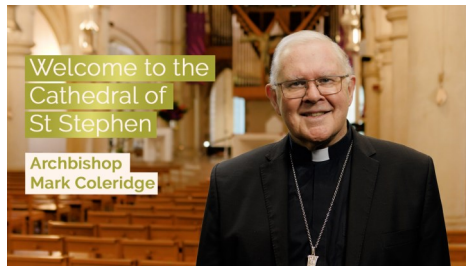


3. Hail, the heav'n-born Prince of Peace!
 Hail, the sun of righteousness!
 Light and life to all he brings,
 Ris'n with healing in his wings.
 Mild, he lays his glory by,
 Born that man no more may die,
 Born to raise us from the earth,
 Born to give us second birth.
*Hark! the herald angels sing,
 glory to the new-born King.*

ORGAN POSTLUDE

Prelude in B Major Op 7 No 1

Marcel Dupré (1886-1971)



Use your phone and scan this QR code to hear Archbishop Mark Coleridge's Christmas message.

Support for the Cathedral Parish

Your support for the Cathedral Parish is appreciated.
 You may place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code which will direct you to the donation page on the Cathedral website.



Acknowledgements:

Hymn and carol texts reproduced with permission. ONELICENSE #A-640361
 Chant Mass notation and Mass Texts © International Commission on the English Language, 2010. All rights reserved. Published with permission for one time use only in accordance with the Publications Policies of ICEL. The Secretariat, 1522 K Street, Washington DC 2000-1202. USA.
 Responsorial Psalm © Howard Hughes SM, Catholic Worship Book.
 'Trocaire Gloria' © Christopher Willcock SJ (b.1947). OCP, used with permission.
 Gospel Acclamation © James Chepponis (b.1956). Reproduced with permission.
 Cover artwork: 'Nativity with Donors and Ss Gerard and Leonard' Gerard David c.1455-1523



O COME, LET US ADORE HIM



THE NATIVITY OF OUR LORD
 CAROLS (11.30PM) AND
 SOLEMN MASS OF MIDNIGHT
 SUNDAY, 25 DECEMBER 2022

Celebrant:
Most Reverend MARK COLERIDGE
Archbishop of Brisbane

CAROLS (11:30pm)

O COME, O COME EMMANUEL

All Sing O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here,
until the Son of God appear.
Rejoice! Rejoice!
Emmanuel shall come to you, O Israel.

O come, true wisdom from on high,
and order all things far and nigh;
to us the path of knowledge show,
and teach us in her ways to show.
Rejoice! Rejoice!
Emmanuel shall come to you, O Israel.

O come, Thou Day-Spring, Come and cheer
our spirits by Your Advent here
Disperse the gloomy clouds of night,
and death's dark shadows put to flight
Rejoice! Rejoice!
Emmanuel shall come to you, O Israel.

O come, desire of nations, bind
in one the hearts of humankind.
Bid every sad division cease,
and be yourself our Prince of Peace:
Rejoice! Rejoice!
Emmanuel shall come to you, O Israel.

ZITHER CAROL

Girls and boys, leave your toys, make no noise, kneel at his crib and
worship him. At thy shrine, Child divine, we are thine, Our Saviour's here.

"Hallelujah" the church bells ring, "Hallelujah" the angels sing

"Hallelujah" from everything, All must draw near.

Traditional Czech Carol, arr. Malcolm Sargent (1895-1967)

PRAYER AFTER COMMUNION

Archbishop Let us pray.
Grant us, we pray, O Lord our God,
that we, who are gladdened by participation
in the feast of our Redeemer's Nativity,
may through an honourable way of life
become worthy of union with him.
Who lives and reigns for ever and ever.

All Amen.

CONCLUDING RITES

SOLEMN BLESSING

RECESSIONAL HYMN

HARK, THE HERALD ANGELS SING

All sing: 1. Hark! the herald angels sing,
Glory to the new-born King,
Peace on earth and mercy mild,
God and sinners reconciled.
Joyful, all you nations, rise,
Join the triumph of the skies;
With th'angelic host proclaim,
'Christ is born in Bethlehem!'
*Hark! the herald angels sing,
glory to the new-born King.*

2. Christ, by highest heav'n adored,
Christ the everlasting Lord.
Late in time behold him come,
Offspring of a virgin's womb.
Veiled in flesh the God-head see!
Hail, th'incarnate Deity!
Pleased as man with man to dwell,
Jesus our Emmanuel.
*Hark! the herald angels sing,
glory to the new-born King.*

(turn page)

COMMUNION MOTET

O Magnum Mysterium—Tomas Luis de Victoria (1548-1611)

O magnum mysterium et admirabile sacramentum, ut animalia viderent Dominum natum jacentem in praesepio. O beata Virgo, cujus viscera meruerunt portare Dominum Jesum Christum. Alleluia!	<i>O greatest mystery and wonderful sacrament, that animals should see the newborn Lord lying in a manger! O blessed is the Virgin, whose womb was worthy to bear Christ the Lord. Alleluia!</i>
---	--

COMMUNION HYMN

All sing: **Silent night, holy night!**
 All is calm, all is bright
 Round yon Virgin Mother and Child,
 Holy Infant so tender and mild,
 Sleep in heavenly peace,
 Sleep in heavenly peace.

Silent night, holy night!
Shepherds quake at the sight.
Glories stream from heaven afar,
Heavenly hosts sing Alleluia!
Christ, the Saviour is born,
Christ, the Saviour is born.

Silent night, holy night!
Son of God, love's pure light,
Radiant beams from Thy holy face,
With the dawn of redeeming grace,
Jesus, Lord, at Thy birth,
Jesus, Lord, at Thy birth.

SILENT NIGHT

O LITTLE TOWN OF BETHLEHEM

All Sing **O Little town of Bethlehem,**
 How still we see thee lie!
 Above thy deep and dreamless sleep
 The silent stars go by;
 Yet in the dark streets shineth
 The everlasting Light;
 The hopes and fears of all the years
 Are met in thee tonight.

O morning stars, together
Proclaim the holy birth!
And praises sing to God the King,
And peace to men on earth.
For Christ is born of Mary,
And, gathered all above,
While mortals sleep, the angels keep
Their watch of wond'ring love.

How silently, how silently,
The wondrous gift is giv'n!
So God imparts to human hearts
The blessings of his heav'n.
No ear may hear his coming,
But in this world of sin,
Where meek souls will receive him, Still
The dear Christ enters in.

O holy Child of Bethlehem!
Descend to us we pray;
Cast out our sin and enter in,
Be born in us today.
We hear the Christmas angels
The great glad tidings tell;
O come to us, abide with us,
Our Lord Emmanuel!

READING

Nativity Sermon of St Isaac the Syrian (d. AD 700)

ANGELS WE HAVE HEARD ON HIGH

All sing **Angels we have heard on high
Sweetly singing o'er the plains,
And the mountains in reply
Echoing their joyous strains.
*Gloria, in excelsis Deo! Gloria, in excelsis Deo!***

**Shepherds, why this jubilee?
Why your joyous strains prolong?
Say, what may the tidings be
Which inspire your heavenly song?
*Gloria, in excelsis Deo! Gloria, in excelsis Deo!***

**Come to Bethlehem and see
Him whose birth the angels sing;
Come, adore on bended knee,
Christ the Lord, the newborn King.
*Gloria, in excelsis Deo! Gloria, in excelsis Deo!***

**See Him in a manger laid,
Whom the choirs of angels praise;
Mary, Joseph, lend your aid,
While our hearts in love we raise.
*Gloria, in excelsis Deo! Gloria, in excelsis Deo!***

GREAT AMEN

THE LORD'S PRAYER

SUNG

Archbishop At the Saviour's command, and formed by
divine teaching, we dare to say:
All **Our Father...**

AGNUS DEI

*The Choir sings the Agnus Dei from Messe de Minuit pour Noël H.9
- Marc-Antoine Charpentier (1643-1704)*

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*

FRACTION RITE

Archbishop Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.
All **Lord, I am not worthy that you should enter
under my roof, but only say the word,
and my soul shall be healed.**

HOLY COMMUNION

COMMUNION ANTIPHON

PSALM 109

In splendoribus sanctorum,
ex utero ante luciferum genuite.

| *Amidst the splendours of the
heavenly sanctuary, from the womb,
before the morning star, I have
begotten you.*

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

OFFERTORY MOTET

The Shepherd's Pipe Carol - John Rutter (b. 1947)

*Going through the hills on a night all starry, On the way to Bethlehem
Far away I heard a shepherd boy piping, On the way to Bethlehem
Angels in the sky brought this message nigh:
"Dance and sing for joy that Christ the newborn King
Is come to bring us peace on earth And He's lying cradled there at Bethlehem."*

PRAYER OVER THE OFFERINGS

THE PREFACE

SANCTUS

*The Choir sings the Sanctus from Messe de Minuit pour Noël H.9
- Marc-Antoine Charpentier (1643-1704)*

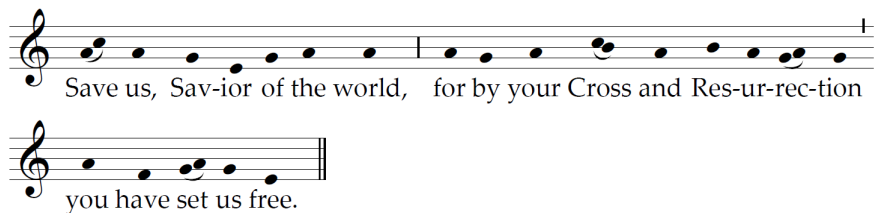
Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt caeli et terra, Gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy Holy Holy, Lord God of Hosts,
Heaven and earth are full of your glory. Hosanna in the Highest.
Blessed is He who comes in the name of the Lord. Hosanna in the Highest.*

EUCHARISTIC PRAYER

MEMORIAL ACCLAMATION

ICEL #3



Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion
you have set us free.

CANITE TUBA IN SION

Canite tuba in Sion,
quia prope est dies Domini.
Ecce veniet ad salvandum nos.
Erunt prava in directa,
et aspera in vias planas:
Veni, Domine, et noli tardare.
Alleluia.

*Sound the trumpet in Zion,
for the day of the Lord is nigh.
Lo, He comes to our salvation.
The crooked shall be made straight,
and the rough ways plain.
Come, Lord, and do not delay.
Alleluia.*

Text: Joel 2:1 and Isaiah 40:4
Music: Francisco Guerrero (1528-1599)

JOY TO THE WORLD

**All Sing Joy to the world, the Lord is come!
Let earth receive her King;
Let every heart prepare Him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven, and nature sing.**

**Joy to the earth, the Saviour reigns!
Let us their songs employ;
While fields and floods, rocks, hills and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat, the sounding joy.**

**He rules the world with truth and grace,
and makes the nations prove
the glories of His righteousness,
and wonders of His love,
and wonders of His love,
and wonders, wonders, of His love.**

SOLEMN MASS OF MIDNIGHT

INTROIT

PSALM 2

Dominus dixit ad me: Filius
meus es tu, ego hodie genui te.

| *The Lord said unto me: You are my
Son, this day I have begotten you.*

ENTRANCE HYMN

O COME, ALL YE FAITHFUL

All Sing **Adeste, fideles, laeti triumphantes!**
Venite, venite in Bethlehem.
Natum videte, regem angelorum:
*Venite adoremus, venite adoremus,
venite adoremus, Dominum!*

**God from God, light from light,
Lo, he abhors not the Virgin's womb.
Very God, begotten, not created:**
*O come, let us adore him! O come, let us adore him!
O come, let us adore him, Christ the Lord.*

**Sing, choirs of angels, sing in exultation!
Sing all ye citizens of heaven above.
Glory to God! Glory in the Highest.**
*O come, let us adore him! O come, let us adore him!
O come, let us adore him, Christ the Lord.*

**Yea, Lord, we greet thee, born this happy morning.
Jesus, to thee be glory given.
Word of the Father, now in flesh appearing:**
*O come, let us adore him! O come, let us adore him!
O come, let us adore him, Christ the Lord.*

INTRODUCTORY RITES

Archbishop In the name of the + Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

Archbishop Peace be with you.

All **And with your Spirit.**

And suddenly with the angel there was a great throng of the heavenly host, praising God and singing: 'Glory to God in the highest heaven, and peace to men who enjoy his favour'.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

THE ARCHBISHOP

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[All KNEEL – and pause.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

[All STAND in silence.]

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

THE UNIVERSAL PRAYERS

*At the conclusion
of each intercession:*



GOSPEL ACCLAMATION

Luke 2:10-11

All repeat antiphon after Cantor.



v. Good news and great joy to all the world:
Today is born our saviour, Christ the Lord.

GOSPEL

Luke 2:1-14

The Lord be with you.

All: And with your Spirit.

A reading from the Holy Gospel according to Luke.

All: Glory to you, O Lord.

Caesar Augustus issued a decree for a census of the whole world to be taken. This census - the first - took place while Quirinius was governor of Syria, and everyone went to his own town to be registered. So Joseph set out from the town of Nazareth in Galilee and travelled up to Judaea, to the town of David called Bethlehem, since he was of David's House and line, in order to be registered together with Mary, his betrothed, who was with child. While they were there the time came for her to have her child, and she gave birth to a son, her first-born. She wrapped him in swaddling clothes, and laid him in a manger because there was no room for them at the inn. In the countryside close by there were shepherds who lived in the fields and took it in turns to watch their flocks during the night. The angel of the Lord appeared to them and the glory of the Lord shone round them. They were terrified, but the angel said, 'Do not be afraid. Listen, I bring you news of great joy, a joy to be shared by the whole people. Today in the town of David a Saviour has been born to you; he is Christ the Lord. And here is a sign for you: you will find a baby wrapped in swaddling clothes and lying in a manger.'

THE PROCLAMATION OF THE BIRTH OF JESUS CHRIST

The Cantor proclaims the ancient formula of the Herald of the Birth of Jesus Christ.

The Twenty-fifth Day of December, when ages beyond number had run their course from the creation of the world, when God in the beginning created heaven and earth, and formed man in his own likeness; when century upon century had passed since the Almighty set his bow in the clouds after the Great Flood, as a sign of covenant and peace; in the twenty-first century since Abraham, our father in faith, came out of Ur of the Chaldees; In the thirteenth century since the People of Israel were led by Moses in the Exodus from Egypt; around the thousandth year since David was anointed King; in the sixty-fifth week of the prophecy of Daniel; in the one hundred and ninety-fourth Olympiad; in the year seven hundred and fifty-two since the foundation of the City of Rome; in the forty-second year of the reign of Caesar Octavian Augustus, the whole world being at peace, JESUS CHRIST, eternal God and Son of the eternal Father, desiring to consecrate the world by his most loving presence, was conceived by the Holy Spirit, and when nine months had passed since his conception, was born of the Virgin Mary in Bethlehem of Judah, and was made man: The Nativity of Our Lord Jesus Christ according to the flesh.

ROMAN MARTYROLOGY

GLORIA IN EXCELSIS DEO

'TROCAIRE' GLORIA, WILLCOCK

ALL SING *refrain after Choir the first time, and then after each verse.*



COLLECT

Archbishop Let us pray.
 O God, who have made this most sacred night
 radiant with the splendour of the true light,
 grant, we pray, that we, who have known the
 mysteries of his light on earth,
 may also delight in his gladness in heaven.
 Who lives and reigns with you
 in the unity of the Holy Spirit,
 God, for ever and ever.

All Amen.

LITURGY OF THE WORD

FIRST READING

Isaiah 9:1-7

A reading from the prophet Isaiah.

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils. For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian. For all the footgear of battle, every cloak rolled in blood, is burnt and consumed by fire.

For there is a child born for us, a son given to us and dominion is laid on his shoulders; and this is the name they give him: Wonder-Counsellor, Mighty-God, Eternal-Father, Prince-of-Peace.

Wide is his dominion in a peace that has no end, for the throne of David and for his royal power, which he establishes and makes secure in justice and integrity. From this time onwards and for ever, the jealous love of the Lord of hosts will do this.

The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

Psalm 95

All repeat antiphon after Cantor.

The image shows three staves of musical notation in a 6/8 time signature. The lyrics are: "To - day___ is born___ our Sa - viour Christ the Lord._____ To - day___ is born___ our Sa - viour, Christ the Lord._____". The music is written in a simple, melodic style with some rests and ties.

SECOND READING

Titus 2:11-14

A reading from the letter of Saint Paul to Titus.

God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the appearing of the glory of our great God and Saviour, Christ Jesus.

He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good.

The word of the Lord.

All: Thanks be to God.