

# TWENTIETH SUNDAY IN ORDINARY TIME

## YEAR B – 18 AUGUST 2024

*The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.*

*The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.*

*Readings for today: Proverbs 9:1-6; Ephesians 5:15-20; John 6:51-58*



### 2023 ANNUAL CATHOLIC CAMPAIGN

Our Church • Our Mission • Our Community

Today, Jesus speaks to us about the essential elements of life: food and drink. But his words go beyond physical sustenance. He declares himself as the "living bread" and his blood as "real drink," pointing to the deeper, spiritual nourishment we need to truly flourish.

Jesus isn't advocating for another diet but emphasising the spiritual food and drink necessary for eternal life—the fullness of life that surpasses mere survival. This Eucharistic language highlights the transformative power of the bread and wine, which become his body and blood, urging us to become what we consume: the body broken and blood poured out for the world's salvation.

The Annual Catholic Campaign embodies this sacrificial love. It calls us to support the Church's mission through our sacrifices, which, in turn, become part of Christ's sacrifice for the world. Our contributions enable the Church to extend Christ's love and support to those in need.

These efforts are the practical manifestations of our Eucharistic commitment to become the body broken and blood poured out for others. As we partake in the Eucharist, we are called to discern and embrace the will of the Lord, recognising our role in his sacrifice and mission.

Let us respond generously to the Annual Catholic Campaign, understanding that our support helps the Church to live out its mission, bringing Christ's love and fullness of life to all.

#### Mary MacKillop Catholic Education Fund



Providing access to Catholic education for students from struggling families, offering them the chance to thrive.

#### Centacare's Pastoral Ministries



Offering support to victims of domestic violence, the homeless, troubled families, and those in prisons and hospitals.

#### Holy Spirit Seminary



Supporting the formation of future priests and caring for retired or ill priests through the Priests Foundation.

#### Priests Foundation



Providing care for retired and infirm priests who have dedicated their lives to meeting human need with the merciful love of God.

#### Annual Grants Program

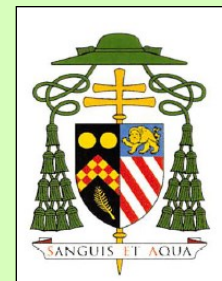


Funding grassroots ministries and parish outreach programs to make the Church more missionary.

#### Santa Teresa Spirituality Centre



Expanding facilities and programs to enhance prayer and spiritual growth within the Archdiocese.



**Most Reverend Mark Coleridge**  
Archbishop of Brisbane

**Cathedral Office**  
(07) 3324 3030

E: [cathedral@bne.catholic.net.au](mailto:cathedral@bne.catholic.net.au)  
W: [cathedralofststephen.org.au](http://cathedralofststephen.org.au)

**Cathedral Ministry Staff**  
Fr Anthony Mellor (Dean)  
Fr Michael Tran (Associate Pastor)  
Deacon Chad Hargrave

**Director of Music**  
Mr Christopher Trikilis

**Cathedral Organist**  
Mr Dominic Perissinotto

**Pastoral Assistant**  
Mr Gerry Crooks

**Cathedral Parish Office:**  
**Executive Officer**  
Ms Talitha Power

**Administration**  
Ms Carmel Devery  
Mrs Anne McNulty

**Operations Officer**  
Mr Allan James

**Wedding Coordinator**  
Mrs Lauren Beck

**Safeguarding Representative**  
Ms Susan McKay  
M 0418 401 609



*Cathedral of St Stephen*  
249 Elizabeth Street  
Brisbane City



*St Patrick's Church*  
58 Morgan Street  
Fortitude Valley



*Villa Maria Aged Care Chapel*  
171 St Paul's Tce  
Spring Hill

*No public Masses until further notice.*

#### Cathedral of St Stephen Mass Times

<b>Monday to Friday</b>	8:00am *	10:00am	12:30pm	5:10pm
<b>Saturday</b>	11:30am			6:00pm Vigil
<b>Sunday</b>	8:00am	10:00am *	12:00pm	7:30pm

\* The 8.00am weekday and 10.00am Sunday Masses are livestreamed

#### Cathedral Reconciliation Times

<b>Monday to Friday</b>	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
<b>Saturday</b>	10:00-11:00am		4:30-5:30pm

#### St Patrick's Mass Times

<b>Sunday</b>	9:00am	11:00am
<b>Brazilian Catholic Community (Portuguese Mass)</b>		5:00pm

#### Cathedral Exposition Times

<b>Monday to Friday</b>	10:30am-12:15pm
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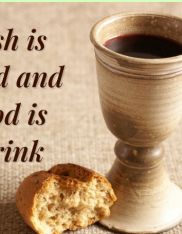
#### Cathedral Benediction Times

<b>Monday to Friday</b>	12:15pm
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1300 304 550

STOPline is an external service provided for the Archdiocese to receive confidential disclosures. Disclosures can be made anonymously.

*My flesh is real food and my blood is real drink*



# MULTICULTURAL MASS

"God walks with His People" Pope Francis

**25 AUG 2024**  
2pm, Queen of Vietnamese Martyrs Catholic Church, 54 Flint St, Inala

FIND OUT MORE →

ARCHDIOCESE OF BRISBANE  
CELEBRATED BY ARCHBISHOP MARK COLERIDGE

## Serving on the Altar

The Cathedral is looking for any interested young men or women who may wish to join the Cathedral Altar Servers Team. Servers are trained and rostered according to need for the main Sunday Masses and for any other major events that occur throughout the year in the Cathedral. The Altar Servers ministry is a significant service and contribution to the Church. For school or tertiary students, certified recognition for the time and service spent in this important ministry is also available. We would love to hear from you so please record your expression of interest through the Cathedral Office (email: [cathedral@bne.catholic.net.au](mailto:cathedral@bne.catholic.net.au); telephone 3324 3030) or by contacting one of the sacristans after Mass on any weekend.

We love  
having you as part of our flock

We are excited to announce a new partnership between Flocknote and the Archdiocese of Brisbane. Many of us are familiar with the paper parish census form; we fill these out every few years to ensure we stay up to date with who is in the parish and to keep ourselves connected to parish programs and ministries. With much more activity online today, Flocknote is the ultimate secure solution for managing communication between you and the parish. Over the next few weeks, we will be launching our online registration form so parishioner families and visitors can sign up and stay connected. More to come!

## Sacrament of Confirmation

Parents of baptised Catholic children in Year 3 or older in the Cathedral or Kangaroo Point parishes are invited to obtain a Enrolment Form from the Cathedral Office for reception of the Sacrament of Confirmation. The ceremony will occur on **Wednesday, 9th October, at 6.30pm** in the Cathedral. Compulsory preparation sessions for children and parents will take place on **Sunday 15th September** and **Sunday 6th October in the Hanly Room** adjacent to the Cathedral, **both commencing at 2:00pm**. Each session will last for approximately one hour. A special workbook will be distributed at the first session which the young people, with the assistance of parents, will be asked to complete in time for the second preparation session. Free parking will be available in the Cathedral carpark off Charlotte St.

To receive an Enrolment Form please email [cathedral@bne.catholic.net.au](mailto:cathedral@bne.catholic.net.au). If you have any queries, please contact the Cathedral's Pastoral Assistant Gerry Crooks via email at [crooksg@bne.catholic.net.au](mailto:crooksg@bne.catholic.net.au).

## Support for the Cathedral Parish

As we become an increasingly cashless society, EFTPOS facilities enable us to continue to financially support the Cathedral of St Stephen and St Patrick's. You are invited to look for our collectors at the doors of church following Mass, where you will have the opportunity to make your donation.

You may also place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code.



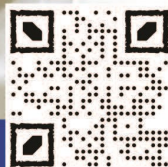
Your support for the Cathedral Parish is appreciated.



## Your gift is the answer to someone's prayer

The Annual Catholic Campaign is a call asking you to make a sacrifice to support the works of the Church here in South-East Queensland. The giving makes sense only in the context of us becoming the Lord's sacrifice for the life of the world.

Your sacrifice becomes the answer to a prayer, which is the way God wants it to be.



2024 ANNUAL  
CATHOLIC CAMPAIGN

Our Church • Our Mission • Our Community

[catholiccampaign.com.au](http://catholiccampaign.com.au)

ENTRANCE SONG

Psalm 83

At the conclusion of the Introit, the assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

Behold, O God, and see the face  
Of your Anointed, filled with grace.  
For better one day in your house  
Than thousands elsewhere, far or close.

How lovely is your dwelling place,  
O Lord of hosts and God of grace!  
My soul, O Lord, longs for your courts;  
In you rejoice my flesh and heart.

Happy are those of every race  
Who dwell in your most splendid place,  
They sing forever to your name;  
Your might, your glory all proclaim.

To God, the Triune One, we raise  
Eternal songs of joyful praise,  
O Father, Son, and Paraclete,  
We praise your name in word and deed.

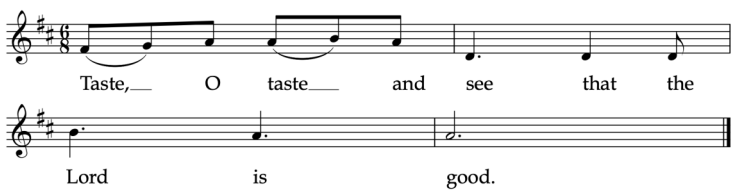
KYRIE & GLORIA

Missa Brevis

Bartłomiej Pekieli (1601-1670)

RESPONSORIAL PSALM

Psalm 33



GOSPEL ACCLAMATION

John 6:56



All who eat my flesh and drink my blood  
live in me and I in them, says the Lord.

OFFERTORY MOTET

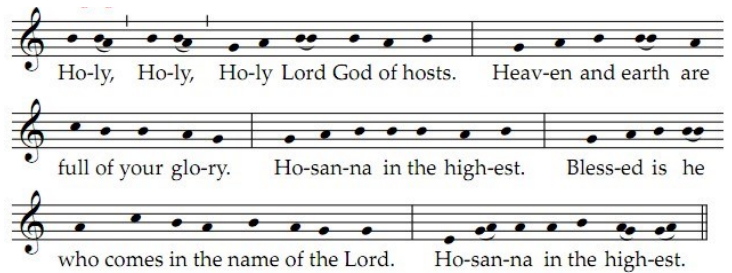
Ave, verum corpus natum de  
Maria Virgine: vere passum,  
immolatum in cruce pro  
homine: cuius latus  
perforatum fluxit aqua et  
sanguine: esto nobis  
praegustatum, in mortis  
examine. O dulcis, O pie,  
O Jesu Fili Mariae. Miserere  
nobis. Amen.

Hail the true body, born of the  
Virgin Mary: You who truly  
suffered and were sacrificed on  
the cross for the sake of man.  
From whose pierced flank  
flowed water and blood: Be a  
foretaste for us in the trial of  
death. O sweet, O merciful,  
O Jesus, Son of Mary. Have  
mercy on me. Amen.

Music: Ludovico da Viadana (1564-1627)

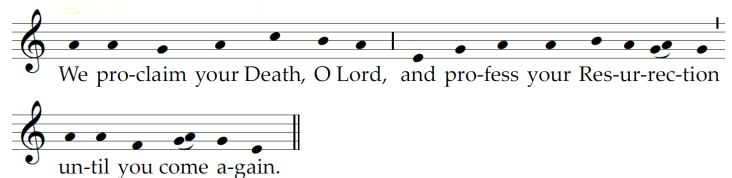
HOLY HOLY

Mass XVIII



MEMORIAL ACCLAMATION

ICEL #1



LORD'S PRAYER

AGNUS DEI

Missa Brevis

Bartłomiej Pekieli (1601-1670)

COMMUNION ANTIPHON

Mt 6:33

Quaerite primum regnum  
Dei, et omnia adjicientur  
vobis, dicit Dominus.

Seek first the kingdom of God,  
and all the rest will be given to  
you in addition, says the Lord.

COMMUNION HYMN

CWBII 608

Refrain: Take and eat; take and eat:  
this is my body given up for you.  
Take and drink; take and drink:  
this is my blood given up for you.

- I am the Word that spoke and light was made;  
I am the seed that died to be reborn;  
I am the bread that comes from heav'n above;  
I am the vine that fills your cup with joy. Refrain
- I am the way that leads the exile home;  
I am the truth that sets the captive free;  
I am the life that raises up the dead;  
I am your peace, true peace my gift to you. Refrain
- I am the Lamb that takes away your sin;  
I am the gate that guards you night and day;  
You are my flock: you know the shepherd's voice;  
You are my own: your ransom is my blood. Refrain

ORGAN VOLUNTARY

Fugue in C minor BWV 546

– Johann Sebastian Bach (1685-1750)

Acknowledgements:

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Christ is the heavenly food. Text: Timothy Rees 1874-1939; Tune: SOLL'S SEIN. Used with permission. ONE LICENSE #A-640361  
Take and eat. Text: Verses text, James Quinn SJ, 1919-2010. Refrain text: Michael Joncas b1951; Tune: PICARDY Michael Joncas b1951. Used with permission. ONE LICENSE #A-640361  
Go to the world. Text: Sylvia G. Dunstan, 1955-1993; Tune: SINE NOMINE Ralph Vaughan Williams, 1872-1958. Used with permission. ONE LICENSE #A-640361

# MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this Mass is inside this bulletin.

The Midday Mass is usually led by the Cathedral Schola. All other Masses are led by a cantor.

**Processional Hymn** Christ is the heav'nly food  
(CWBII 466)

Christ is the heav'nly food  
that gives to eve'ry famished soul  
new life and strength, new joy and hope  
and faith to make them whole.  
We all are made for God alone,  
without whom we are dead;  
no food suffices for the soul  
but Christ, the living bread.

Christ is the unity that binds  
in one the near and far;  
for we who share his life divine  
his living body are.  
On earth and in the realms beyond,  
one fellowship are we;  
and at his table we are knit  
in mystic unity.

**Kyrie** Mass of OLHC, Connolly (CWBII 23a)  
*Midday Mass* Missa O Quam Gloriosum  
– Tomas Luis de Victoria (1548-1611)

**Gloria** Mass of OLHC, Connolly (CWBII 23b)  
*Midday Mass* Missa O Quam Gloriosum  
– Tomas Luis de Victoria (1548-1611)

**Responsorial Psalm** Psalm 33

Taste, O taste and see that the  
Lord is good.

**Gospel Acclamation** John 6:56

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia  
All who eat my flesh and drink my blood  
live in me and I in them, says the Lord.

**Offertory Motet** Immittet angelus  
*Midday Mass* – GP da Palestrina (1525-1594)

Immittet angelus Domini in  
circuitu timentium eum et  
eripiet eos, gustate et videte  
quoniam suavis est Dominus.

*The Angel of the Lord shall  
encamp round about them that  
fear Him, and shall deliver  
them: O taste and see that the  
Lord is sweet.*

**Sanctus** Mass of OLHC, Connolly (CWBII 23c)

**Memorial Acclamation**  
(ICEL #1): We proclaim your death, O Lord,  
and profess your resurrection,  
until you come again. (CWBII 12a)

**Agnus Dei** Mass of OLHC, Connolly (CWBII 23f)  
*Midday Mass* Missa O Quam Gloriosum  
– Tomas Luis de Victoria (1548-1611)

**Communion Motet** Verily, verily I say unto you  
*Midday Mass* – Thomas Tallis (1505-1585)

Verily, verily I say unto you,  
except ye eat the flesh of the Son of Man  
and drink His blood, ye have not life in you.  
Whoso eateth my flesh and drinketh my blood hath eternal life,  
and I will raise him up at the last day (bis)  
For my flesh is meat indeed, and my blood is drink indeed.  
He that eateth my flesh and drinketh my blood  
dwelleth in me, and I in him.

**Communion Hymn** Take and eat (CWBII 608)

*Refrain:* Take and eat; take and eat:  
this is my body given up for you.  
Take and drink; take and drink:  
this is my blood given up for you.

1. I am the Word that spoke and light was made;  
I am the seed that died to be reborn;  
I am the bread that comes from heav'n above;  
I am the vine that fills your cup with joy. *Refrain*
2. I am the way that leads the exile home;  
I am the truth that sets the captive free;  
I am the life that raises up the dead;  
I am your peace, true peace my gift to you. *Refrain*
3. I am the Lamb that takes away your sin;  
I am the gate that guards you night and day;  
You are my flock: you know the shepherd's voice;  
You are my own: your ransom is my blood. *Refrain*

**Recessional Hymn** Go to the world (CWBII 496)

Go to the world! Go into all the earth.  
Go preach the cross where Christ renews life's worth,  
baptising as the sign of our rebirth.  
Alleluia. Alleluia!

Go to the world! Go into ev'ry place.  
Go live the Word of God's redeeming grace.  
Go seek God's presence in each time and space.  
Alleluia. Alleluia!

Go to the world! Go struggle, bless and pray;  
the nights of tears give way to joyous day,  
as servant Church, you follow Christ's own way.  
Alleluia. Alleluia!

Go to the world! Go as the ones I send,  
for I am with you 'til the age shall end,  
when all the hosts of glory cry "Amen!"  
Alleluia. Alleluia!