

THIRTIETH SUNDAY IN ORDINARY TIME

YEAR B – 27 OCTOBER 2024

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: Jeremiah 31:7-9; Hebrews 5:1-6; Mark 10:46-52



Dear friends,

In early Christian times (and possibly also in the pre-Christian world), the mother pelican was thought to have allowed its young to feed on itself, to provide sustenance for those in her care who depend on it. This majestic, graceful bird with its enormous wingspan became symbolic of strength, of support, and of prosperity – while at the same time tragically sacrificing her own life so others may live.

It's easy to identify the parallels those earliest Christian communities (dotted around the Mediterranean Sea) drew between Christ, outpoured for his faithful, and the pelican. Jesus Christ, our Redeemer, gave His life for us, so that we may live forever – and feeds us with His body and blood each time we gather and partake in Holy Communion. The Eucharist, Christ's physical and spiritual nourishment for us, is food for the journey: with the promise of our place at the endless, Heavenly Banquet as our ultimate reward.

The poet Dante (1265-1321), arguably one of the greatest writers of the Middle Ages, penned in his "Paradiso" of Christ as '...our Pelican, who shed His blood in order to give eternal life to the children of men'. Powerful imagery indeed. The great theologian, St Thomas Aquinas, one of the Church's finest writers and teachers, in his many

writings on the Eucharist describes Christ being not only earthly, but heavenly food: preparing us, and sustaining us, on the journey of life.

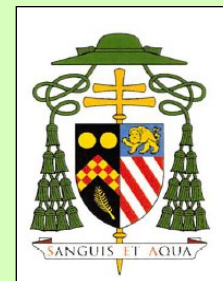
Our coming to Mass today, therefore, gives a glimpse of the Eternal Banquet of Heaven. The Mass remains the summit, the true feast for the senses – what we see, hear, touch, taste and do. And the songs of the angels are heard, the beauty of sacred music that inspires our hearts and minds during this fleeting moment in our busy lives.

Christ's own presence among us is made evidently clear during the Entrance Procession. From the Latin 'introitus' (to enter), there are in fact two significant events taking place: our entry through the door of the church (leaving behind the chaos which often accompanies our arrival to Mass!), followed by Christ's entry through the same door, represented by the priest *in persona Christi*.

You are here. So sing with the angels! You are here to feed on Christ, and to give Almighty God thanks and praise.

Australian poet James McAuley (1917-1976) so beautifully speaks for our time: *Christ, our Bread along the way; Christ, our rescue when we stray; Christ, our Hope and our reward; Christ, our Redeemer and our Lord.*

Christopher Trikilis



Most Reverend Mark Coleridge
Archbishop of Brisbane

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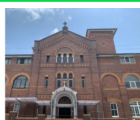
Safeguarding Representative
Ms Susan McKay
M 0418 401 609



Cathedral of St Stephen
249 Elizabeth Street
Brisbane City



St Patrick's Church
58 Morgan Street
Fortitude Valley



Villa Maria Aged Care Chapel
171 St Paul's Tce
Spring Hill

No public Masses until further notice.

Cathedral of St Stephen Mass Times

Monday to Friday	8:00am *	10:00am	12:30pm	5:10pm
Saturday	11:30am			6:00pm Vigil
Sunday	8:00am	10:00am *	12:00pm	7:30pm

* The 8.00am weekday and 10:00am Sunday Masses are livestreamed

Cathedral Reconciliation Times

Monday to Friday	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
Saturday	10:00-11:00am		4:30-5:30pm

St Patrick's Mass Times

Sunday	9:00am	11:00am
Brazilian Catholic Community (Portuguese Mass)		5:00pm
Saturday 2nd November ALL SOULS DAY		9.00am

Cathedral Exposition Times

Monday to Friday	10:30am-12:15pm
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Cathedral Benediction Times

Monday to Friday	12:15pm
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1300 304 550

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All Souls Day Masses

Saturday 02 November

9:00am St Patricks
11:30am Cathedral of St Stephen

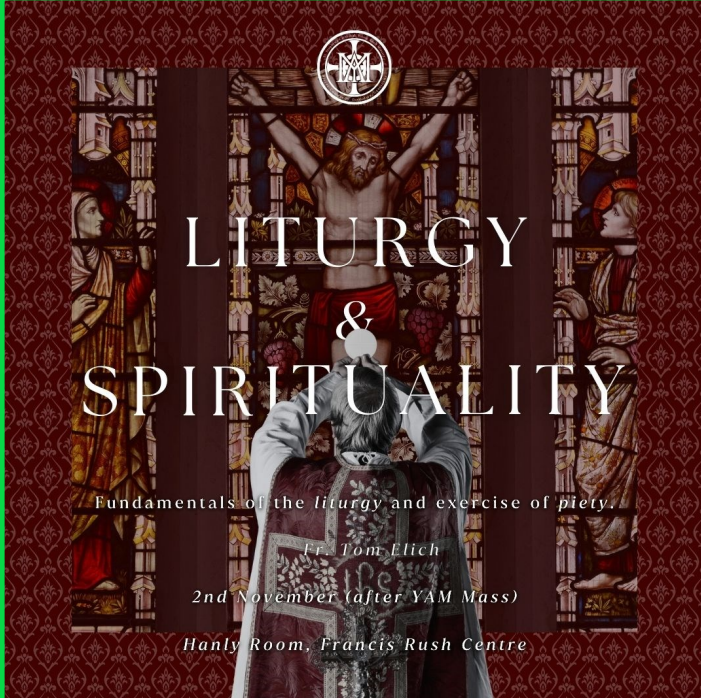
Car parking available for both Masses

Book of Remembrance

We look forward to celebrating the Solemnity of All Saints next Friday, November 1st, and the next day celebrating All Souls' Day. Traditionally it is a time to remember, and in gratitude, pray for those who have gone before us marked with the sign of faith. The Cathedral *Book of Remembrance* will be located near the sanctuary. This book will help focus our prayers as we pray for our deceased sisters and brothers. Throughout November you are invited to inscribe the names of those who you want to remember and as a community, together, we will pray for their souls. May they all *rest in peace*.

All Masses on Friday 1st November will be celebrated in the Cathedral at 8:00am; 10:00am; 12:30pm; 5:10pm. Reconciliation will still be held following the 10:00am and 12:30pm however, it will not commence until Mass has finished.

Masses for All Souls Day – Saturday 2nd November
9:00am Mass - St Patrick's.
11:30am - Cathedral of St Stephen



LITURGY & SPIRITUALITY

Fundamentals of the liturgy and exercise of piety.

Fr. Tom Elich

2nd November (after YAM Mass)

Hanly Room, Francis Rush Centre

Young Adult Ministry Fundraiser

SAUSAGE SIZZLE



◆ Sausage sizzle and drink.....	\$5.00
◆ Sausage sizzle only.....	\$3.00
◆ Drink only.....	\$2.50

SUNDAY 02 NOVEMBER Under the veranda at Mercy House
After the 8am, 10am, & 12pm Masses

◆ Thank you for your contribution ◆



NET AUS+NZ

live for more Evening

This free event will feature time to connect with local young adults, dinner, input, live worship, and adoration

When: Tuesday October 29 at 6pm
Where: Emmanuel City Mission
10a Cordelia St, South Brisbane




Support for the Cathedral Parish

As we become an increasingly cashless society, EFTPOS facilities enable us to continue to financially support the Cathedral of St Stephen and St Patrick's. You are invited to look for our collectors at the doors of church following Mass, where you will have the opportunity to make your donation.

You may also place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code.

Your support for the Cathedral Parish is appreciated.




Sacred Music Appeal

Donations can be made online via the QR code, or on our website, via phone on 3324 3200, or complete the donation form available in the Cathedral.



Extraordinary music FOR EVERYDAY worship



ENTRANCE SONG

Psalm 105:1-2, 5-6, 7-8

At the conclusion of the Introit the assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

Let every heart who seeks the Lord rejoice;
Come, glorify his everlasting name.
Hope in the Lord, and find your strength in him;
Desire with him forever to remain.

Give thanks to God, invoke his holy name.
Proclaim his wondrous deeds to all the earth.
Sing praises to the Lord, lift up your voice;
Make melody, recount his marvellous works.

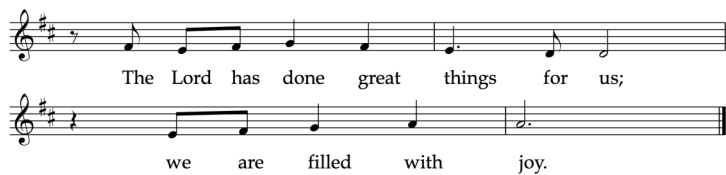
Give praise to God the Father, God the Son,
And God the Spirit, ever Three-in-One,
Who was from the beginning without end,
Is now, and shall be evermore. Amen.

KYRIE & GLORIA

Mass in A Minor Claudio Casciolini (1697-1760)

RESPONSORIAL PSALM

Psalm 125



The Lord has done great things for us;

we are filled with joy.

GOSPEL ACCLAMATION

cf 2 Timothy 1:10



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Our Saviour Jesus Christ has done away with death,
and brought us life through his gospel.

OFFERTORY MOTET

Psalm 118

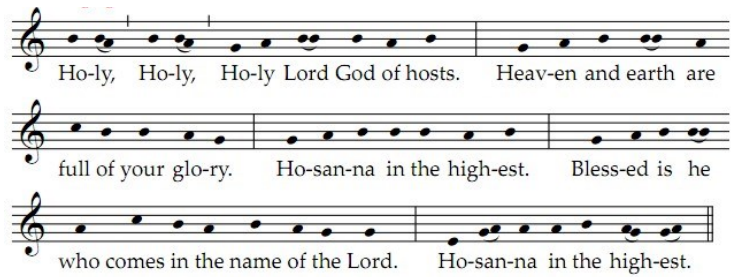
Domine vivifica me
secundum eloquium tuum:
ut faciam testimonia tua.

Lord, grant me life according to
thy word: that I may learn and
keep thy commandments.

Music: Orlandus Lassus (1532-1594)

HOLY HOLY

Mass XVIII



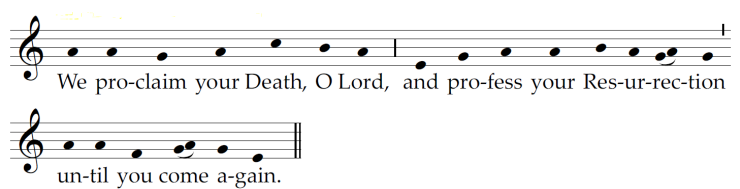
Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are

full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he

who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

ICEL #1



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rect-ion

un-til you come a-gain.

THE LORD'S PRAYER

AGNUS DEI

Mass in A Minor Claudio Casciolini (1697-1760)

COMMUNION ANTIPHON

Ps 19: 6

Laetabimur in salutari tuo: et in nomine Domini Dei nostri magnificabimur.	We shall rejoice in your salvation; and in the name of the Lord our God we shall place our pride.
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COMMUNION HYMN

CWBII 520

Refrain In faith and hope and love
with joyful trust we move
towards our Father's home above.

1. Christ, our star, our map, our road
To the Father's high abode. Refrain
2. Christ, our bread along the way;
Christ, our rescue when we stray. Refrain
3. Christ, our shelter, Christ our friend,
Our beginning and our end. Refrain
4. Christ, our hope and our reward
Our redeemer and our Lord. Refrain

ORGAN VOLUNTARY

Praeludium E-dur BuxWV 141 D Buxtehude (1637-1707)

Acknowledgements:

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We walk by faith: Text: Henry Alford 1810-1871; Tune: SHANTI Marty Haugen b.1950; Used with permission. ONE LICENSE #A-640361
Praise the One who break the darkness: Text: Rusty Edwards, b.1955; Tune: HYMN TO JOY melody - Ludwig van Beethoven 1770-1827 arr. Edward Hodges 1796-1867; Used with permission. ONE LICENSE #A-640361

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this Mass is inside this bulletin.

Music at the Midday Mass is usually led by the Cathedral Schola. All other Masses are led by a cantor.

Processional Hymn O come and sing to God, the Lord
(CWBII 175)

O come and sing to God, the Lord,
to him our voices raise;

Let us in our most joyful songs,
the Lord, our Saviour praise.

Before his presence let us come
with praise and thankful voice;
Let us sing psalms to him with joy,
with grateful hearts rejoice.

He is a great and mighty King,
above all gods his throne;
The depths of earth are in his hand,
the mountains are his own.

To him the spacious sea belongs,
he made its waves and tides;
and by his hand the rising land
was formed and still abides.

O come, and bowing down to Him
our worship let us bring;
come, let us kneel before the Lord,
our Maker and our King.

Kyrie Mass of St Francis (CWBII 22a)
Midday Mass *Missa a cuatro voces*
– Juan Matias de Rivera (16??-17??)

Gloria Mass of St Francis (CWBII 22b)
Midday Mass *Missa a cuatro voces*
– Juan Matias de Rivera (16??-17??)

Responsorial Psalm Psalm 125

The Lord has done great things for us;
we are filled with joy.

Gospel Acclamation cf 2 Timothy 1:10

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia

*Our Saviour Jesus Christ has done away with death,
and brought us life through his gospel.*

Offertory Motet Draw us in the Spirit's tether
Midday Mass – Harold Friedell (1905-1958)

*Draw us in the Spirit's tether, for when humbly in Thy name,
Two or three are met together Thou are in the midst of them;
Alleluia! Alleluia! Touch we now Thy garment's hem.*

*As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the
cup, Alleluia! Alleluia! So knit Thou our friendship up.*

*All our meals and all our living make as sacraments of Thee,
That by caring, helping, giving we may true disciples be. Alleluia!
Alleluia! We will serve Thee faithfully.*

Sanctus Mass of St Francis (CWBII 22c)

Memorial Acclamation (ICEL #1): We proclaim your death, O Lord,
and profess your resurrection,
until you come again. (CWBII 12a)

Agnus Dei Mass of St Francis (CWBII 22h)
Midday Mass *Missa a cuatro voces*
– Juan Matias de Rivera (16??-17??)

Communion Motet *Sicut Cervus (Ps. 42:1)*
Midday Mass – G. P. da Palestrina (1525-1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad Te, Deus.		<i>As the deer longs for running water, so longs my soul for you, O Lord.</i>
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Communion Hymn We walk by faith
(CWBII 641)

We walk by faith, and not by sight: no gracious words we hear
Of him who spoke as none e'er spoke. But we believe him near.

We may not touch his hands and side, nor follow where he trod;
Yet in his promise we rejoice, and cry "My Lord and God!"

Help then, O lord, our unbelief, and may our faith abound;
To call on you when you are near, and seek where you are found.

That when our life of faith is done in realms of clearer light
We may behold you as you are in full and endless sight.

We walk by faith, and not by sight: no gracious words we hear
Of him who spoke as none e'er spoke. But we believe him near.

Recessional Hymn Praise the One who break the
darkness (CWBII 584)

Praise the One who break the darkness
with a liberating light.

Praise the One who frees the prisoners
turning blindness into sight.

Praise the One who preached the Gospel
healing every dread disease.

Calming storms and feeding thousands
with the very bread of peace.

Praise the One who blessed the children
with a strong yet gentle word.

Praise the One who drove out demons
with a piercing two-edged sword.

Praise the one who brings cool water
to the desert's burning sand.

From this well comes living water
quenching thirst in every land.

Praise the one true love incarnate:
Christ who suffered in our place.

Jesus died and rose for many
that we may know God by grace.

Let us sing for joy and gladness
seeing what our God has done.

Praise the one redeeming glory,
praise the One who makes us one.