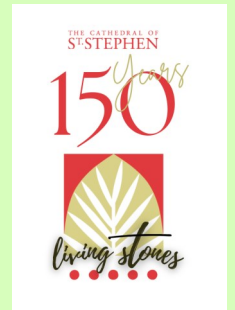


32ND SUNDAY IN ORDINARY TIME YEAR B – 10 NOVEMBER 2024

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: 1 Kings 17:10-16; Hebrews 9:24-28; Mark 12:38-44



Dear friends,

Over the past few weeks, we have been reading and listening to the Letter to the Hebrews, which describes Christ, the High Priest, as the perfect mediator, the effective bridge between humanity and God. The following reasons demonstrate this.

First, while the Jewish high priests could only enter the Most Holy Place once a year, where they believed God was truly present, to offer sacrifices for their sins and those of the people, Christ the High Priest entered heaven itself, face to face with God himself, to intercede for the people (Hebrews 9:24). The resurrected Christ is the High Priest who was exalted to heaven, always sitting at the right hand of God to intercede effectively for the people whenever needed, not just once a year as in the Levitical priesthood.

Second, the Jewish high priests had to bring animal blood into the most holy place every year to ask God to forgive their sins and those of the people because that blood could not completely erase sins. Christ the High Priest offered his own blood as a sacrifice once but completely destroyed the seeds of sin and erased the sins of all people (Heb 9:26). According to the Jewish concept, without the shedding

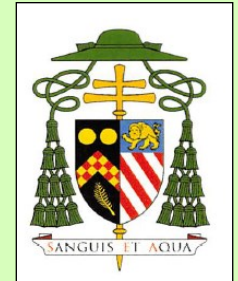
of blood there is no forgiveness (Heb 9:22), but only the blood of Christ the High Priest, "holy, blameless, innocent, separated from sinners and exalted above the heavens" (Heb 7:26) can bring forgiveness once for all.

Third, Christ the High Priest will return a second time, not to continue offering sacrifices for sins, but to bring salvation to those who are waiting for him (Heb 9:28). The saving value of Christ's sacrifice is eternal. This salvation is only for those who "wait for Him", waiting with an attitude of living to "obey Him" (Heb 5:9). Just as Christ "learned obedience" through suffering to become the source of salvation, so those who await Christ with an attitude of obedience to God's will are worthy to receive the source of eternal salvation brought about by His saving sacrifice (Heb 5:8-9).

Christ the High Priest entered heaven itself, into the presence of God, offering his own blood, to destroy sin completely and bring eternal salvation to those who wait for him. He is truly the perfect High Priest, the effective mediator between God and humankind.

Have a blessed week!

Fr Michael Tran



**Most Reverend
Mark Coleridge**
Archbishop of Brisbane

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Director of Music
Mr Christopher Trikalis

Cathedral Organist
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Operations Officer
Mr Allan James

Safeguarding Representative
Ms Susan McKay
M 0418 401 609



*Cathedral of St Stephen
249 Elizabeth Street
Brisbane City*



*St Patrick's Church
58 Morgan Street
Fortitude Valley*



*Villa Maria Aged Care Chapel
171 St Paul's Tce
Spring Hill*

No public Masses until further notice.

Cathedral of St Stephen Mass Times

Monday to Friday	8:00am *	10:00am	12:30pm	5:10pm
Saturday	11:30am			6:00pm Vigil
Sunday	8:00am	10:00am *	12:00pm	7:30pm

* The 8.00am weekday and 10:00am Sunday Masses are livestreamed

Cathedral Reconciliation Times

Monday to Friday	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
Saturday	10:00-11:00am		4:30-5:30pm

St Patrick's Mass Times

Sunday	9:00am	11:00am
Brazilian Catholic Community (Portuguese Mass)		5:00pm

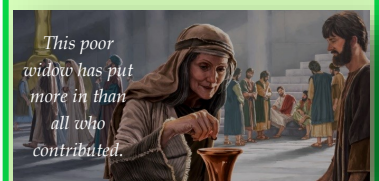
Cathedral Exposition Times

Monday to Friday	10:30am-12:15pm
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Cathedral Benediction Times

Monday to Friday	12:15pm
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1300 304 550
STOPline is an external service provided for the Archdiocese to receive confidential disclosures. Disclosures can be made anonymously.



This poor widow has put more in than all who contributed.

Change of Location Thursday

This Thursday, the 10am Mass, 10:30 Reconciliation, 12:15 Adoration and Benediction, 12:30 Mass, and 1pm Reconciliation will take place in the Chapel, as the Cathedral is being used for a Graduation Mass. There will be signs up on the day as a reminder.



REMEMBER • PRAY • SUPPORT
PERSECUTED AND SUFFERING CHRISTIANS
AROUND THE WORLD

Red November
You are invited
This November to Remember, Pray for
and Support persecuted Christians
Join 1,300 parishes around Australia and
stand in solidarity with our persecuted
brothers and sisters.

LEARN PRAY SUPPORT

rednovember.org



Reuben Johnson
TWILIGHT PIANO RECITAL
ST CECILIA'S DAY
22 NOVEMBER 2024 | 6PM
CATHEDRAL OF ST STEPHEN

www.trybooking.com/CWKRK

Friday November 22 – Twilight Piano Recital

On the Feast Day of St Cecilia, patron saint of music, join us for a sublime twilight piano recital in the glorious acoustic of the Cathedral. **Reuben Johnson** is making his mark as one of Australia's emerging concert pianists, and known to many at the Cathedral having been a chorister here for some years! Program features works by Schumann and Chopin on our new Yamaha Cathedral piano. Tickets available \$40 at door or via trybooking.com/CWKRK



ST STEPHEN'S YAM
Advent Fair

To bring our Cathedral community together as we prepare for Christmas, YAM is hosting a special Advent Fair on **Sunday, December 1** in the Cathedral precinct!
Parishioners are invited to participate by:

- Preparing and donating food
- Donating art or crafts

More information to come next week.



BOOK Launch **HEROIC WOMEN**

A HISTORY OF THE SISTERS OF PERPETUAL ADORATION OF THE BLESSED SACRAMENT IN CELEBRATION OF THEIR SESQUICENTENARY YEAR

AUTHOR: MARY CRESP RSJ
PUBLISHER: ATF PRESS LAUNCHED BY MOST REV ARCHBISHOP MARK COLERIDGE

SUNDAY 8 DECEMBER 2024
4PM TO 6PM

THE FRANCIS RUSH CENTRE
REFRESHMENTS SERVED ON ARRIVAL
PARKING AVAILABLE IN CATHEDRAL CAR PARK

RSVP 20 NOVEMBER
E: admin@adorationsrs.org.au
M: 0432 083 840

AVAILABLE AT THE LAUNCH,
FROM THE SISTERS OR ATF




CHRISTMAS HAMPER APPEAL St Vincent de Paul Society QUEENSLAND good works

The Cathedral SVDP Conference distributes Christmas hampers to the poor and needy who live within the Cathedral parish.

Donations of Christmas goods, eg, tinned hams, Christmas cakes and puddings etc may be left in the box located near the sacristy.

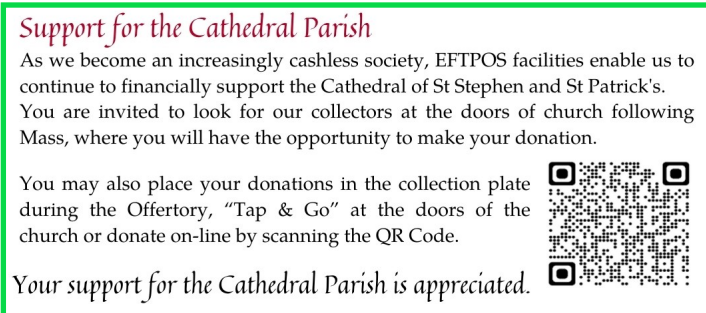
Your generosity is appreciated.



BREAK OPEN THE WORD

An excellent resource for Ministers of the Word.

A copy of the 2025 book is available from the Sacristy for the reduced price of \$15.

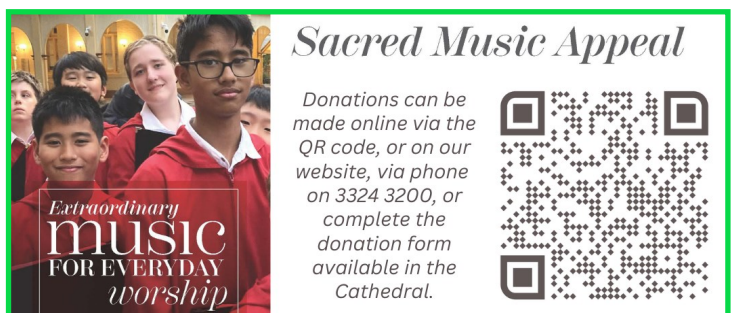


Support for the Cathedral Parish

As we become an increasingly cashless society, EFTPOS facilities enable us to continue to financially support the Cathedral of St Stephen and St Patrick's. You are invited to look for our collectors at the doors of church following Mass, where you will have the opportunity to make your donation.

You may also place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code.

Your support for the Cathedral Parish is appreciated.



Sacred Music Appeal

Donations can be made online via the QR code, or on our website, via phone on 3324 3200, or complete the donation form available in the Cathedral.



Christmas Mass Times

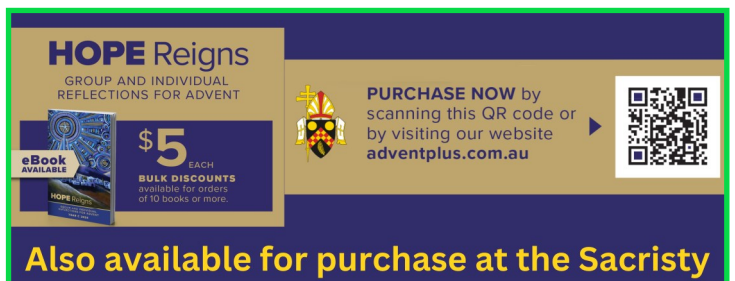
Cathedral of St Stephen
Christmas Eve
Tuesday 24 December
5:00pm*; 7:00pm*
| 1:30pm Carols; 12 midnight

Christmas Day
Wednesday 25 December
8:00am; 10:00am; 12 noon

St Patrick's Church
Christmas Eve
Tuesday 24 December
6:00pm*

Christmas Day
Wednesday 25 December
9:00am

* Service will have 15 minutes of carols before Mass



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ENTRANCE SONG

Psalm 88:2-5, 9-10a

At the conclusion of the Introit the assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

Allow my prayer and plea
To come into your courts;
Incline your ear to my complaint
And help me, gracious Lord.
O Lord, my saving God,
I cry for you by night;
Allow my prayer to reach your ears
And listen to my plight.
For troubles fill my soul
And I am near the end.
They count me with the fallen ones;
My strength is fully spent.

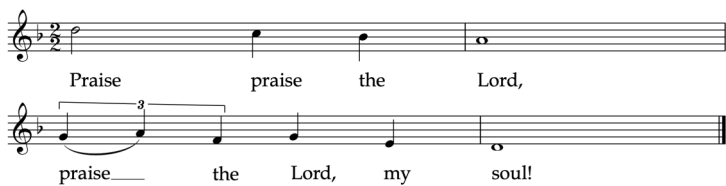
Give glory to our God,
The Father, and the Son,
And also to the Paraclete,
Eternal Three-in-One.

KYRIE & GLORIA

Missa sv. Katarine Lorand Kilbertus (1928-2005)

RESPONSORIAL PSALM

Psalm 145:7-10



GOSPEL ACCLAMATION

Matthew 5:3



*Happy the poor in spirit;
the kingdom of heaven is theirs.*

OFFERTORY MOTET

The Requiem Litany

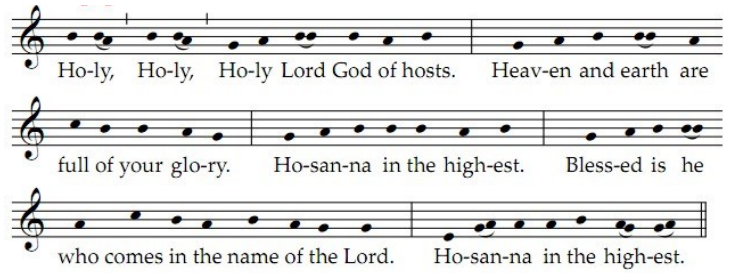
*Rest in peace, all souls departed; ye in weary ways who wended,
ye whose happy dream is ended;
ye outworn, ye newly born, from noisy world descended,
take your rest, ye peaceful hearted.*

*They whose darkness ne'er departed, they whose sighs found no
refraining, grant them, Lord, they mercy gaining,
of thy grace to see thy face, in thy light that knows no waning:
take your rest, ye peaceful hearted.*

Text: Mary Benson; Music: Franz Schubert (1979-1828)

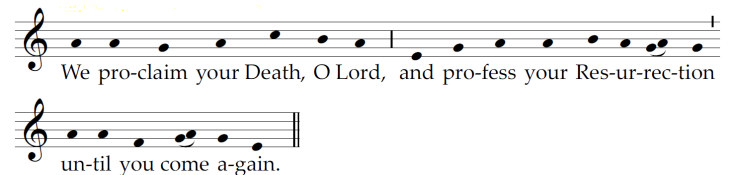
HOLY HOLY

Mass XVIII



MEMORIAL ACCLAMATION

ICEL #1



THE LORD'S PRAYER

AGNUS DEI

Missa sv. Katarine Lorand Kilbertus (1928-2005)

COMMUNION ANTIPHON

Ps 22: 1, 2

Dominus regit me, et nihil mihi deerit: in loco pascuae ibi me collocavit: super aquam refectiois educavit me.

The Lord is my shepherd and there is nothing I shall want; he has set me in a land of abundant pastures; he has led me to life-renewing waters.

COMMUNION HYMN

CWBII 470

"Come to me all you who labour; come, and I will give you rest." So we hear your invitation to each soul to be your guest; and we answer with deep longing, while our sinfulness we see, "Jesus, Lord, I am not worthy, yet in mercy come to me."

Here, among your pilgrim people is the home of your true love, Where we praise you, Lord and Master, reigning from your throne above; Life without your would be lonely, so our prayer must ever be: "Jesus, Lord, I am not worthy, yet in mercy come to me."

All is joy when you are with us, earth can never joy impart like the peace and holy splendour of your visit to each heart; All forgotten grief and sorrow, as with trust we make our plea, "Jesus, Lord, I am not worthy, yet in mercy come to me."

ORGAN VOLUNTARY

Prelude in B Minor BWV 544

JS Bach (1685-1750)

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this Mass is inside this bulletin.

The Midday Mass is led by the Cathedral Schola. All other Masses are led by a cantor.

Processional Hymn Praise, my soul, the King of heaven
(CWBII 588)

Praise, my soul, the King of heaven;
To his feet your tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him! Alleluia!
Praise the everlasting King.

Praise him for his grace and favour
To our fathers in distress;
Praise him still the same forever,
Slow to chide and swift to bless:
Praise him! Praise him! Alleluia!
Glorious in his faithfulness!

Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him! Alleluia!
Widely as his mercy flows.

Angels, help us to adore him,
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
Praise him! Praise him! Alleluia!
Praise with us the God of grace.

Kyrie Chant Mass (CWBII 4b)
Midday Mass Missa Brevis D Minor K.65
– WA Mozart (1756-1791)

Gloria Chant Mass (CWBII 5)
Midday Mass Missa Brevis D Minor K.65
– WA Mozart (1756-1791)

Responsorial Psalm Psalm 145:7-10

Praise the Lord,
praise the Lord, my soul!

Gospel Acclamation Matthew 5:3

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

*Happy the poor in spirit;
the kingdom of heaven is theirs.*

Offertory Motet O Lord, increase our faith
Midday Mass – Henry Loosmore (1607-1670)

O Lord, increase our faith, strengthen us and confirm us in
Thy true faith; endue us with wisdom, charity, chastity,
and patience, in all our adversities. Sweet Jesu say Amen.

Sanctus Chant Mass (CWBII 11a)

Memorial Acclamation We proclaim your death, O Lord,
(ICEL #1): and profess your resurrection,
until you come again. (CWBII 12a)

Agnus Dei Chant Mass (CWBII 17a)
Midday Mass Missa Brevis D Minor K.65
– WA Mozart (1756-1791)

Communion Motet Ego sum panis vivus (John 6:51-52a)
Midday Mass – Joseph Surzynski (1851-1919)

Ego sum panis vivus, qui de
cælo descendi. Si quis
manducaverit ex hoc pane,
vivet in æternum: Alleluia

*I am the living bread which
came down from heaven:
if any man eat of this bread,
he shall live for ever: Alleluia*

Communion Hymn Christ is the heav'nly food
(CWBII 466)

Christ is the heav'nly food
that gives to ev'ry famished soul
new life and strength, new joy
and hope and faith to make them whole.
We all are made for God alone,
without whom we are dead;
no food suffices for the soul
but Christ, the living bread.

Christ is the unity that binds
in one the near and far;
for we who share his life divine
his living body are.

On earth and in the realms beyond,
one fellowship are we;
and at his table we are knit
in mystic unity.

Recessional Hymn Christ be our light
(CWBII 540)

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain Christ be our light! Shine in our hearts.
Shine through the darkness. Christ, be our light!
Shine in your Church gathered today.

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. *Refrain*

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. *Refrain*

Acknowledgements:

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Praise, my soul, the King of heaven: Text: based on Psalm 103 (102); Henry Francis Lyte 1793-1847; Tune: PRAISE MY SOUL (LAUDA ANIMA) John Goss 1800-1880

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