



# THE CATHEDRAL OF ST. STEPHEN



The Cathedral Parish acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk are paramount.

## 16 MARCH 2025 – SECOND SUNDAY OF LENT YEAR C

Readings for today: *Genesis 15:5-12, 17-18; Philippians 3:17-4:1; Luke 9:28-36*

### Archbishop of Brisbane

Most Reverend  
Mark Coleridge

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**Associate Pastor**  
Fr Michael Tran

#### Deacon

Dcn Chad Hargrave

**Director of Music**  
Mr Christopher Trikilis

**Cathedral Organist**  
Mr Dominic Perissinotto

**Pastoral Assistant**  
Mr Gerry Crooks

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Dear Friends,

You really have to marvel at the resilience of the human spirit, particularly when challenged by natural disasters.

Throughout the past fortnight, we have been subject not only to enormous personal challenges at home but also the almost overwhelming levels of information, reports, interviews and images presented by the media through all its forms and formats.

Two Sundays ago in this Cathedral, our visiting pastor, Fr Sylvester, spoke to us about the virtue of reflection, what is sometimes referred to as 'reflective practice'. His passionate plea was that we not let things pass by without engaging inwardly with what we have experienced, recalling how we felt, asking Jesus how His presence has manifested itself, what the Gospel shows us, and, above all, what will be our way forward.

We know that the appearance of Moses and Elijah alongside Jesus in today's Gospel account of the Transfiguration underscores the significance of this event, as these two characters represent the Law and the Prophets, respectively, bearing witness to Jesus as the fulfillment of both.

And we read that the disciples – Peter, James and John – in Luke's account today 'told no one any of the things they had seen.' However, in both

Matthew's and Mark's account of the same incident, Jesus charges his disciples to 'say nothing until the Son of Man has been raised from the dead'. And Mark adds the crucial comment: 'so they kept the matter to themselves, questioning what this rising from the dead could mean.'

Reflective practice is precisely about this. It is a means of prayerfully internalising our experiences, turning over the thoughts and actions that play on our minds and play out in our hearts, in order to allow us to 'make sense' of and respond to what we have experienced, not as an intellectual exercise, but more so that we grow in our understanding of ourselves.

Over the past week, we have all experienced anxiety, fear and uncertainty. (When we were in the midst of Alfred's fury last Sunday—the First Sunday of Lent—the responsorial psalm that most of us were not in a position to pray together contained the very apt text: *Be with me Lord when I am in trouble!*). Yet anxiety and uncertainty ultimately gave way to hope, resilience and relief (and what is today's psalm? *The Lord is my light and my salvation*).

The human spirit is not just a human thing: it is God's creative presence within us. As such it is transformative if we allow it, and it reveals to each of us, through faith, that same transfigured face of Jesus in whom we have been saved.

Gerry Crooks

### MASS TIMES

#### Cathedral



**Mon - Fri**  
8am; 10am; 12:30pm;  
5:10pm (Chapel)  
**Saturday**  
11:30am  
6:00pm Vigil  
**Sunday**  
8am; 10am;  
12pm; 7:30pm

#### St Patrick's



**Sunday**  
9am; 11am  
**Brazilian Community Mass (in Portuguese)**  
5pm

#### Villa Maria



No public Masses until further notice

### RECONCILIATION

#### Cathedral

**Mon-Fri**  
10:30-11:30am  
1-1:30pm  
4:30-5pm  
**Saturday**  
10-11am  
4:30-5:30pm

### EXPOSITION

#### Cathedral

**Mon-Fri**  
10:30am-12:15pm

### BENEDICTION

#### Cathedral

**Mon-Fri**  
12:15pm



*And his clothing became brilliant as lightning.*

Scan here to support our Parish





## LENTEN CONCERT SERIES 2025



THURSDAY 20 MARCH 12PM  
CHRISTOPHER TRIKILIS  
(ORGAN)



In the second concert of the 2025 Lenten Concert Series, we welcome acclaimed organist Christopher Trikilis to the Cathedral. Through a powerful and contemplative program, this recital offers an opportunity to pause, reflect, and journey deeper into the Lenten season through music.

### Lenten Concerts 2025: Thursdays at Noon

The Lenten Concert Series in the Cathedral has become a fixture in the Cathedral's annual diary. Come, be inspired each Thursday at Noon during Lent and hear the glorious music of the season performed by our Cathedral's talented music department.

Admission is FREE, and concerts immediately precede the 12:30 Mass.

## Holy Week Schedule

	Monday - Wednesday	Holy Thursday	Good Friday	Holy Saturday	Easter Sunday	
Cathedral of St Stephen	Regular Mass Schedule except Monday afternoon 2nd Rite of Reconciliation 5:10pm	Evening Mass of the Lord's Supper 7:00pm	Way of the Cross 10:00am	Celebration of the Passion of the Lord 3:00pm	Easter Vigil in the Holy Night 7:00pm	Easter Sunday Mass 8am; 10am; 12pm; 7:30pm
St Patrick's Church			Way of the Cross 10:00am	Celebration of the Passion of the Lord 3:00pm	Easter Sunday Mass 9am; 11am	

## Lent at the Cathedral

### Sunday Mass

Saturday - 6:00pm

Sunday - 8:00am; 10:00am; 12noon; 7:30pm

### Daily Mass

Monday to Friday - 8am; 10am; 12:30pm; 5:10pm

Saturday - 11:30am

### Reconciliation

Monday to Friday

10:30-11:30am; 1:00-1:30pm 4:30-5:00pm

Saturday - 10:00-11:00am; 4:30-5:30pm

### 2nd Rite of Reconciliation

Monday 14th April @ 5:10pm

### Stations of the Cross

Friday - 10:30am - commencing 21 March

### Lenten Concert Series

Thursday 13, 20, 27 March & 3 April @ 12 noon

## St Patrick's Day

Cathedral of St Stephen

### Mass times

8.00am

10.00am

12.30pm

5.10pm (Chapel)



## FISH & CHIPS FRYDAY EVERY FRIDAY DURING LENT

FRIDAY 21ST MARCH 2025  
FROM 12:00PM - 1:30PM

UNDER THE VERANDAH OF MERCY HOUSE



YOUR \$5 DONATION WILL ENABLE VINNIES TO HELP THOSE WHO HAVE COME OFF SECOND BEST IN OUR LOCAL COMMUNITY.

**\$5**  
EFTPOS FACILITIES AVAILABLE



Caritas AUSTRALIA

PROJECT COMPASSION

## Second Sunday of Lent 15th and 16th of March 2025

**Toefuata'iga** - (*Toy-foo-ah-tah-ing-ah*) a primary school student from Samoa faced severe water shortages at her school. Thanks to Caritas Australia and the generosity of supporters like you, her primary school now has a 10,000 L water tank. Teachers and students now have access to clean drinking water at their school and are able to focus on education.



Photo credit: Caritas Australia

**Please donate today.**

You can support Project Compassion 2025 through the donation boxes, envelopes or by scanning the QR code above.

Or online at: [caritas.org.au/project-compassion](https://caritas.org.au/project-compassion)

Or by calling: 1800 024 413

**ENTRANCE SONG**

Psalm 27

At the conclusion of the Introit the assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



**Antiphon:**

My heart declared to you, O Lord:  
"Your countenance my soul has sought;  
My heart shall ever seek your face;  
Do not reject me, O my God"

My light, my Saviour is the Lord,  
Of whom should I have any fear?  
He is the stronghold of my life;  
Whom should I dread if he is near?

One thing alone I ask of God:  
To dwell in his most holy place,  
To seek him in his holy court  
And see his beauty face to face.

All glory to the Father, Son,  
And to the Holy Spirit be;  
As from the first it was, is now,  
And will be for eternity.

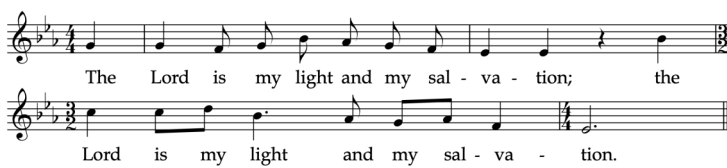
**KYRIE**

*Missa Brevis*

*G P da Palestrina (1525-1594)*

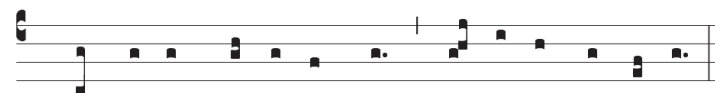
**RESPONSORIAL PSALM**

Psalm 26:1, 7-9, 13-14



**GOSPEL ACCLAMATION**

Mt 17:5



☩ Praise to you, Lord Je-sus Christ, King of end-less glo-ry.

*From the shining cloud the Father's voice is heard:  
this is my beloved Son, hear him.*

**OFFERTORY MOTET**

*Christus Jesus Splendor*

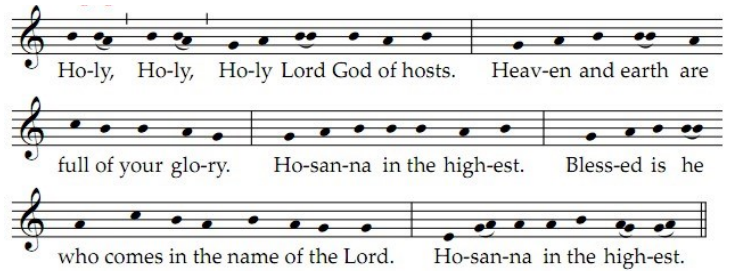
Christus Jesus splendor  
Patris, et figura substantiae  
ejus, portans omnia verbo  
virtutis suae purgationem  
peccatorum faciens, in  
monte excelso gloriosus  
apparere dignatus est.

*Jesus Christ, radiance of the  
Father, and the exact  
representation of his person,  
upholding all things by the  
Word of his power, as he was  
purging our sins, was pleased  
to manifest his glory upon a  
high mountain.*

Music: Luca Marenzio (1553-1599)

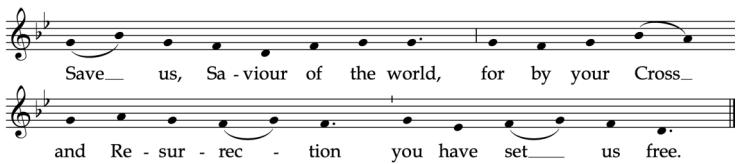
**HOLY HOLY**

Mass XVIII



**MEMORIAL ACCLAMATION**

ICEL #3



**THE LORD'S PRAYER**

**AGNUS DEI**

*Missa Brevis*

*G P da Palestrina (1525-1594)*

**COMMUNION ANTIPHON**

Mt 17:9

Visionem quam vidistis,  
nemini dixeritis, donec a  
mortuis resurgat Filius  
hominis.

*Tell no one about the vision  
you have seen, until the  
Son of Man has risen from  
the dead.*

**COMMUNION HYMN**

CWBII 467

Christ is the world's light, Christ and none other;  
born in our darkness, he became our brother.  
If we have seen him, we have seen the Father:  
Glory to God on high!

Christ is the world's peace, Christ and none other;  
no-one can serve him and despise another.  
Who else unites us, one in God the Father:  
Glory to God on high!

Christ is the world's life, Christ and none other;  
sold once for silver, murdered here, our brother—  
he, who redeems us, reigns with God the Father:  
Glory to God on high!

Give God the glory, God and none other;  
give God the glory, Spirit, Son and Father;  
give God the glory, God with us, my brother:  
Glory to God on high!

**ORGAN VOLUNTARY**

*Jesu Leiden, Pein und Todd*

– Johann Caspar Vogler (1696-1763)

**Acknowledgements:**

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Be still, for the presence of the Lord Text & music: David J. Evans, b.1957. Used with permission. ONE LICENSE #A-640361



# MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this mass is inside this bulletin.

The Midday Mass is led by the Cathedral Schola. All other Masses are led by a cantor.

**Processional Hymn** Christ is the world's light  
(CWBII 467)

Christ is the world's light, Christ and none other;  
born in our darkness, he became our brother.  
If we have seen him, we have seen the Father:  
Glory to God on high!

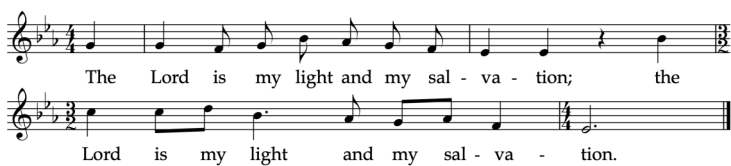
Christ is the world's peace, Christ and none other;  
no-one can serve him and despise another.  
Who else unites us, one in God the Father:  
Glory to God on high!

Christ is the world's life, Christ and none other;  
sold once for silver, murdered here, our brother —  
he, who redeems us, reigns with God the Father:  
Glory to God on high!

Give God the glory, God and none other;  
give God the glory, Spirit, Son and Father;  
give God the glory, God with us, my brother:  
Glory to God on high!

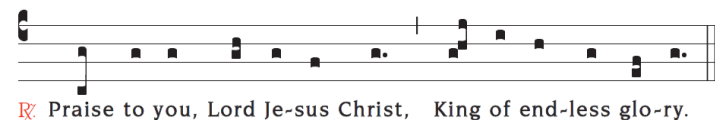
**Kyrie** Mass of OLHC, Connolly (CWBII 23a)  
*Midday Mass* Mass in A Minor  
— Claudio Casciolini (1697-1760)

**Responsorial Psalm** Psalm 26:1, 7-9, 13-14



The Lord is my light and my sal - va - tion; the  
Lord is my light and my sal - va - tion.

**Gospel Acclamation** Mt 17:5



☩ Praise to you, Lord Je-sus Christ, King of end-less glo-ry.

*From the shining cloud the Father's voice is heard:  
this is my beloved Son, hear him.*

**Offertory Motet** *Meditabor in mandatis Op. 133*  
*Midday Mass* — Josef Rheinberger (1839-1901)

Meditabor in mandatis tuis,  
quae dilexi valde:  
et levabo manus meas ad  
mandata tua, quae dilexi.

*I will meditate on thy  
commandments, which I have  
loved exceedingly: and I will lift  
up my hands towards your  
commandments, which I love.*

**Sanctus** Mass of OLHC, Connolly  
(CWBII 23c)

**Memorial Acclamation (ICEL #3):** Save us, Saviour of the world,  
for by your Cross and Resurrection,  
you have set us free. (CWBII 12c)

**Agnus Dei** Mass of OLHC, Connolly (CWBII 23f)  
*Midday Mass* Mass in A Minor  
— Claudio Casciolini (1697-1760)

**Communion Motet** *O Nata Lux*  
*Midday Mass* — Thomas Tallis (1505-1585)

O nata lux de lumine, Jesu  
redemptor saeculi, dignare  
clemens supplicum laudes  
precesque sumere. Qui carne  
quondam contegi dignatus  
es pro perditis, nos membra  
confer effici tui beati corporis.

*O Light born of Light, Jesus,  
redeemer of the world, with  
loving-kindness deign to receive  
suppliant praise and prayer.  
Thou who once deigned to be  
clothed in flesh for the sake of  
the lost, grant us to be members  
of thy blessed body.*

**Communion Hymn** Be still, for the presence of the Lord  
(CWBII 454)

Be still, for the presence of the Lord, the Holy One, is here;  
come bow before him now with reverence and fear:  
in him no sin is found we stand on holy ground.  
Be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord is shining all around;  
he burns with holy fire, with splendour he is crowned;  
how awesome is the sight our radiant king of light!  
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;  
he comes to cleanse and heal, to minister his grace;  
no work too hard for him in faith receive from him.  
Be still for the power of the Lord is moving in this place.

**Recessional Hymn** SILENCE



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## Support for the Cathedral Parish

As we become an increasingly cashless society, EFTPOS facilities enable us to continue to financially support the Cathedral of St Stephen and St Patrick's. You are invited to look for our collectors at the doors of church following Mass, where you will have the opportunity to make your donation.

You may also place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code.



Your support for the Cathedral Parish is appreciated.