

# SEVENTEENTH SUNDAY IN ORDINARY TIME

## YEAR B – 28 JULY 2024

*The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.*

*The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.*

*Readings for today: 2 Kings 4:42-44; Ephesians 4:1-6; John 6:1-15*



Dear friends,

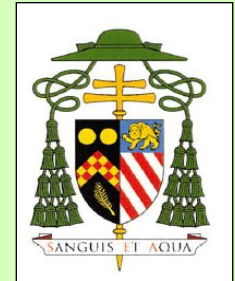
It is impossible these days to have a big parish picnic without undertaking a risk management assessment. Thankfully, whomever was responsible for such things among the disciples of Jesus undertook their due diligence. They would have received a tick for: crowd control (“*Make the people sit down*”); and another tick for sustainability (“*Pick up the pieces left over, so that nothing gets wasted*”), and a final tick for their emergency assembly procedure (*Jesus escaped back to the hills by himself*). Work, Health and Safety would have been impressed.

Of course, Jesus wasn’t following any safety check-list or risk assessment but, as always, Jesus was responding to the needs of the moment, regardless of the risk. Last week Jesus noticed that the crowds reminded him of “sheep without a shepherd” and today we see what this compassion looks like in practice. Jesus feeds the hungry crowd. Interestingly, Jesus doesn’t turn this moment into some great theological statement or offer some spiritualised commentary. In fact, he deliberately avoids turning this grand feast into a coronation. He is firstly dealing with what people need at this moment. They need to be fed and he feeds

them. He addresses their physical hunger but any lessons can be learnt.

Jesus frequently seems to have an ambiguous relationship with crowds. Some times they are for him, some times against him but, more often than not, they misinterpret him. Jesus knows that they – the crowd – need some space to make sense of what they have experienced. They need to come to understand what it means to be filled by Jesus. Every parent who has heard the words, “But I’m still hungry!” would understand exactly where Jesus is coming from. Is it hunger that we feel or we just haven’t registered that we have been filled?

Wanting more than our fill is often gluttony rather than hunger, and gluttony is not just about food. Recognising the ways in which Jesus fills us is how we make sense of the scraps. What we so regularly waste and leave aside in life is evidence of our disregard for the true gifts that are given us in abundance. Our self-interested concern is usually an expression of our fear that we don’t have enough for ourselves, let alone anyone else. It is our hoarding that creates scarcity. In reality, God can use even what we waste for our good and the good of others. *Fr. Anthony*



**Most Reverend Mark Coleridge**  
Archbishop of Brisbane

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**Cathedral Ministry Staff**  
Fr Anthony Mellor (*Dean*)

Fr. Michael Tran  
(*Associate Pastor*)

Deacon Chad Hargrave

**Director of Music**  
Mr Christopher Trikilis

**Cathedral Organist**  
Mr Dominic Perissinotto

**Pastoral Assistant**  
Mr Gerry Crooks

**Cathedral Parish Office:**  
**Executive Assistant**  
Ms Talitha Power

**Administration Assistant**  
Ms Carmel Devery  
Mrs Anne McNulty

**Operations Officer**  
Mr Allan James

**Wedding Coordinator**  
Mrs Lauren Beck

**Safeguarding Representative**  
Ms Susan McKay  
M 0418 401 609



*Cathedral of St Stephen*  
249 Elizabeth Street  
Brisbane City



*St Patrick's Church*  
58 Morgan Street  
Fortitude Valley



*Villa Maria Aged Care Chapel*  
171 St Paul's Terrace  
Spring Hill

*No public Masses until further notice.*

### Cathedral of St Stephen Mass Times

<b>Monday to Friday</b>	8:00am *	10:00am	12:30pm	5:10pm
<b>Saturday</b>	11:30am			6:00pm Vigil
<b>Sunday</b>	8:00am	10:00am *	12:00pm	7:30pm

\* The 8.00am weekday and 10:00am Sunday Masses are livestreamed

### Cathedral Reconciliation Times

<b>Monday to Friday</b>	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
<b>Saturday</b>	10:00-11:00am		4:30-5:30pm

### St Patrick's Mass Times

<b>Sunday</b>	9:00am	11:00am
<b>Brazilian Catholic Community (Portuguese Mass)</b>		5:00pm

### Cathedral Exposition Times

<b>Monday to Friday</b>	10:30am-12:15pm
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### Cathedral Benediction Times

<b>Monday to Friday</b>	12:15pm
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☎ 1300 304 550

STOPline is an external service provided for the Archdiocese to receive confidential disclosures. Disclosures can be made anonymously.



### Men's Catholic Rosary

The Men's Catholic Rosary meets at 10:30am on the first Saturday of every month on the grassed area to the right of the Cathedral's main entrance.

### Mrs Betty Howell

Bishop Ken Howell's mother, Betty, died on Thursday after a short illness. Bishop Ken has been a long-serving member of the Cathedral community and no doubt his mother Betty was instrumental in establishing his earliest connections to St. Stephen's. We pray for Betty and all of Bishop Ken's family at this time. May they each experience the compassion and tenderness of God's care and experience the power of Christ's resurrection. May Betty rest in peace.

## Called by Name

National Vocation Awareness Week

4-11 August 2024



SCAN TO DISCERN YOUR CALL



### Clergy Convocation 7 & 8 August

As all the clergy of the Archdiocese will be attending the Archdiocesan Convocation, there will be **no 4:30pm Reconciliation or 5:10pm Mass on Wednesday 7th**. Please see notice below regarding times for Thursday 8th.

Fundamental **Morals**, sin and reconciliation.

Bioethics – Palliative care and patient monitoring; health in questions; drugs, alcohol etc.

3rd August  
After YAM Mass

# Moral Theology

**Dr. David Kirchhoffer**  
Director of Queensland Bioethics Center  
Religion and Theology

Archbishop Mark Coleridge invites you to celebrate  
**Solemnity of St Mary of the Cross MacKillop**  
**Thursday 8 August 2024**  
**10:00am Mass**  
Followed by light refreshments in the Cathedral precinct.

Please note: Reconciliation will not be held at 10:30am  
It will be available from 1:00-1:30pm & 4:30-5:00pm  
Adoration or Benediction will not be held

### Support for the Cathedral Parish

As we become an increasingly cashless society, EFTPOS facilities enable us to continue to financially support the Cathedral of St Stephen and St Patrick's. You are invited to look for our collectors at the doors of church following Mass, where you will have the opportunity to make your donation.

You may also place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code.

Your support for the Cathedral Parish is appreciated.



## MARY MACKILLOP BURSARY FUND

Through your gift, you serve and care for destitute families who can only dream of a Catholic education for their children. Your gift will provide bursaries for these children to attend their local Brisbane Catholic Education school.



2024 ANNUAL CATHOLIC CAMPAIGN  
Our Church • Our Mission • Our Community

18 August 2024

[catholiccampaign.com.au](http://catholiccampaign.com.au)

# Music at the 10.00am Solemn Mass

# Celebrant: The Archbishop

## ENTRANCE SONG

Psalm 67

At the conclusion of the Introit, the assembly **responds** as with the following translation of the Introit text. The **first** verse (which is the Antiphon) is repeated after the final verse.



## ANTIPHON

God in his holy dwelling place  
Assembles those of every race.  
He leads his people home at length,  
Providing them with power and strength.

Let God arise and scatter those  
Who scorn his law, his ways oppose.  
As fire melts wax and smoke recedes,  
They perish when they see God's face.

But let the righteous shout with glee,  
Let them exult exceedingly.  
Let your melodious music ring;  
Rejoice in Yahweh, dance and sing!

To God, the Triune One, we raise  
Eternal songs of joyful praise,  
O Father, Son, and Paraclete,  
We praise your name in word and deed.

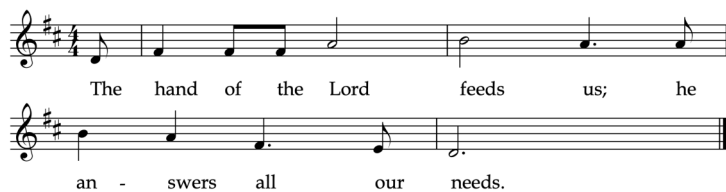
## KYRIE & GLORIA

Missa Secunda

Hans Leo Hassler (1564-1612)

## RESPONSORIAL PSALM

Psalm 144



## GOSPEL ACCLAMATION

Luke 7:16



*A great prophet has appeared amongst us;  
God has visited his people.*

## OFFERTORY MOTET

Psalm 29:2-3

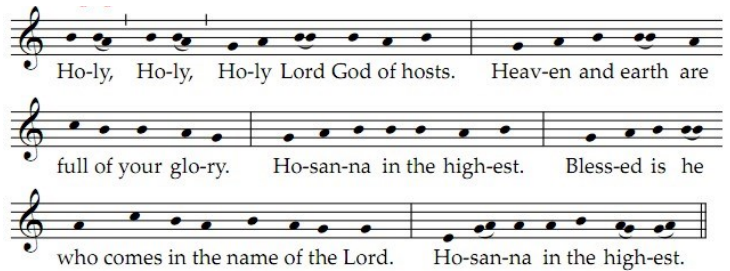
Exaltabo te Domine,  
quoniam suscepisti me nec  
delectasti inimicos meos  
super me. Domine clamavi  
ad te et sanasti me.

*I will magnify thee, O Lord,  
for thou hast set me up: and  
not made my foes to triumph  
over me. O Lord my God,  
I cried unto thee: and thou  
hast healed me.*

Music: Giovanni Battista Casali (1521-1594)

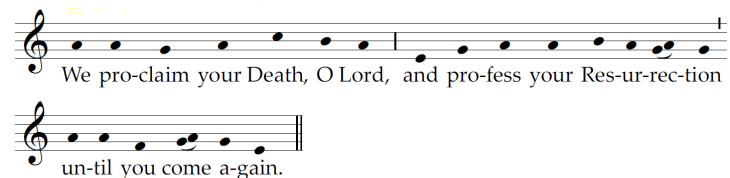
## HOLY HOLY

Mass XVIII



## MEMORIAL ACCLAMATION

ICEL #1



## LORD'S PRAYER

## AGNUS DEI

Missa Secunda

Hans Leo Hassler (1564-1612)

## COMMUNIO

Prov 3:9-10

Honora Dominum de tua  
substantia, et de primitiis  
frugum tuarum: ut  
impleantur horrea tua  
saturitate, et vino torcularia  
redundabunt.

*Honour the Lord with your  
substance and with the first  
fruits of all your produce; then  
shall your barns be filled with  
abundance, and your presses  
shall run over with wine.*

## COMMUNION HYMN

CWBII 651

*Refrain You satisfy the hungry heart with gift of finest wheat,  
come give to us, O saving Lord, the bread of life to eat.*

1. As when the shepherd calls his sheep,  
they know and heed his voice;  
So when You call your family, Lord,  
we follow and rejoice.

*Refrain*

2. With joyful lips we sing to You,  
our praise and gratitude,  
That You should count us worthy Lord,  
to share this heavenly food.

*Refrain*

3. The mystery of your presence Lord,  
no mortal tongue can tell;  
whom all the world cannot contain  
comes in our hearts to dwell.

*Refrain*

## ORGAN VOLUNTARY

*Prelude and Fugue e-moll 'La Cathédral' BWV 533  
– Johann Sebastian Bach (1685-1750)*

## Acknowledgements:

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*Gift of finest wheat* Text: Omer Westendorf, 1916-1997; Music: Robert E. Kreutz, 1922-1996; Used with permission. ONE LICENSE #A-640361  
*Christ, our Lord, the Prince of ages* Text: Anon; Music: SONG PRAISE MY SOUL (LAUDA ANIMA) John Goss 1800-1880; Used with permission. ONE LICENSE #A-640361

# MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this Mass is inside this bulletin.

Today's Midday Mass is led by the Cathedral Schola. All other Masses are led by a cantor.

**Processional Hymn** For the fruits of all creation  
(CWBII 488)

For the fruits of all creation, thanks be to God;  
for the gifts of every nation, thanks be to God;  
for the ploughing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safe-keeping,  
thanks be to God.

In the just reward of labour, God's will is done;  
in the help we give our neighbour, God's will is done;  
in our world-wide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will is done.

For the harvests of the Spirit, thanks be to God;  
for the good we all inherit, thanks be to God;  
for the wonders that astound us,  
for the truths that still confound us,  
most of all that love has found us,  
thanks be to God.

**Kyrie** ICEL Chant Mass (CWBII 4b)  
*Midday Mass* Missa O Quam Gloriosum  
– TL de Victoria (1548-1611)

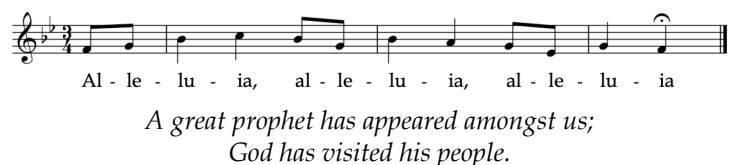
**Gloria** ICEL Chant Mass (CWBII 5)  
*Midday Mass* Missa O Quam Gloriosum  
– TL de Victoria (1548-1611)

**Responsorial Psalm** Psalm 144



The hand of the Lord feeds us; he  
an - swers all our needs.

**Gospel Acclamation** Luke 7:16



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia  
A great prophet has appeared amongst us;  
God has visited his people.

**Offertory** Exaltabo te, Domine  
*Midday Mass* – Alessandro Scarlatti (1660-1725)

Exaltabo te Domine,  
quoniam suscepisti me nec  
delectasti inimicos meos  
super me. Domine clamavi  
ad te et sanasti me.

*I will magnify thee, O Lord,  
for thou hast set me up: and  
not made my foes to triumph  
over me. O Lord my God,  
I cried unto thee: and thou hast  
healed me.*

**Sanctus** ICEL Chant Mass (CWBII 11a)

**Memorial  
Acclamation  
(ICEL #1):** We proclaim your death, O Lord,  
and profess your resurrection,  
until you come again. (CWBII 12a)

**Agnus Dei** ICEL Chant Mass (CWBII 17a)  
*Midday Mass* Missa O Quam Gloriosum  
– TL de Victoria (1548-1611)

**Communion Motet** Let all mortal flesh  
*Midday Mass* – Edward Bairstow (1874-1946)

Let all mortal flesh keep silence  
and stand with fear and trembling,  
and lift itself above all earthly thought.  
For the King of kings and Lord of lords,  
Christ our God, cometh forth to be our oblation,  
and to be given for Food to the faithful.  
Before Him come the choirs of angels  
with every principality and power;  
the Cherubim with many eyes, and wingèd Seraphim,  
who veil their faces as they shout exultingly the hymn:  
Alleluia!

**Communion Hymn** Gift of finest wheat  
(CWBII 651)

*Refrain* You satisfy the hungry heart  
with gift of finest wheat,  
come give to us, O saving Lord,  
the bread of life to eat.

1. As when the shepherd calls his sheep,  
they know and heed his voice;  
So when You call your family, Lord,  
we follow and rejoice.

*Refrain*

2. With joyful lips we sing to You,  
our praise and gratitude,  
That You should count us worthy Lord,  
to share this heavenly food.

*Refrain*

3. The mystery of your presence Lord,  
no mortal tongue can tell;  
whom all the world cannot contain  
comes in our hearts to dwell.

*Refrain*

**Recessional Hymn** Christ, our Lord, the Prince of ages  
(CWBII 399)

Christ, our Lord, the Prince of ages,  
Christ, the nations' glorious King,  
whom we praise with exultation,  
saints and angels answering,  
to your throne with true devotion,  
hearts and minds and senses bring.

Come, O Lord, and claim your kingdom,  
rebel hearts your grace can gain;  
bend the stubborn will of rulers  
who from homage still refrain:  
in the home as in the city  
be supreme, O Christ, and reign.

On our own dear land, Australia,  
let the light of mercy shine,  
that, in holy Church united,  
all may know the saving sign:  
Christ, up on the cross up lifted,  
drawing all with love divine.