



THE CATHEDRAL OF ST. STEPHEN

The Cathedral Parish acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk are paramount.



6 APRIL 2025 – FIFTH SUNDAY OF LENT YEAR C

Readings for today: *Isaiah 43:16-21 ; Philippians 3:8-14 ; John 8:1-11*

Archbishop of Brisbane

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Mark Coleridge

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Dear friends,

We love stories about other people's sins. We particularly enjoy the salacious sins because they scandalise us and entertain us in equal measure and satisfy our prurience. The shame of other people's activities always keeps us interested and deflects from our own behaviours. It gives us plenty of opportunity to pretend to be appalled and dismayed, and perhaps provides a form of absolution from our own shame.

Our modern world is not so different from the time of Jesus. We also love making sinners stand there, right in "front of us", just like the scribes and the Pharisees did to this poor woman in this weekend's gospel. In our world, we have the assistance of technology through which we can place the sinner on public display by filming on our phone and uploading it to social media. Images can do as much damage as stones. And with the help of AI, the images don't even need to be real anymore. The big question that this gospel poses is not so much about how we admit our own sin, but more importantly, about how we deal with

everybody else's sin. What do we do when we discover a situation that would allow us to publicly shame another human being? We mightn't run to the papers, but we can run to our neighbours. We mightn't put it on Facebook, but we can call our friends. We can cast stones far and wide, without too much effort. And how we enjoy being the first to tell the story of another's downfall. The ugly truth is that most of us are stone-throwers at heart because this helps us to pretend that we are holier and more virtuous than we really are.

Lent is a time to let go of our false holiness and misplaced perfectionism. It is a time to stop pretending and looking for scapegoats. Ultimately, as human beings, and whether we like it or not, we are all in the same boat; we all know sin and our common human shame. This poor woman standing helpless before the baying crowd is, in reality, each of us. May we be so lucky to have Jesus standing beside us in our moment of shame. As Jesus knows so well, a heart of flesh will always conquer a heart of stone.

Fr. Anthony

MASS TIMES

Cathedral



Mon - Fri

8am; 10am; 12:30pm;
5:10pm (Chapel)

Saturday

11:30am

6:00pm Vigil

Sunday

8am; 10am;
12pm; 7:30pm

St Patrick's



Sunday

9am; 11am

**Brazilian Community
Mass (in Portuguese)**
5pm

Villa Maria



No public Masses until
further notice

RECONCILIATION

Cathedral

Mon-Fri

10:30-11:30am

1-1:30pm

4:30-5pm

Saturday

10-11am

4:30-5:30pm

EXPOSITION

Cathedral

Mon-Fri

10:30am-12:15pm

BENEDICTION

Cathedral

Mon-Fri

12:15pm



*Let the person without sin
be the first to throw a stone*

Scan
here to
support
our
Parish



Fifth Sunday of Lent
5th and 6th of April 2025

The life-changing work of Caritas Australia is only made possible by the unwavering generosity of our supporters and the dedication of our local partners on the ground.

Our partners are the true heroes, working tirelessly on the frontlines every day to transform lives and build brighter, more hopeful futures for their communities.



UNITE AGAINST POVERTY
this Lent

Please donate today.

You can support Project Compassion 2025 through the donation boxes, envelopes or by scanning the QR code above.

Or online at: caritas.org.au/project-compassion

Or by calling: 1800 024 413

The Archbishop invites you to the annual

CHRISM MASS

Thursday 10th April 2025
7:00pm

A celebration for the entire Archdiocese
All Welcome



Tour de
BRISBANE

SUNDAY 13 APRIL

THERE WILL BE MAJOR ROAD CLOSURES AND CHANGED TRAFFIC CONDITIONS THROUGHOUT BRISBANE UNDER THE PROFESSIONAL MANAGEMENT OF QUEENSLAND POLICE SERVICE AND ALTUS TRAFFIC CONTROL.

MOTORISTS ARE ADVISED TO MAKE ALTERNATE TRAVEL ARRANGEMENTS AND GIVE EXTRA TIME TO REACH YOUR DESTINATION AS YOUR NORMAL ROUTE MAY EXPERIENCE DELAYS OR BE UNAVAILABLE.

PLEASE CHECK ROAD CLOSURES & ALLOW EXTRA TIME ON YOUR USUAL JOURNEY TO THE CATHEDRAL AND ST PATRICK'S.

ALL ROAD CLOSURES CAN BE FOUND ON THE WEBSITE

TOURDEBRISBANE.ORG/ROADS



Holy Week Schedule

	Monday - Wednesday	Holy Thursday 17.04.25	Good Friday 18.04.25	Holy Saturday 19.04.25	Easter Sunday 20.04.25
Cathedral of St Stephen	Regular Mass Schedule except Monday afternoon 2nd Rite of Reconciliation 5:10pm	Evening Mass of the Lord's Supper 7:00pm	Way of the Cross 10:00am	Celebration of the Passion of the Lord 3:00pm	Easter Vigil in the Holy Night 7:00pm
St Patrick's Church			Way of the Cross 10:00am	Celebration of the Passion of the Lord 3:00pm	Easter Sunday Mass 8am; 10am; 12pm; 7:30pm

Stations of the Cross

Every Friday during Lent Stations of the Cross will be held in the Cathedral following the 10.00am Mass.

Ecumenical Feast of Creation in Christ Proposal
Background and Update Webinar
for the
Australian Context



Thursday, April 10, 2025
7.00 – 8.30 pm AEST

Register in advance for this meeting:





https://us02web.zoom.us/join/register/7_Pncm4lRcuoJDM00Xv8lw

After registering, you will receive a confirmation email containing information about joining the meeting.



2nd Rite of Reconciliation
Monday, 14th April
5:10pm
(in the Cathedral)

ENTRANCE SONG

Psalm 42

At the conclusion of the Introit the assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

Give judgement, Lord my Saviour,
O God, defend my cause
Against a faithless people,
which honours not your laws.
From those who are deceiving,
O Lord, deliver me;
You are my God, my refuge,
my strength eternally.

Your light and truth deliver,
O let them lead me still
To your most holy dwelling
Upon your holy hill.
I will go to your altar,
O God, with great delight,
Praise you with harp and psalter,
For it is good and right.

KYRIE

Missa Dominicalis

TL de Victoria (1548-1611)

RESPONSORIAL PSALM

Ps 125

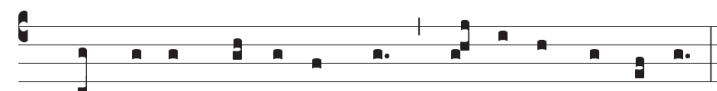


The Lord has done great things for us;

we are filled with joy.

GOSPEL ACCLAMATION

Joel 2:12-13



☩ Praise to you, Lord Je-sus Christ, King of end-less glo-ry.

*With all your heart turn to me,
for I am tender and compassionate.*

OFFERTORY MOTET

Confitebor tibi, Domine

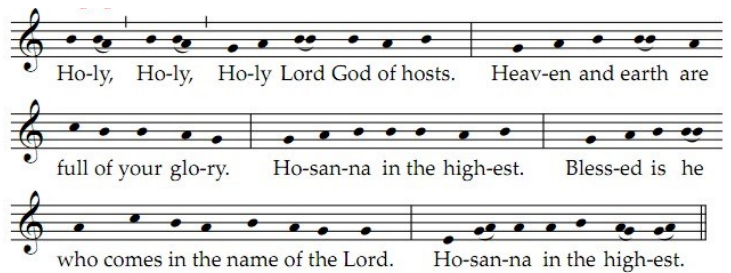
Confitebor tibi, Domine, in
toto corde meo. Retribue
servo tuo, ut vivam et
custodiam sermones tuos.
Vivifica me secundum
verbum tuum, Domine.

*I will praise thee, O Lord, with
my whole heart, O do well unto
thy servant, that I may live, and
keep thy word: Quicken me
according to thy word, O Lord.*

Music: Giovanni Casali (1715 - 1762)

HOLY HOLY

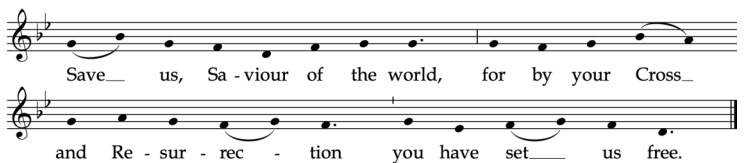
Mass XVIII



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

ICEL #3



Save us, Sa-viour of the world, for by your Cross
and Re-sur-rec-tion you have set us free.

THE LORD'S PRAYER

AGNUS DEI

Missa Dominicalis

TL de Victoria (1548-1611)

COMMUNION ANTIPHON

Qui mihi ministrat, me
sequatur: et ubi ego sum,
illic et minister meus erit.

*If a man would serve me, let
him follow me: wherever I am,
my servant will be there too.*

COMMUNION HYMN

CWBII 301

The glory of these forty days
we celebrate with songs of praise;
for Christ, by whom all things were made,
himself has fasted and has prayed.

Alone and fasting Moses saw
the loving God who gave the law;
and to Elijah, fasting, came
the steed and chariots of flame.

So Daniel trained his mystic sight,
delivered from the lion's might.
And John, the Saviour's friend, became
the herald of Messiah's name.

Then grant us, Lord, like them to be
by prayer and fast from sin set free.
Our spirits strengthen with your grace,
and give us joy to see your face.

We praise the Father and the Son,
the Spirit with them, ever One,
our God in three-fold name adored
from age to age, the only Lord.

ORGAN VOLUNTARY

*Herzlich tut mich verlangen BWV 727
(My heart is filled with longing)
- Johann Sebastian Bach (1685-1750)*

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this mass is inside this bulletin.

The Midday Mass is today led by the Cathedral Chorale. All other Masses are led by a cantor.

Processional Hymn May this Lenten Discipline
(CWBII 295)

Antiphon May this Lenten discipline,
which we undertake with love,
turn our minds to things above.

1. Sin has sundered us from God,
selfish we have grown and cold,
foolish were the ways we trod,
evil habits keep their hold. *Antiphon*

2. Now we fast that we may feast
where the Lord of Life presides;
may our hunger be increased
for the bread which he provides. *Antiphon*

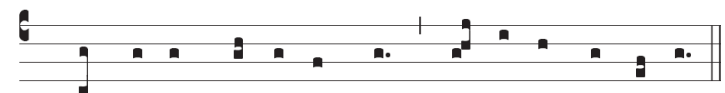
3. As we keep this Lent with prayer
and from pleasures are withdrawn,
minds and bodies we prepare
for the joy of Easter dawn. *Antiphon*

Kyrie Mass of OLHC, Connolly (CWBII 23a)

Responsorial Psalm Ps 125



Gospel Joel 2:12-13
Acclamation



☩ Praise to you, Lord Je-sus Christ, King of end-less glo-ry.

*With all your heart turn to me,
for I am tender and compassionate.*

Offertory Motet O Saviour of the World
Midday Mass – John Goss (1800-1880)

O Saviour of the world,
Who by thy Cross and precious Blood hath redeemed us,
Save us and help us, we humbly beseech thee O Lord.
Amen.

Sanctus Mass of OLHC, Connolly (CWBII 23c)

Memorial Save us, Saviour of the world,
Acclamation for by your Cross and Resurrection,
(ICEL #3): you have set us free. (CWBII 12c)

Agnus Dei Mass of OLHC, Connolly (CWBII 23f)

Communion Motet According To Thy Gracious Word
Midday Mass – WA Mozart (1756-1791)

According to Thy gracious word, In deep humility
This will I do, my loving Lord, I will remember Thee.
Thy body broken for my sake,
My bread from heaven shall be;
The cup, Thy precious blood I take,
And thus remember Thee.

When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my sacrifice, I must remember Thee;
And when these failing lips grow dumb,
And mind and memory flee,
When Thou shalt in Thy kingdom come,
Jesus, remember me.

Communion Hymn From ashes to the living font
(CWBII 289)

From ashes to the living font
your Church must journey, Lord
baptised in grace, in grace renewed
by your most holy word

Through fasting, prayer, and charity
your voice speaks deep within,
returning us to ways of truth
and turning us from sin.

Our graves split open, bring us back,
your promise to proclaim;
to darkened tombs call out, "Arise!"
and glorify your name.

From ashes to the living font,
your Church must journey still,
through cross and tomb to Easter joy,
in spirit-fire fulfilled.

Recessional Hymn SILENCE

BACH AKADEMIE AUSTRALIA
PRESENTS
THE COUNTERTENOR
**BACH'S HOLY
SPIRIT**
WEDNESDAY 9TH APRIL 2025
7.30PM
THE CATHEDRAL OF ST STEPHEN, BRISBANE
Tickets
bachakademieaustralia.com.au
1300 785 377

Acknowledgements:

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