God send his Son? If God loves the world, isn't everything ok? Isn't everything going well?

One way of looking at it is to say that God sent his Son, not so much to fix-up what had gone wrong, but to complete and crown God's creation. This what the Eastern Christian churches emphasise. God loves creation, so maybe the Divine always intended to become part of it, so that all of creation can become part of God. And so the Father sending the Son was always part of the Divine plan, the final act of creation itself. Sending the Son gives to all created things the blessing of Divine beauty, Divine dignity and Divine destiny.

But the world is also messy. Human beings are drawn to darkness more than the light. But why is that, if we are made to live in the light? If God loves the world, why do we reject this love? We don't need to look too hard to understand that darkness has its own dark power. We are drawn towards self-defeating habits and self-inflicted pain, to patterns of sin, to our own self-centredness, selfindulgence and self-interest, to our own nastiness and spitefulness. Yes, we are messy and because we are messy, so too is the world in which we live.

So God sends his only-begotten Son out of love into this messy world, both to lift it up and to complete it - whatever that love may cost in the end. St. Augustine once said, "God made you without you, but God doesn't save you without you." In other words, we need to respond to the gifts and grace God offers us. Divine Light shines on us because we are made by God, and it also shines into all our messiness as well. The question is: are we willing to respond to this light rather than be drawn into the darkness? God never forces the Light upon us; God will never blind us with the light. It is the darkness that blinds us; when we live in the darkness we only see the mess within us and around us. But the Light allows us to see what we already possess - a deep and glorious Divine beauty. Remember what St. Paul has just told us: "For it is by God's free gift you have been saved through faith." Fr. Anthony

No public Masses until further notice.

11:00am

5:00pm

10:30am-12:15pm

12:15pm

9:00am

Monday to Friday*





THE CATHEDRAL OF

Most Reverend Mark Coleridge Archbishop of Brisbane

Cathedral Office (07) 3324 3030 E: cathedral@bne.catholic.net.au W: cathedralofststephen.org.au

Cathedral Staff Fr Anthony Mellor (Dean) Fr Ejikeme Ntamaka (Associate Pastor) Deacon Chad Hargrave

Director of Music Mr Christopher Trikilis

Cathedral Organist Mr Dominic Perissinotto

> **Pastoral Assistant** Mr Gerry Crooks

Cathedral Office Coordinator Ms Carmel Devery

Cathedral Operations Officer Mr Allan James

Wedding Coordinator Ms Diana Bello

150th Anniversary Event Co-ordinator Mr David Todd

Safeguarding Representative Ms Susan McKay M 0418 401 609



AUSTRALIA

Fourth Sunday of Lent 9 & 10 March 2024



As the eldest child in a low-income farming family in rural Malawi, Memory faced many barriers to her education. But, with the support of Caritas Australia, she enrolled in a technical school and became the first female carpenter in her village

Please donate to Project Compassion.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow for all future generations.

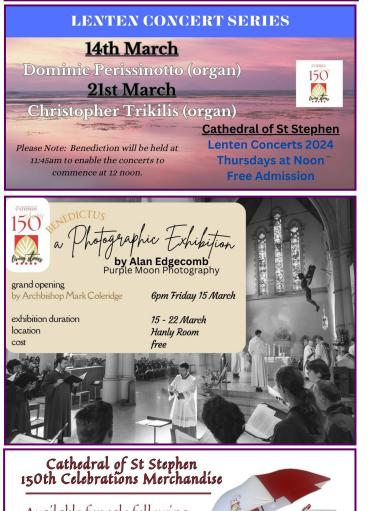
You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/project-compassion or by calling 1800 024 413.

Funeral Mass for James Peter O'Brien

Fr Anthony will celebrate the Funeral Mass for James in the Cathedral on **Friday 15th March @ 10:00am**.

Eternal rest grant unto James, O Lord and my perpetual light shine upon him. May he rest in peace. Amen.

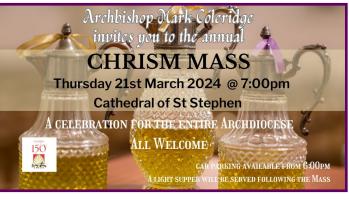
Please note: The 10.30am Reconciliation will be offered, however, **Stations of the Cross, Adoration and Benediction will not be held on Friday 15th March**. The Cathedral office will be closed on Friday morning.



Available for sale following the Sunday morning Masses and from the Cathedral Office during the week.



Pens, Keyring, Mousepad, Coffee Mug, Picnic Blanket, Umbrella





	Thursday	coournaay		noiy cululuuy	Labior Gallady
Cathedral of St Stephen Supper 7:00pm		Way of the Cross 10:00am	Celebration of the Passion of the Lord 3:00pm	Easter Vigil in the Holy Night 7:00pm	Easter Sunday Mass 8am; 10am 12pm; 7:30pm
St Patrick's Church		Way of the Cross 10:00am	Celebration of the Passion of the Lord 3:00pm		Easter Sunday Mass 9am; 11am

2nd Rite of Reconciliation

The 2nd Rite of Reconciliation will be held on **Monday 25 March 2024** @ **5:10pm**. There will be no 5:10pm Mass on that day. The Cathedral car park will be available.

Easter Triduum

We will soon be compiling rosters for the Cathedral Easter Triduum Liturgies, ie, **Holy Thursday** - Evening Mass of the Lord's Supper @ 7:00pm , **Good Friday** – Way of the Cross @ 10:00am; Celebration of the Passion of the Lord @ 3:00pm; **Holy Saturday** – Easter Vigil @ 7:00pm.

Readers and Ministers of Holy Communion who will be attending these Liturgies and are available to minister, please add your name to the rosters in the sacristy or email the Cathedral office cathedral@bne.catholic.net.au as soon as possible, so that rosters can be distributed by Holy Monday 25 March.

Passio by John Rotar

On **Good Friday 29 March 2024 @ 7:30pm** in the Cathedral of St Stephen, One Equal Music and The Australian Voices present *Passio by John Rotar*. Tickets are available online <u>www.trybooking.com/cpfeo</u> or at the door with cash and card. Free parking onsite.



MUSIC AT THE 10.00AM SOLEMN MASS

Rejoice, Jerusalem! and come, All those who love her glorious face. Rejoice, distressed and mournful souls, And be consoled by her embrace.

Jerusalem: with what great joy I heard them say "Let us go there!" And now at last we take our stand within her gates to make our prayer.

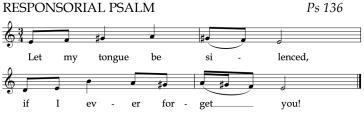
Jerusalem: a city built To be a place of unity; The tribes go up, the tribes of God, To praise God's name eternally.

Jerusalem: within your walls The thrones of justice serve God's will; The ancient thrones of David's house Stand and unite God's people still.

KYRIE

Missa Quinti Toni

Orlandus Lassus (1532-1594)



GOSPEL ACCLAMATION John 3:16

🕅 Praise to you, Lord Je-sus Christ, King of end-less glo-ry.

God so loved the world, he gave his only Son that all who believed in him might have eternal life.

OFFERTORY MOTET

Isaiah 53: 4-5

Toccata in d/D Op 59

– Max Reger (1873–1916)

Surely he hath borne our griefs, and carried our sorrows. He was wounded for our transgressions, He was bruised for our iniquities, the chastisement of our peace was upon Him.

Music: Georg Frederick Handel (1685-1759)

HOLY HOLY	Mass XVIII
6	
Ho-ly, Ho-ly, Ho-ly Lord Go	d of hosts. Heav-en and earth are
6 * * * * * . * *	•••••
full of your glo-ry. Ho-san-n	a in the high-est. Bless-ed is he
6	
who comes in the name of the Lo	
MEMORIAL ACCLAMATIO	N ICEL #3
0.1	
Save us, Sa - viour of th	ne world, for by your Cross_
and Re - sur - rec - tion	you have set us free.
AGNUS DEI	you have set us free.
	Ordendus Lessus (1522, 1504)
Missa Quinti Toni	Orlandus Lassus (1532-1594)
COMMUNION ANTIPHON	Psalm 121
Jerusalem, quae aedificatur ut civitas, cuius participatio eius in idipsum: illuc enim ascenderunt tribus, tribus Domini, ad confitendum nomini tuo, Domine.	Jerusalem, built as a city whos parts are bound firmly togethe It is there that the tribes go up the tribes of the Lord, to give thanks unto your name, O Lord.
COMMUNION HYMN	CWB 585
Praise to the holiest in the hei	
and in the depth be praise,	· •
in all his words most wonder most sure in all his ways.	rul,
O loving wisdom of our God!	
When all was sin and shame,	
a second Adam to the fight	
and to the rescue came.	
O wisest love! that flesh and k which did in Adam fail,	plood,
should strive afresh against th	ne foe,
should strive and should prev	
And that a higher gift than gr	
should flesh and blood refine, God's presence and his very s	
and essence all divine.	CII
O gen'rous love! that he who	smote
in Man for man the foe,	
the double agony in Man	
for man should undergo;	
And in the garden secretly, and on the cross on high,	
should teach his brethren, and	l inspire
to suffer and to die.	
Praise to the holiest in the hei	ght,
and in the depth be praise, in all his words most wonder	ful.
most sure in all his ways.	
ORGAN VOLUNTARY	
UNGAIN VULUINTAKT	

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet. The 10:00am Solemn Mass is led by the Cathedral Choir, <u>the music for this mass is inside this bulletin.</u> The Midday Mass is led by the Cathedral Schola. All other Masses are led by a cantor.

Processional Hymn In faith and hope and love (CWBII 520)			Communion MotetAve Verum Corpus(Midday Mass)- Colin Mawby (1936-2019)		
with joyfu	ad hope and love 1 trust we move ur Father's home abov	е.	Ave, verum corpus natu de Maria Virgine: vere passum, immolatum in	the Virgin Mary: You who cruce truly suffered and were	
Christ, our star, our map, our road To the Father's high abode. <i>Refrain</i>			pro homine: cuius latus perforatum fluxit aqua etsacrificed on the cross for the sake of mankind. From whose		
Christ, our bread alon Christ, our rescue whe	en we stray.	Refrain	praegustatum, in mortis examine. O Jesu dulcis, blood: Be a foretaste for us in the trial of death. O sweet, O		
Christ, our shelter, Ch Our beginning and ou		Refrain	O Jesu pie, O Jesu Fili M	Text: attr. Pope Innocent IV	
Christ, our hope and our our redeemer and our		Refrain	Communion Hymn F	(1282-1362) Praise to the holiest in the height	
Kyrie (Midday Mass) Responsorial Psalm	– Richard Rodney B	•	Praise to the holiest in the and in the depth be prais in all his words most we most sure in all his way O loving wisdom of our When all was sin and sh a second Adam to the fi and to the rescue came.	ise, onderful, /s. r God! hame, ight	
if I ev - of Gospel Acclamation	er for - get	you!	O wisest love! that flesh and blood, which did in Adam fail, should strive afresh against the foe, should strive and should prevail.		
R. Praise to you, Lord J	e-sus Christ, King o	of end-less glo-ry.	And that a higher gift than grace should flesh and blood refine, God's presence and his very self and essence all divine.		
God so loved the world, he gave his only Son that all who believed in him might have eternal life.			O gen'rous love! that he who smote in Man for man the foe, the double agony in Man for man should undergo;		
Offertory Motet (<i>Midday Mass</i>) Laudate Dominum, qu benignus est: psallite r ejus, quoniam suavis e omnia quaecumque vo fecit in coelo et in terra	nomini sing honour est: is gracious. oluit, accomplishe	1525-1594) .ord, for he is loving; r of his name, for he	And in the garden secre and on the cross on high should teach his brethre to suffer and to die. Praise to the holiest in th and in the depth be prai in all his words most wo most sure in all his way	h, en, and inspire he height, ise, onderful,	
Sanctus	Mass of OLHC, Co	nnolly (CWBII 23c)	The Liturgical Processi	ion leaves in silence.	
Memorial Acclamation (ICEL #3): Agnus Dei <i>(Midday Mass)</i>	Save us, Saviour of for by your Cross a you have set us free Mass of OLHC, Con Missa Brevis – Richard Rodney Bo	nd Resurrection, e. (CWBII 12c) nnolly (CWBII 23f)	Rejoice, Jerusalem! and come (ROCKINGHAM) © Resp Ps. Psalm 136. Music: Joseph Gelineau 5J A Gospel Acc. Text: The Lectionary for Mass © 1969 Downside Abbey Trustes, UK. All rights reser Chant Mass notation © ICEL, 2010. Reproduced	All rights reserved. Used with permission. ONE LICENSE #A-640361 9, 1981, 1997 ICEL. All rights reserved. Music: A. Gregory Murray OSB © rved. Used with permission. ONE LICENSE #A-640361	

MUSIC AT ST PATRICK'S

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet. The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this mass is inside this bulletin.

All other Masses are led by a cantor.

Processiona	l Hymn	In faith and hope and (CWBII 520)	love		
Refrain	with joyf	nd hope and love ul trust we move our Father's home above.			
Christ, our star, our map, our roadTo the Father's high abode.Refrain					
Christ, our l Christ, our 1		ng the way; ien we stray.	Refrain		
Christ, our shelter, Christ our friend,Our beginning and our end.Refrain					
Christ, our hope and our reward Our redeemer and our Lord. <i>Refrain</i>					

Kyrie

Mass of OLHC, Connolly (CWBII 23a)

Responsorial Psalm Psalm 136



Gospel Acclamation John 3:16

Offertory Motet

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-						•				
Ŭ	Glo - ry	and	praise to)	you,	Lord	Je -	sus	Christ!	

God so loved the world, he gave his only Son that all who believed in him might have eternal life.

-	
Sanctus	Mass of OLHC, Connolly (CWBII 23c)
Memorial Acclamation (ICEL #3):	Save us, Saviour of the world, for by your Cross and Resurrection, you have set us free. (CWBII 12c)
Agnus Dei	Mass of OLHC, Connolly (CWBII 23f)

Organ music

Acknowledgements: Excerpts from the English translation and chants of The Roman Missal © 2010, ICEL. All rights reserved. Rejoice, Jerusalem! and come (ROCKINGHAM) © World Library Publications, 2005.

Resp Ps. Psalm 136. Music: Joseph Gelineau SJ All rights reserved. Used with permission. ONE LICENSE #A-640361 Gospel Acc. Text: The Lectionary for Mass © 1969, 1981, 1997 ICEL. All rights reserved. Music: A. Gregory Murray OSB © Downside Abbey Trustees, UK. All rights reserved. Used with permission. ONE LICENSE #A-640361 Chant Mass notation © ICEL, 2010. Reproduced with permission. ONE LICENSE #A-640361

In faith and hope and love Text: James Phillip McAuley 1917-1976; Tune: ARALUEN Richard Connolly (1927-2022); Used with permission. ONE LICENSE #A-640361

Communion Motet	Organ music						
Communion Hymn	Praise to the holiest in t (CWBII 585)	the height					
Praise to the holiest in and in the depth be p in all his words most most sure in all his w	raise, wonderful,						
O loving wisdom of our God! When all was sin and shame, a second Adam to the fight and to the rescue came.							
O wisest love! that flesh and blood, which did in Adam fail, should strive afresh against the foe, should strive and should prevail.							
And that a higher gift than grace should flesh and blood refine, God's presence and his very self and essence all divine.							
O gen'rous love! that he who smote in Man for man the foe, the double agony in Man for man should undergo;							
And in the garden secretly, and on the cross on high, should teach his brethren, and inspire to suffer and to die.							
Praise to the holiest in the height, and in the depth be praise, in all his words most wonderful, most sure in all his ways.							
The Liturgical Proces	ssion leaves in silence.						
	, To celebrate the 150th Anniv of the Cathedral of St Step The Queensland Symphony C conducted by Umberto Cl will perform concerts in the C Friday 10 May 2024 -7:3 Saturday 11 May 2024 - 7: Saturday 11 May 2024 - 7:	hen Drchestra erici athedral Opm 30pm					

Psalm 24 - The Earth is the Lord's Lili Boulanger (1893-1918) Mass in C minor ('Great') K427 Wolfgang Amadeus Mozart (1756–1791)

Tickets are available from the QSO website https://qso.com.au/events/2024/special-events/special-eventmozart-mass