

# TWENTY-FIFTH SUNDAY IN ORDINARY TIME

## YEAR B – 22 SEPTEMBER 2024

*The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.*

*The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.*

*Readings for today: Wisdom 2:12, 17-20; James 3:16-4:3; Mark 9:30-37*



Dear friends,

This weekend's Gospel is a catechesis that emphasizes the humanity of the Son of God. That is why the death and resurrection of Christ are concrete, real things.

Taking a child and placing it among the disciples, Jesus taught them a lesson. The child he held was Himself, because he was the sign sent by the Father. The child placed among the disciples is a mysterious sign of "kenosis" of a God who gives Himself up for humanity. The act of welcoming the "little child" attests to the love of the Infinite One who became a little Child for us and because of us.

In the Passion of Christ, we see mercy. There is no greater and nobler love than to become little and give oneself for one's friends, to go up to the cross and be proud, as the Apostle Paul longed for: "As for me, may I never boast about anything except the cross of our Lord Jesus Christ." (Gal 6:14) However, when it comes to the cross, it is not just two

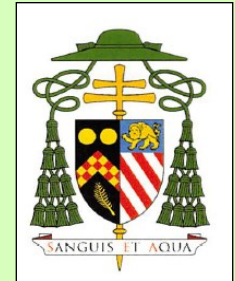
pieces of wood, but the whole of humanity. We are the cross of Jesus, because when we stretch out our arms, we are seen as the figure of the cross. In fact, it is all the love that Jesus accepted when he came to us, taking into himself enough to bring about eternal salvation for us.

Therefore, following God always requires people to have profound conversion, change their lifestyle and thinking, open their hearts to listen and transform their inner self. In God there is no arrogance, only love and life-giving. The human, though small, longs to be considered great and to occupy the first place, while God does not hesitate to humble Himself and become the last.

Friends, may we learn to be faithful to follow Jesus on the path of love and humility.

Peace,

*Fr Michael Tran*



**Most Reverend  
Mark Coleridge**  
*Archbishop of Brisbane*

**Cathedral Office**  
(07) 3324 3030

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**Cathedral Ministry Staff**  
Fr Anthony Mellor (*Dean*)

Fr Michael Tran  
(*Associate Pastor*)

Deacon Chad Hargrave

**Director of Music**  
Mr Christopher Trikilis

**Cathedral Organist**  
Mr Dominic Perissinotto

**Pastoral Assistant**  
Mr Gerry Crooks

**Cathedral Parish Office:**  
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Ms Talitha Power

**Weddings & Administration**  
Ms Carmel Devery

**Administration**  
Mrs Anne McNulty

**Operations Officer**  
Mr Allan James

**Safeguarding Representative**  
Ms Susan McKay  
M 0418 401 609



*Cathedral of St Stephen  
249 Elizabeth Street  
Brisbane City*



*St Patrick's Church  
58 Morgan Street  
Fortitude Valley*



*Villa Maria Aged Care Chapel  
171 St Paul's Tce  
Spring Hill*

*No public Masses until further notice.*

### Cathedral of St Stephen Mass Times

<b>Monday to Friday</b>	8:00am *	10:00am	12:30pm	5:10pm
<b>Saturday</b>	11:30am			6:00pm Vigil
<b>Sunday</b>	8:00am	10:00am *	12:00pm	7:30pm

\* The 8.00am weekday and 10:00am Sunday Masses are livestreamed

### Cathedral Reconciliation Times

<b>Monday to Friday</b>	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
<b>Saturday</b>	10:00-11:00am		4:30-5:30pm

### St Patrick's Mass Times

<b>Sunday</b>	9:00am	11:00am
<b>Brazilian Catholic Community (Portuguese Mass)</b>		5:00pm

### Cathedral Exposition Times

<b>Monday to Friday</b>	10:30am-12:15pm
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### Cathedral Benediction Times

<b>Monday to Friday</b>	12:15pm
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☎ 1300 304 550

STOPline is an external service provided for the Archdiocese to receive confidential disclosures. Disclosures can be made anonymously.

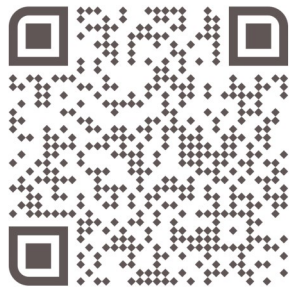




Extraordinary  
**music**  
FOR EVERYDAY  
worship

## Sacred Music Appeal

Music has been at the heart of Cathedral worship since its opening in 1874. The Cathedral Choir of St Stephen was re-founded in 1970 and is a choir in the tradition of the Cathedral Choirs of England and Europe. Members range from 10-60 years old and the choir is an important element of the Cathedral's Mass on Sundays and during important events in the liturgical calendar.



For young boys who have a passion for singing, Cathedral Chorister scholarships offer a wonderful opportunity to contribute to the liturgical program at St Stephen's Cathedral, as well as a rich and disciplined environment to gain outstanding choral skills.

The Sacred Music Appeal will contribute to the aware of Chorister Scholarships (Treble) for boys aged 9 - 15 years, as well as junior and senior Organ Scholarships for those interested in playing the Jubilee Pipe Organ at the Cathedral.

Make your donation online via the QR code or [www.catholicfoundation.org.au/sacred-music-appeal](http://www.catholicfoundation.org.au/sacred-music-appeal), via phone on 3324 3200, or complete the donation form available in the Cathedral.

### TWILIGHT ORGAN RECITAL – TUESDAY OCTOBER 1

As part of the Organ Historical Trust of Australia's Conference held in Brisbane, all are welcome to hear acclaimed organist ROBERT AMPT perform in the Cathedral on Tuesday, October 1. Robert Ampt is one of Australia's best-known performers, having been Sydney City Organist for over 40 years.

This twilight concert commences at 5.30pm (duration 60 minutes). Free admission, all welcome.

We  love having you as part of our flock

Keep in touch with us via email



Signup Today!  
Just use the URL or QR code



# It's September Signup time!

## INTRODUCING: FLOCKNOTE

Just like the old paper census forms, Flocknote helps us keep track of your details and stay connected with you—and helps you stay connected with us. This new, secure platform is free to use, keeps your information private, and doesn't require any downloads. Simply scan the QR code to sign up and start receiving parish emails. It only takes a couple of minutes, and you can even reply directly to emails to share your thoughts. Let's all get on board and stay connected!

### REGISTER TODAY (Even if you registered last census - this is a new system)

1. Follow the URL (or scan the QR code) and enter your email address.
2. Flocknote will email you a secure 4-digit code to verify your email address. Enter this code to begin the registration process. If you are already registered, you can update the information we already have.
3. Register yourself, and your family much like a parish census form. You can enter as much of as little information as you want.

<https://CathedralofStStephen.flocknote.com/register>

Your information is secure, and we will never share your information with anyone else. For more information, please refer to our Privacy Policy. <https://brisbanecatholic.org.au/privacy-policy>

# Golden Wedding Anniversary Mass



To be celebrated by Archbishop Mark Coleridge

Couples celebrating their 50th Wedding Anniversary or more are invited to attend, together with family and friends

**Saturday 28th September 2024**  
**11:30am**

RSVP: Wednesday 25 September  
Email: [cathedral@bne.catholic.net.au](mailto:cathedral@bne.catholic.net.au) | Phone: 3324 3030  
The Cathedral car park will be available

### Changes to Mass & Reconciliation Location Due to Electrical Works



The Cathedral will be closing at 2pm Monday, Tuesday, Wednesday and Thursday in the coming two weeks while essential electrical work is undertaken (no impact to morning Mass times). On these days the 4:30pm Reconciliation and 5:10 Mass will both be held in the Chapel. Usual Cathedral operations will resume each Friday and continue into the weekend.



Strengthen your marriage with World Wide Marriage Encounter! For over 50 years, it has helped millions of couples connect more deeply without group discussions—just the two of you. Join the live-in weekend at Santa Teresa Spirituality Centre, Ormiston, from Friday evening, October 18th to Sunday, October 20th. Open to all married couples, whether you've been together 5 or 55 years. There's always more to discover in your relationship!

Please contact Leisha and Joseph on 0481 307 821 or [qldbookings@wwme.org.au](mailto:qldbookings@wwme.org.au) for more information, or go to the website [www.wwme.org.au](http://www.wwme.org.au)

### Support for the Cathedral Parish

As we become an increasingly cashless society, EFTPOS facilities enable us to continue to financially support the Cathedral of St Stephen and St Patrick's. You are invited to look for our collectors at the doors of church following Mass, where you will have the opportunity to make your donation.

You may also place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code.



Your support for the Cathedral Parish is appreciated.

**ENTRANCE SONG**

*Psalm 37: 39,40*

*At the conclusion of the Introit the assembly responds as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.*



**Antiphon:**

I am the Saviour of my sheep,  
 Who in their trouble cry to me.  
 I hear their pleading and their prayer  
 And will remain their Lord for e'er.  
 My people, listen to my word;  
 In parables deep truths are heard;  
 The wondrous story must be shown,  
 Which parents to their young make known.  
 To God, the Triune One, we raise  
 Eternal songs of joyful praise,  
 O Father, Son, and Paraclete,  
 We praise your name in word and deed.

**KYRIE & GLORIA**

*Missa Aeterna Christi Munera GP da Palestrina (1525-1594)*

**RESPONSORIAL PSALM**

*Psalm 53:3-6, 8*



**R** The Lord upholds my life.

**GOSPEL ACCLAMATION**

*2 Thessalonians 2:14*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

*God has called us with the gospel  
 to share in the glory of our Lord Jesus Christ.*

**OFFERTORY MOTET**

*1 Samuel 7:3*

Praeparate corda vestra  
 Domino et servite illi soli  
 et liberabit vos de manibus  
 inimicorum vestrorum.

*Prepare your hearts for the Lord  
 and serve Him only,  
 and He will save you from the  
 hands of your enemies.*

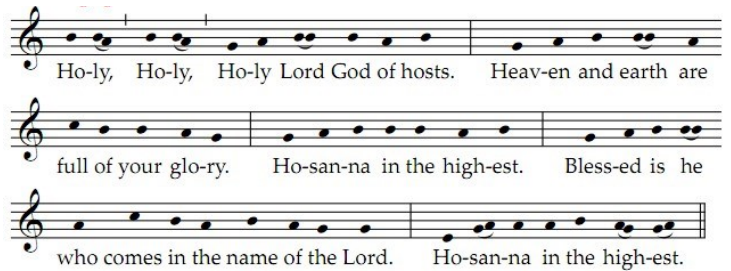
Convertimini ad eum in toto  
 corde vestro et liberabit vos  
 de minibus inimico rum  
 vestrorum.

*Turn to Him with all your  
 hearts and banish strange gods  
 from your midst.*

*Music: Costanzo Porta (1528-1601)*

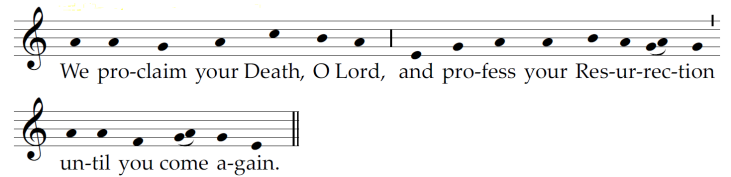
**HOLY HOLY**

*Mass XVIII*



**MEMORIAL ACCLAMATION**

*ICEL #1*



**LORD'S PRAYER**

**AGNUS DEI**

*Missa Aeterna Christi Munera GP da Palestrina (1525-1594)*

**COMMUNION ANTIPHON**

*Ps 118: 4, 5*

Tu mandasti mandata tua  
 custodiri nimis : utinam  
 dirigantur viae meae, ad  
 custodiendas iustificationes

*You have ordered that your  
 commandments be kept  
 diligently; O that my ways may  
 be guided towards the keeping  
 of your statutes.*

**COMMUNION HYMN**

*CWBII 514*

- I want to walk as a child of the light.  
 I want to follow Jesus.  
 God set the stars to give light to the world,  
 the star of my life is Jesus.

*Refrain In him there is no darkness at all.  
 The night and the day are both a like.  
 The Lamb is the light of the city of God.  
 Shine in my heart, Lord Jesus.*

- I want to see the brightness of God.  
 I want to look at Jesus.  
 Clear sun of righteousness shine on my path  
 and show me the way to the Father. *Refrain*
- I'm looking for the coming of Christ.  
 I want to be with Jesus.  
 When we have run with patience the race,  
 we shall know the joy of Jesus. *Refrain*

**ORGAN VOLUNTARY**

*"Toccata" from Suite Gothique Op. 25  
 - Léon Boëllmann (1862-1897)*

# MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir ATB, the music for this Mass is inside this bulletin.

The Midday Mass is today led by the Cathedral Schola. All other Masses are led by a cantor.

**Processional Hymn** Christ is the world's light  
(CWBII 467)

Christ is the world's light, Christ and none other;  
born in our darkness, he became our brother.  
If we have seen him, we have seen the Father:  
Glory to God on high!

Christ is the world's peace, Christ and none other;  
no one can serve him and despise another:  
Who else unites us, one in God the Father?  
Glory to God on high!

Christ is the world's life, Christ and none other;  
sold once for silver, murdered here, our brother  
he, who redeems us, resigns with God the Father:  
Glory to God on high!

Give God the glory, God and none other;  
give God the glory, Spirit, Son and Father;  
give God the glory, God with us, my brother:  
Glory to God on high!

**Kyrie** Mass Shalom — Smith (CWBII 27a)  
*Midday Mass* Messe G-dur D.167  
— Franz Schubert (1797-1828)

**Gloria** Mass Shalom — Smith (CWBII 27c)  
*Midday Mass* Messe G-dur D.167  
— Franz Schubert (1797-1828)

**Responsorial Psalm** Psalm 53:3-6, 8



**✠ The Lord upholds my life.**

**Gospel Acclamation** 2 Thessalonians 2:14



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

God has called us with the gospel  
to share in the glory of our Lord Jesus Christ.

**Offertory Motet** *Si ambulavero*  
*Midday Mass* - GP da Palestrina (1525-1594)

<p>Si ambulavero in medio tribulationis, vivificabis me, Domine, et super iram inimicorum meorum extendes manum tuam, et salvum me fecit dextera tua.</p>	<p>If I walk in the midst of tribulation, you shall preserve my life, O Lord; you shall stretch forth your hand against the fury of my enemies; your right hand has delivered me.</p>
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**Sanctus** Mass Shalom — Smith (CWBII 27f)

**Memorial  
Acclamation  
(ICEL #1):** We proclaim your death, O Lord,  
and profess your resurrection,  
until you come again. (CWBII 12a)

**Agnus Dei** Mass Shalom — Smith (CWBII 27k)  
*Midday Mass* Messe G-dur D.167  
— Franz Schubert (1797-1828)

**Communion Motet** *O Sacrum Convivium*  
*Midday Mass* — William Byrd (1540-1623)

<p>O sacrum convivium, in quo Christus sumitur; recolitur memoria passionis ejus; mens impletur gratia; et futurae gloriae nobis pignus datur. Alleluia.</p>	<p>O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us. Alleluia,</p>
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**Communion Hymn** I am the Bread of life  
(CWBII 509)

I am the Bread of life.  
You who come to me shall not hunger;  
and who believe in me shall not thirst.  
No one can come to me unless the Father beckons.

*Refrain:* And I will raise you up, and I will raise you up,  
and I will raise you up on the last day.

The bread that I will give  
is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live for ever, you shall live for ever. *Refrain*

Unless you eat of the flesh of the Son of Man  
and drink of his blood,  
and drink of his blood,  
you shall not have life within you. *Refrain*

**Recessional Hymn** The Voice of God (CWBII 621)

The voice of God goes out through all the world:  
his glory speaks across the universe.  
The great King's herald cries from star to star:  
*With pow'r, with justice, Christ will be the way.*

The Lord has said: "Receive my messenger,  
My promise to the world, my pledge made flesh,  
A lamp to ev'ry nation, light from light":  
*With pow'r, with justice, Christ will be the way.*

The broken reed he will not trample down,  
Nor set his heel upon the dying flame,  
He binds the wounds, and heals with his strong hand:  
*With pow'r, with justice, Christ will be the way.*

#### Acknowledgements:

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# MUSIC AT ST PATRICK'S

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.  
The 10:00am Cathedral Solemn Mass is led by the Cathedral Choir ATB, the music for this Mass is inside this bulletin.  
All other Masses are led by a cantor.

## Processional Hymn Christ be our light (CWBII 540)

Longing for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
light for the world to see.

*Refrain* Christ be our light! Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in your Church gathered today.

Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has pow'r to save us.  
Make us your living voice. *Refrain*

Longing for food, many are hungry.  
Longing for water, many still thirst.  
Make us your bread, broken for others,  
shared until all are fed. *Refrain*

## Kyrie Mass Shalom – Smith (CWBII 27a)

## Gloria Mass Shalom – Smith (CWBII 27c)

## Responsorial Psalm Psalm 53:3-6, 8



**R** The Lord upholds my life.

## Gospel Acclamation 2 Thessalonians 2:14



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

God has called us with the gospel  
to share in the glory of our Lord Jesus Christ.

## Offertory Organ music

## Sanctus Mass Shalom – Smith (CWBII 27f)

## Memorial Acclamation (ICEL #1):

We proclaim your death, O Lord,  
and profess your resurrection,  
until you come again. (CWBII 12a)

## Agnus Dei Mass Shalom – Smith (CWBII 27k)

## Communion Organ music

## Communion Hymn I am the Bread of life (CWBII 509)

I am the Bread of life.  
You who come to me shall not hunger;  
and who believe in me shall not thirst.  
No one can come to me unless the Father beckons.

*Refrain* And I will raise you up, and I will raise you up,  
and I will raise you up on the last day.

The bread that I will give  
is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live for ever, you shall live for ever. *Refrain*

Unless you eat of the flesh of the Son of Man  
and drink of his blood,  
and drink of his blood,  
you shall not have life within you. *Refrain*

## Recessional Hymn The Voice of God (CWBII 621)

The voice of God goes out through all the world:  
his glory speaks across the universe.  
The great King's herald cries from star to star:  
With pow'r, with justice, Christ will be the way.

The Lord has said: "Receive my messenger,  
My promise to the world, my pledge made flesh,  
A lamp to ev'ry nation, light from light":  
With pow'r, with justice, Christ will be the way.

The broken reed he will not trample down,  
Nor set his heel upon the dying flame,  
He binds the wounds, and heals with his strong hand:  
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