PALM SUNDAY OF THE PASSION OF THE LORD YEAR B – 24 MARCH 2024

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands. The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: Isaiah 50:4-7; Philippians 2:6-11; Mark 14:1-15:47

Dear friends,

Palm Sunday has been associated with peace marches and rallies for at least 50 years. These marches date back to rallies against the Vietnam War and also the promotion o f nuclear disarmament. Their intention mirrors the entry of Jesus into which we recall Jerusalem, liturgically on Palm Sunday. Today, at the beginning of the liturgy, we proclaim: Jesus entered in triumph into his own city, Jerusalem, to complete his work: to suffer, to die, and to rise again. With lively faith and devotion, let us recall this entry which began his saving work and follow him in his footsteps. United with him in his suffering on the cross, may we share his resurrection and new life.

So, is our faith and devotion "lively enough" to "follow in his footsteps and be united with him in his suffering on the cross" so that we may "share his resurrection and new life"? We mightn't want to march in the streets, but our liturgy reminds us today that Jesus did, and in the most provocative manner. Jesus was making an unmistakable claim; that he is the Messiah that the Old Testament speaks of: *Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey.* (Zechariah 9:9).

Like many provocateurs, it doesn't end well—or does it? We will have to wait until next week to find out, but for now, the liturgy of the Church invites us "to follow him in his footsteps". This isn't just a spiritual notion, nor it is just an invitation for this week. It means working with God to promote peace, and to build the Reign of God by being people of justice and Christian virtue here and now.

Jesus was carried into Jerusalem on a donkey. We are not asked to be thoroughbreds or spritely stallions—if a donkey can carry Jesus through the streets, why can't we? With our own lively faith and devotion, we carry Jesus, the true King of this world, as a sign of God's triumphant Reign.

Fr. Anthony





Most Reverend Mark Coleridge Archbishop of Brisbane

Cathedral Office (07) 3324 3030 E: <u>cathedral@bne.catholic.net.au</u> W: <u>cathedralofststephen.org.au</u>

Cathedral Staff Fr Anthony Mellor (Dean) Fr Ejikeme Ntamaka (Associate Pastor) Deacon Chad Hargrave

Director of Music Mr Christopher Trikilis

Cathedral Organist Mr Dominic Perissinotto

> Pastoral Assistant Mr Gerry Crooks

Cathedral Office Coordinator Ms Carmel Devery

Cathedral Operations Officer Mr Allan James

Wedding Coordinator Ms Diana Bello

150th Anniversary Event Co-ordinator Mr David Todd

Safeguarding Representative Ms Susan McKay M 0418 401 609









Palm Sunday of the Passion of the Lord 23 & 24 March 2024

As Project Compassion 2024 comes to an end, we want to thank you for your incredibly generous support throughout Lent.

This year, we shared with you the story of three inspiring women from across the globe, who overcame challenges to complete their education, access water and find secure employment. With the support of compassionate people like you, they are now forging a path to a better future for their families and their communities.

There is still time to donate! Together, we can help vulnerable communities face their challenges today and build a better tomorrow, **for all future aenerations**.

Please donate to Project Compassion

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting <u>caritas.org.au/project-compassion</u> or by calling 1800 024 413.

Can You Help to Carry His Cross?

For the Good Friday liturgy at this end of this week, we are looking for six people who would be available to carry the large wooden cross in procession during the ceremony. Cross-bearers would need to be available for a short rehearsal at 11:00am on Friday 29 March (after The Way of the Cross).

The Good Friday liturgy commences at 3:00pm. To register your interest, please contact the Cathedral Office by **Wednesday 27 March** at cathedral@bne.catholic.net.au or 3324 3030.

2nd Rite of Reconciliation

The 2nd Rite of Reconciliation will be held on **Monday 25 March 2024 @ 5:10pm**. There will be no 5:10pm Mass on that day. The Cathedral car park will be available.

Sacred Tricluum						
	Holy Thursday	Good Friday		Holy Saturday	Easter Sunday	
Cathedral of St Stephen	Evening Mass of the Lord's Supper 7:00pm	Way of the Cross 10:00am	Celebration of the Passion of the Lord 3:00pm	Easter Vigil in the Holy Night 7:00pm	Easter Sunday Mass 8am; 10am 12pm; 7:30pm	









Archbishop Mark Coleridge Invites you to join him for the

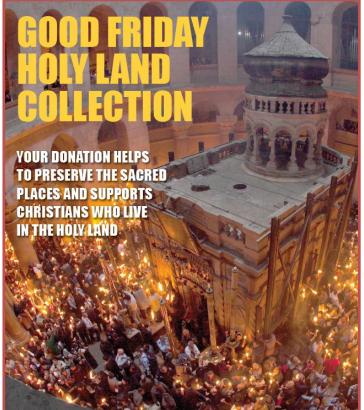
ANZAC DAY MASS Cathedral of St Stephen 249 Elízabeth Street BRISBANE 4000

Thursday, 25 April 2024 8:00am

RSVP: Monday 15 April 2024 cathedral@bne.catholic.net.au

Refreshments will be served in the Hanly Room following the Mass.

Access to the Cathedral car park will be available on ANZAC Day. The car park will remain open until 1:00pm if you are attending the ANZAC Day Parade.



Support for the Cathedral Parish

As we become an increasingly cashless society, EFTPOS facilities enable us to continue to financially support the Cathedral of St Stephen and St Patrick's.

You are invited to look for our collectors at the doors of the church following Mass, where you will have the opportunity make your donation.

You may also place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code.



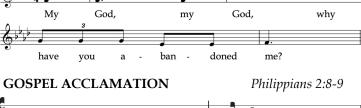
Your support for the Cathedral Parish is appreciated.

MUSIC FOR THE 10.00AM SOLEMN MASS

OPENING ANTIPHON	Psalm 117	HOLY HOLY	Mass XVIII
Hosanna filio David, Benedictus qui venit in nomine Domini. Rex Israel, Hosanna in excelsis.	Hosanna to the son of David, blessed is He who comes in the name of the Lord. King of Israel: Hosanna in the highest.	San-ctus, San-ctus, San-ctu	s Dó-mi-nus De-us Sá-ba-oth.
BLESSING OF PALMS	I	• Ple-ni sunt cæ-li et ter-ra gló-r	
PROCESSIONAL HYMN	CWB 303	8	• • • • • • • • •
Refrain All glory, laud, an to you, Redeemer, to whom the lips of made sweet hosan	King, of children	Be-ne-dí-ctus qui ve-nit in nó-n ex-cél - sis.	ni-ne Dó-mi-ni. Ho-sán-na in
. You are the King of Israel, and David's royal Son, now in the Lord's Name co the King and Blessed One.	ming, Refrain	MEMORIAL ACCLAMATIC	DN ICEL #3
The company of angels are praising you on high; as we and all creation exultant, make reply.	Refrain	and Re - sur - rec - tion	you have set us free.
3. The people of the Hebrews with palms before you wer our praise and prayers and before you we present.	ıt;	AGNUS DEI	Mass XVIII
To you before your passion they sang their hymns of pr to you, now high exalted, our melody we raise.		A-gnus De - i, * qui tol-lis pec	e-cá-ta mun-di: mi-se-ré-re no - bis
5. Their praises you accepted, accept the prayers we bring rejoicing in all goodness, Our Saviour and our King.		Cantor Assembly	cá-ta mun-di: do-na no-bis pa - cer
RESPONSORIAL PSALM	Ps 21	COMMUNION MOTET	Lamentations 1:12
My God,	my God, why	Caligaverunt oculi mei a fletu meo: quia elongatus est a me, qui consolabatur me:	My eyes are darkened by my tears: For he is far from me tha comforted me: See. O all ye

meus.

COMMUNION HYMN



R Praise to you, Lord Je-sus Christ, King of end-less glo-ry.

Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

OFFERTORY MOTET

Philippians 2:8-9

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

Christ became obedient for us even unto death, death on the cross. Therefore God has exalted Him, and given Him a name which is above all other names.

a me, qui consolabatur me: *comforted me: See, O all ye* people, if there be any sorrow Videte, omnes populi, si est like unto my sorrow. dolor similis sicut dolor

Music: Tomas Luis de Victoria (1548 – 1611)

CWB 330

O sacred head surrounded by crown of piercing thorn. O bleeding head, so wounded, reviled and put to scorn. The pow'r of death comes o'er you, the glow of life decays, yet angel hosts adore you, and tremble as they gaze.

In this your bitter passion, Good Shepherd, think of me with your most sweet compassion, unworthy though I be: beneath your cross abiding for ever would I rest, in your dear love confiding, and with your presence blest.

Christ Jesus, we adore you, our thorn-crowned Lord and King. We bow our heads before you, and to your cross we cling. Lord, give us strength to bear it with patience and with love, that we may truly merit a glorious crown above.

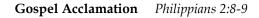
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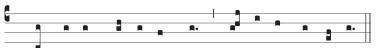
MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet. The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this Mass is inside this bulletin. The Midday Mass is usually led by the Cathedral Schola. All other Masses are led by a cantor.

Antiphon at the Blessing of the Palms	Hosanna to the Son (CWBII 302)	of David	Offertory Motet (Midday Mass)		s Factus Est n Bruckner (1824-1896)
blessed is he w	nna to the Son of David ho comes in the name of Israel. Hosanna in the All glory, laud and l (CWBII 303)	f the Lord, highest.	Christus factus est pro obediens usque ad mor mortem autem crucis. Propter quod et Deus exaltavit illum et dedit nomen, quod est super	tem, illi	Christ became obedient for us even unto death, death on the cross. Therefore God has exalted Him, and given Him a name which is above all other names.
	, and honour to you, Ra os of children made swe		Sanctus	ICEL C	Chant Mass (CWBII 11a)
1. You are the King of Is and David's royal Son now in the Lord's Na the King and Blessed	n, me coming,	Refrain	Memorial Acclamation (ICEL #3):	for by y	s, Saviour of the world, your Cross and Resurrection, ve set us free. (CWBII 12c)
 The company of ange are praising you on h as we and all creation exultant, make reply. 	igh; 1	Refrain	Agnus Dei Communion Motet		Chant Mass (CWBII 17a) 1us te, Christe
3. The people of the Hel with palms before yo our praise and prayer before you we presen	brews, u went; rs and anthems	Refrain	(<i>Midday Mass</i>) Adoramus te, Christe, et benedicimus tibi: qui sanctam crucem tuam	– Carlo	We adore thee, O Christ, and we bless thee: because by thy holy cross thou hast
4. To you before your p they sang their hymn to you, now high exa our melody we raise.	s of praise;	Refrain	redemisti mundum. Communion Hymn	O Sacre (CWBI	redeemed the world. ed Head
5. Their praises you acco accept the prayers we rejoicing in all goodn	e bring, ess,	Refrain	O sacred head surrounded by crown of piercing thor O bleeding head, so wounded, reviled and put to scc The pow'r of death comes o'er you, the glow of life d yet angel hosts adore you, and tremble as they gaze.		reviled and put to scorn. you, the glow of life decays,
Our Saviour and our King. Refrain Responsorial Psalm Ps 21		In this your bitter passion, Good Shepherd, think of me with your most sweet compassion, unworthy though I be: beneath your cross abiding for ever would I rest,			

. My God, my God, why ban doned have vou me?

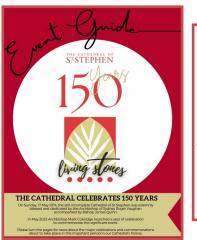




R Praise to you, Lord Je-sus Christ, King of end-less glo-ry.

Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

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in your dear love confiding, and with your presence blest.

Christ Jesus, we adore you, our thorn-crowned Lord and King. We bow our heads before you, and to your cross we cling.

The Sacred Ministers and Faithful depart in SILENCE

Lord, give us strength to bear it with patience and with love,

that we may truly merit a glorious crown above.

Please take a copy of the 150th Years Event Guide. Available at the doors of the church.

MUSIC AT ST PATRICK'S

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet. The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this Mass is inside this bulletin. All other Masses are led by a cantor.

Antiphon at theHosanna to the Son of DaBlessing of the Palms(CWBII 302)	avid	Memorial Acclamation	Save us, Saviour of for by your Cross ar		
0		(ICEL #3):	you have set us free		
Hosanna to the Son of David. blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest.		Agnus Dei	ICEL Chant Mass (C	CWBII 17a)	
Processional Hymn All glory, laud and hono	ur	Communion Solo	O sacred head, surr	ounded	
(CWBII 303) Refrain All glory, laud, and honour to you, Redeemer, King, to whom the lips of children made sweet hosannas ring.		O sacred head surrounded by crown of piercing thorn. O bleeding head, so wounded, reviled and put to scorn. The pow'r of death comes o'er you, the glow of life decays, yet angel hosts adore you, and tremble as they gaze.			
1. You are the King of Israel, and David's royal Son, now in the Lord's Name coming, the King and Blessed One. <i>Refi</i>	rain	In this your bitter with your most swe beneath your ci	passion, Good Shephera et compassion, unworth ross abiding for ever wo nfiding, and with your	l, think of me ty though I be: uld I rest,	
2. The company of angels are praising you on high; as we and all creation exultant, make reply. <i>Refr</i>	rain	We bow our heads b Lord, give us strength	you, our thorn–crowned before you, and to your of the to bear it with patience uly merit a glorious crow	cross we cling. e and with love,	
3. The people of the Hebrews, with palms before you went; our praise and prayers and anthems before you we present. <i>Refi</i>	rain	Communion Hymn	Hail Redeemer, Kin (CWBII 400)		
4. To you before your passion they sang their hymns of praise; to you, now high exalted, our melody we raise. <i>Refr</i>	rain	1. Hail, Redeemer, Kin Priest and Lamb, the King, whose reign sh Prince of everlasting	e throne is thine, hall never cease,		
5. Their praises you accepted, accept the prayers we bring, rejoicing in all goodness, Our Saviour and our King. <i>Refr</i>		"Praised be Je	s and nations, sing: sus Christ our King; irth, sky and sea, n Calvary."		
Responsorial Psalm <i>Ps</i> 21		2. King, whose name c rule our minds, our l till in peace each nat	hearts, our wills,		
		with thy praises, Kir	e	Refrain	
My God, my God, have you a - ban - doned me?	why	3. King most holy, King guide the lowly, guid Christ, thou King of	de the youth; glory bright,		
Gospel Acclamation <i>Philippians</i> 2:8-9		be to us eternal light		Refrain	
	0	4.Shepherd-King, from homeward bring the shelter in one royal f	e wand'ring sheep; fold		
Glo - ry and praise to you, Lord Je - su	s Christ!	states and nations, n	ew and old.	Refrain	
Christ became obedient for us even to death, dying	on the cross.	The Sacred Minist	ers and Faithful depart	in SILENCE	

Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Offertory

Organ Music

Sanctus

ICEL Chant Mass (CWBII 11a)

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